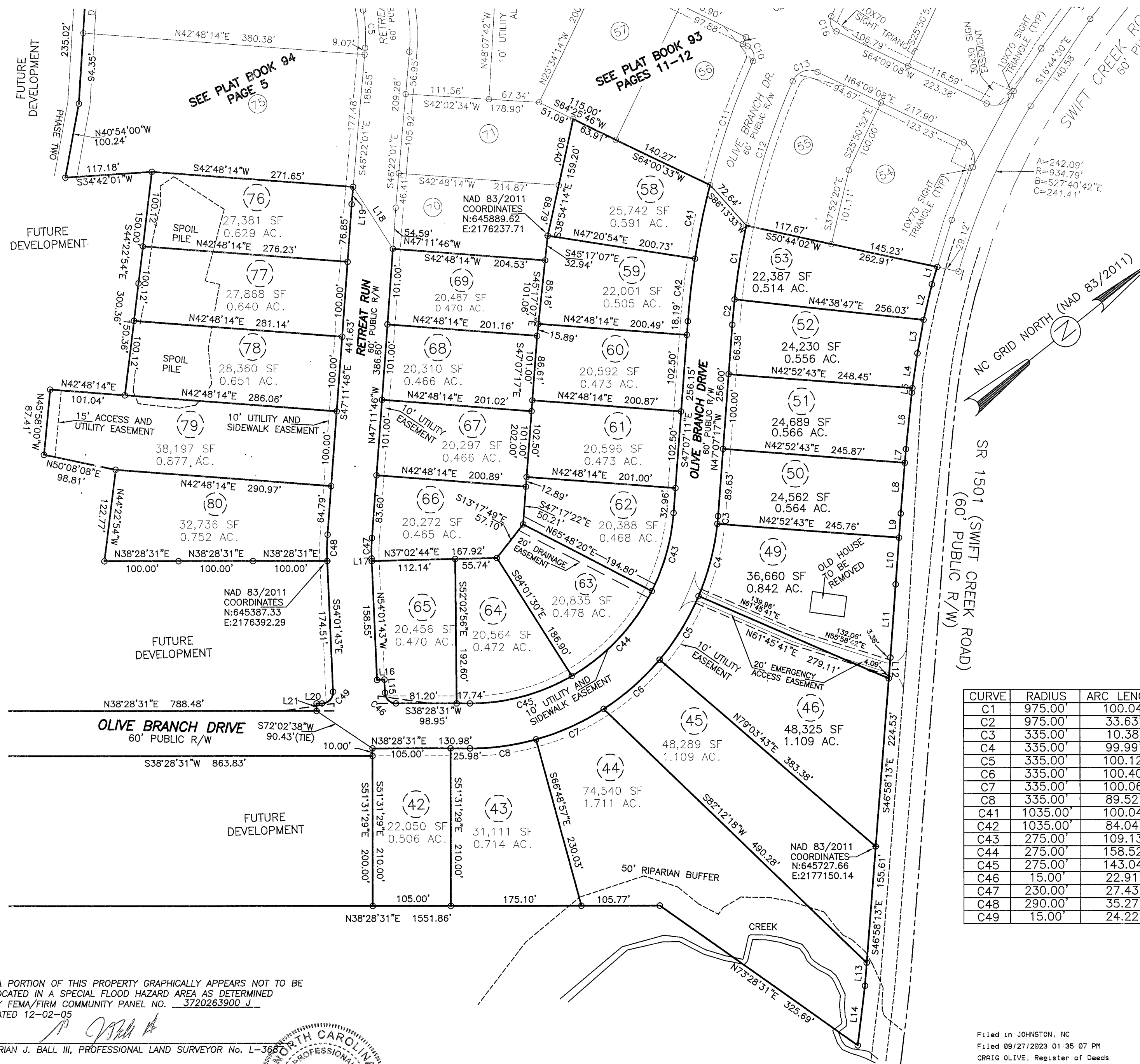
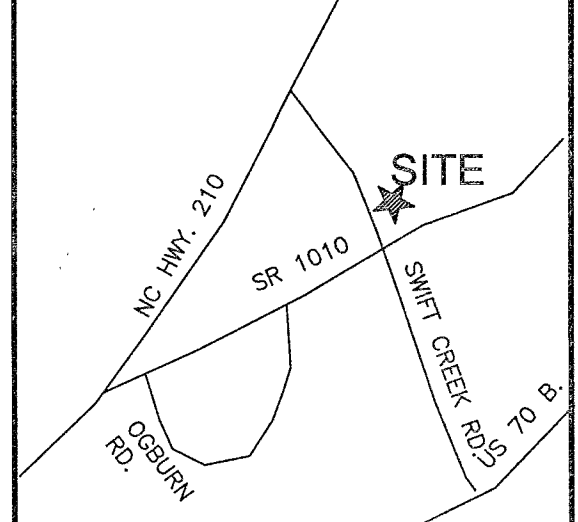




LINE	BEARING	DISTANCE
L1	S34°11'34\"E	24.24'
L2	S38°02'00\"E	48.58'
L3	S41°05'26\"E	49.53'
L4	S43°19'49\"E	42.94'
L5	S43°19'49\"E	6.04'
L6	S45°33'20\"E	75.80'
L7	S46°46'42\"E	18.21'
L8	S46°46'42\"E	67.52'
L9	S47°21'29\"E	32.48'
L10	S47°21'29\"E	62.42'
L11	S47°17'19\"E	97.92'
L12	S46°58'13\"E	28.00'
L13	S46°58'13\"E	30.94'
L14	S44°29'38\"E	79.89'
L15	N54°01'43\"W	17.51'
L16	S35°58'17\"W	10.00'
L17	N54°01'43\"W	3.51'
L18	N84°32'41\"W	98.35'
L19	S46°22'01\"E	23.16'
L20	S38°28'31\"W	7.28'
L21	S51°31'29\"E	10.00'



VICINITY MAP - NO SCALE

LEGEND	
N&C	NAIL AND CAP
PKS	PK NAIL SET
EIP	EXISTING IRON PIPE
EIS	EXISTING IRON STAKE
IPS	IRON PIPE SET
PUP	POINT UNDER PAVEMENT
R/W	RIGHT-OF-WAY
CL	CENTERLINE

REF: BEING A SUBDIVISION OF A PORTION OF THE PROPERTY DESCRIBED IN D.B. 5804, PG. 326 OF THE JOHNSTON COUNTY REGISTER OF DEEDS OFFICE. ALSO BEING PART OF PB 89, PG. 457

- NOTES:
1. ALL DISTANCES SHOWN ARE GROUND HORIZONTAL DISTANCES.
 2. AREAS ARE COMPUTED BY COORDINATE METHOD.
 3. MIN. SETBACKS PER TOWN OF SMITHFIELD
 4. A FIVE FOOT DRAINAGE AND PUBLIC UTILITY EASEMENT EXIST ON THE LOT SIDE OF ALL INTERIOR LOT LINES UNLESS OTHERWISE NOTED ON LOT.
 5. A 10' DRAINAGE AND PUBLIC UTILITY EASEMENT EXISTS ALONG ALL RIGHT OF WAYS
 6. PARCEL #15108020C
 7. ZONING R-20A
 8. TOTAL NUMBER OF LOTS --- 27

AREAS ARE COMPUTED BY COORDINATE METHOD. UNLESS OTHERWISE NOTED ALL DISTANCES SHOWN ARE GROUND HORIZONTAL DISTANCES. NO NCGS MONUMENTS FOUND WITHIN 2000 FEET.

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1	975.00'	100.04'	100.00'	N42°12'20\"W	5°52'45\"	50.07'
C2	975.00'	33.63'	33.63'	S46°08'00\"E	1°58'34\"	16.82'
C3	335.00'	10.38'	10.38'	N46°14'02\"W	1°46'29\"	5.19'
C4	335.00'	99.99'	99.62'	N36°47'44\"W	17°06'07\"	50.37'
C5	335.00'	100.12'	99.75'	N19°40'57\"W	17°07'28\"	50.44'
C6	335.00'	100.40'	100.03'	N02°32'03\"W	17°10'19\"	50.58'
C7	335.00'	100.06'	99.69'	N14°36'30\"E	17°06'48\"	50.41'
C8	335.00'	89.52'	89.25'	N30°49'13\"E	15°18'37\"	45.03'
C41	1035.00'	100.04'	100.00'	S39°42'00\"E	5°32'17\"	50.06'
C42	1035.00'	84.04'	84.02'	S44°47'42\"E	4°39'09\"	42.04'
C43	275.00'	109.13'	108.42'	N35°43'17\"W	22°44'14\"	55.29'
C44	275.00'	158.52'	156.33'	N07°50'22\"W	33°01'36\"	81.53'
C45	275.00'	143.04'	141.43'	N23°34'29\"E	29°48'05\"	73.18'
C46	15.00'	22.91'	20.74'	S82°13'24\"W	87°29'46\"	14.36'
C47	230.00'	27.43'	27.41'	S50°36'44\"E	6°49'57\"	13.73'
C48	290.00'	35.27'	35.25'	S50°40'51\"E	6°58'10\"	17.66'
C49	15.00'	24.22'	21.67'	N07°46'36\"W	92°30'14\"	15.67'

GRID NOTE:
GRID NORTH
NCGS VRS
NAD 1983(2011)
GEOID 12A

OWNERS: LAST INVESTMENTS, LLC.
104 STATE AVE. STE 103
CLAYTON, NC

SHEET ONE OF THREE

**SUBDIVISION PLAT OF
KAMDON RANCH
PHASE TWO A**

FOR
LAST INVESTMENTS, LLC.

SMITHFIELD TOWNSHIP

JOHNSTON COUNTY

NORTH CAROLINA

SCALE: 1" = 100'

DATE: 05-29-23

DWN. BY: AJB

KAMDONRANCHFINALPLATPHASE2WOAFINAL

A PORTION OF THIS PROPERTY GRAPHICALLY APPEARS NOT TO BE LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA/FIRM COMMUNITY PANEL NO. 3720263900 J. DATED 12-02-05

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

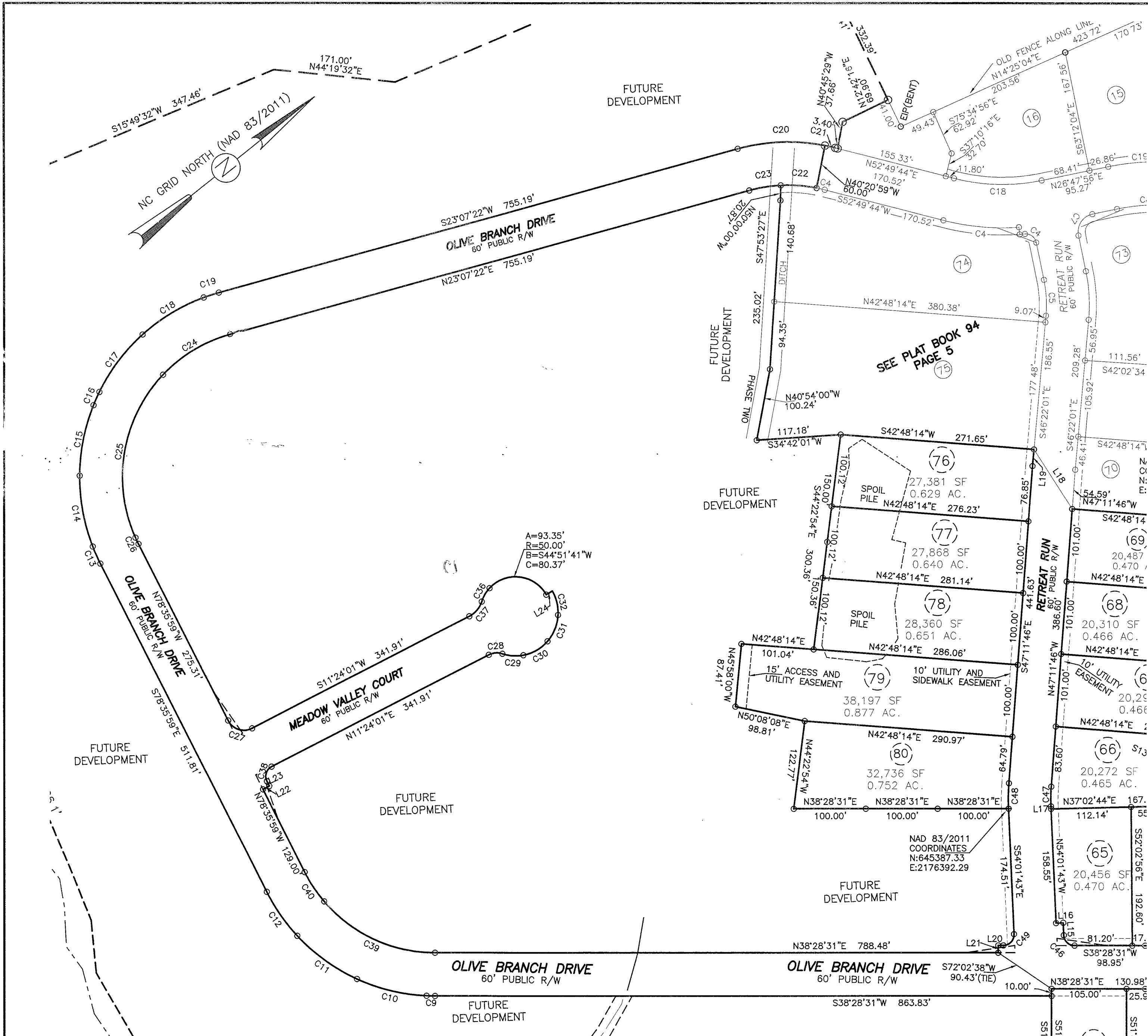
I, ADRIAN J. BALL III, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN EXISTING RECORDS AS NOTED; THAT THE RATION OF PRECISION AS CALCULATED IS 1 : 10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF AUGUST 2023 AD.

I, ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

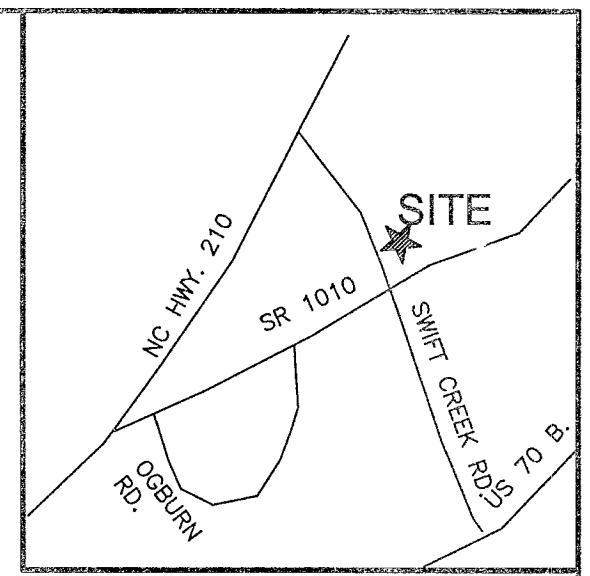
Filed in JOHNSTON, NC
Filed 09/27/2023 01:35 07 PM
CARRIE OLIVE, Register of Deeds
Dep/Asst Ineq
PLAT B: 99 P: 250

SCALE IN FEET

JERRY BALL LAND SURVEYING, PC
205 S. POLLOCK ST.
SELMA, N. C. 27576
(919) 965-0077
CORP #C-3000



LINE	BEARING	DISTANCE
L1	S34°11'34"E	24.24'
L2	S38°01'02"E	48.33'
L3	S41°05'26"E	49.53'
L4	S43°19'49"E	42.94'
L5	S43°19'49"E	6.04'
L6	S45°33'20"E	75.80'
L7	S46°46'42"E	18.21'
L8	S46°46'42"E	67.52'
L9	S47°21'29"E	32.48'
L10	S47°21'29"E	62.42'
L11	S47°17'19"E	97.92'
L12	S46°58'13"E	28.00'
L13	S46°58'13"E	30.94'
L14	S44°29'38"E	79.89'
L15	N54°01'43"W	17.51'
L16	S35°58'17"W	10.00'
L17	N54°01'43"W	3.51'
L18	N84°32'41"W	98.35'
L19	S46°22'01"E	23.16'
L20	S38°28'31"W	7.28'
L21	N11°24'01"E	10.00'
L22	N78°35'59"W	7.50'
L24	S08°20'56"W	10.00'



LEGEND

N&C
PKS

PUP
R/W
CL

NAIL AND CAP
PK NAIL SET
EXISTING IRON PIPE
EXISTING IRON STAKE
IRON PIPE SET
POINT UNDER PAVEMENT
RIGHT-OF-WAY
CENTERLINE

REF: BEING A SUBDIVISION OF A PORTION OF THE PROPERTY DESCRIBED IN D.B. 5804, PG. 326 OF THE JOHNSTON COUNTY REGISTER OF DEEDS OFFICE. ALSO BEING PART OF PB 89, PG. 457

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1	975.00'	100.04'	100.00'	N42°12'30"W	5°52'45"	50.07'
C2	975.00'	33.63'	33.63'	S46°08'00"E	1°58'34"	16.82'
C3	335.00'	10.38'	10.38'	N46°14'02"W	1°46'29"	5.19'
C4	335.00'	99.99'	99.62'	N36°47'44"W	17°06'07"	50.37'
C5	335.00'	100.12'	99.75'	N19°40'57"W	17°07'28"	50.44'
C6	335.00'	100.40'	100.03'	N02°32'03"W	17°10'19"	50.58'
C7	335.00'	100.06'	99.69'	N14°36'30"E	17°06'48"	50.41'
C8	335.00'	89.52'	89.25'	N30°49'13"E	15°18'37"	45.03'
C9	265.00'	11.76'	11.76'	N39°44'47"E	2°32'31"	5.88'
C10	265.00'	100.75'	100.14'	N51°54'30"E	21°46'57"	50.99'
C11	265.00'	103.61'	102.95'	N74°00'01"E	22°24'03"	52.47'
C12	265.00'	74.92'	74.68'	S38°41'59"E	16°11'58"	37.71'
C13	265.00'	25.95'	25.97'	S75°43'27"E	5°37'05"	13.00'
C14	265.00'	100.60'	100.00'	S62°06'22"E	21°45'05"	50.91'
C15	265.00'	100.60'	100.00'	S40°21'17"E	21°45'05"	50.91'
C16	265.00'	20.02'	20.01'	S27°18'54"E	4°19'40"	10.01'
C17	265.00'	100.60'	100.00'	S14°16'32"E	21°45'05"	50.91'
C18	265.00'	100.60'	100.00'	S07°28'33"W	21°45'05"	50.91'
C19	265.00'	22.07'	22.06'	S20°44'14"W	4°46'16"	11.04'
C20	265.00'	122.69'	121.60'	S36°23'12"W	26°31'39"	62.47'
C21	265.00'	14.70'	14.70'	S51°14'22"W	3°10'43"	7.35'
C22	205.00'	50.08'	49.95'	S42°39'08"W	13°59'45"	25.16'
C23	205.00'	44.84'	44.75'	S29°31'19"W	12°31'54"	22.51'
C24	205.00'	110.76'	109.42'	S07°38'38"W	30°57'28"	56.77'
C25	205.00'	243.50'	229.43'	S41°51'45"E	68°03'19"	138.42'
C26	205.00'	9.70'	9.69'	S77°14'42"E	2°42'35"	4.85'
C27	25.00'	39.27'	35.36'	N56°24'01"E	90°00'00"	25.00'
C28	25.00'	19.68'	19.17'	S33°56'59"W	45°05'57"	10.38'
C29	60.00'	29.86'	29.56'	N42°14'25"E	28°31'05"	15.25'
C30	60.00'	40.06'	39.32'	N08°51'16"E	38°15'14"	20.81'
C31	60.00'	40.08'	39.34'	N29°24'29"W	33°06'28"	17.83'
C32	60.00'	34.67'	34.19'	N65°05'50"W	33°06'28"	17.83'
C33	50.00'	9.53'	9.51'	N87°06'31"W	10°54'55"	4.78'
C34	50.00'	41.15'	40.00'	S63°51'20"W	47°09'23"	21.82'
C35	50.00'	42.68'	41.39'	S15°49'33"W	48°54'11"	22.74'
C36	50.00'	21.88'	21.71'	S21°09'45"E	25°04'23"	11.12'
C37	35.00'	27.55'	26.84'	N11°08'58"W	45°05'57"	14.33'
C38	15.00'	23.56'	23.21'	S33°35'59"E	90°00'00"	15.00'
C39	205.00'	176.18'	170.81'	N63°05'45"E	49°14'27"	93.94'
C40	205.00'	48.96'	48.84'	S85°26'31"E	13°41'03"	24.60'
C41	1035.00'	100.04'	100.00'	S39°42'00"E	5°32'17"	50.06'
C42	1035.00'	84.04'	84.02'	S44°47'42"E	4°39'09"	42.04'
C43	275.00'	109.13'	108.42'	N35°43'17"W	22°44'14"	55.29'
C44	275.00'	158.52'	156.33'	N07°50'22"W	33°01'36"	81.53'
C45	275.00'	143.04'	141.43'	N23°34'29"E	29°48'05"	73.18'
C46	15.00'	22.91'	20.74'	S82°13'24"W	87°29'46"	14.36'
C47	230.00'	27.43'	27.41'	S50°36'44"E	6°49'57"	13.73'
C48	290.00'	35.27'	35.25'	S50°40'51"E	6°58'10"	17.68'
C49	15.00'	24.22'	21.67'	N07°46'36"W	92°30'14"	15.67'

NOTE: ALL LINES AND CURVES IN TABLES ARE NOT USED ON THIS PLAT

Filed in JOHNSTON, NC
Filed 09/27/2023 01:35:07 PM
CRAIG OLIVE, Register of Deeds
Dep/Asst Ineq
PLAT B: 99 P: 251

GRID NOTE:
GRID NORTH
NCGS VRS
NAD 1983(2011)
GEOID 12A

OWNERS: LAST INVESTMENTS, LLC.
104 STATE AVE. STE 103
CLAYTON, NC

SUBDIVISION PLAT OF
KAMDON RANCH
PHASE TWO A
FOR
LAST INVESTMENTS, LLC.

SMITHFIELD TOWNSHIP JOHNSTON COUNTY
NORTH CAROLINA
SCALE: 1" = 100' DWN. BY: AJB
DATE: 05-29-23

KAMDONRANCHFINALPLATPHASE2WOAFINAL

I, ADRIAN J. BALL III, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN EXISTING RECORDS AS NOTED; THAT THE RATION OF PRECISION AS CALCULATED IS 1:10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF AUGUST 2023 AD.

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

A PORTION OF THIS PROPERTY GRAPHICALLY APPEARS NOT TO BE LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA/FIRM COMMUNITY PANEL NO. 3720263900 J DATED 12-02-05

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

I, ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

JERRY BALL LAND SURVEYING, PC
205 S. POLLOCK ST.
SELMA, N. C. 27576
(919) 965-0077
CORP #C-3000

CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN KAMDON RANCH PHASE TWO A SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II, JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH REGULATIONS IN FORCE AT THIS TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

8-22-2023 Todd Pamer
DATE HEALTH REPRESENTATIVE

NOTE: EACH LOT HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

DIRECTOR OF PUBLIC UTILITIES

THE DIRECTOR OF PUBLIC UTILITIES FOR THE COUNTY OF JOHNSTON, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS OF PUBLIC UTILITIES REQUIRED BY THE JOHNSTON COUNTY ORDINANCES, UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNERS OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS OF WAYS SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS, ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12' MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS, FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

THIS THE 23rd DAY OF August 2023

COUNTY OF JOHNSTON

BY Chandra C. Tanner
DIRECTOR OF PUBLIC UTILITIES

IMPERVIOUS SURFACE

NOTE: THE ROADSIDE SIDEWALK HAS BEEN INCLUDED WITH THE ROADWAY IN THE THE CALCULATIONS FOR THE ALLOWABLE PER LOT IMPERVIOUS AREAS. THE TOTAL ALLOWABLE IMPERVIOUS AREA FOR THIS SITE IS NO MORE THAN 8,092 SQUARE FEET PER LOT. THE IMPERVIOUS AREA WILL BE TRACKED DURING HOME CONSTRUCTION TO INSURE COMPLIANCE; IMPERVIOUS MATERIALS INCLUDING ASPHALT, CONCRETE BLOCK, STONE, SLATE, WOOD DECK, CONCRETE OR OTHER HARDENED MATERIAL. THIS COVENANT IS INTENDED TO INSURE CONTINUED COMPLIANCE WITH THE STORMWATER MANAGEMENT PLAN APPROVED BY THE TOWN OF SMITHFIELD STORMWATER PROGRAM. THE COVENANT CANNOT BE CHANGE OR DELETED WITHOUT THE CONSENT OF THE TOWN OF SMITHFIELD STORMWATER PROGRAM.

I, ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

I, ADRIAN J. BALL III, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN EXISTING RECORDS AS NOTED; THAT THE RATION OF PRECISION AS CALCULATED IS 1 : 10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF AUGUST 2023 AD.

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

CERTIFICATION OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF SMITHFIELD AND THAT I FREELY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

8-28-2023
DATE OWNER

DATE OWNER

THE MAINTENANCE OF PUBLIC STREETS SHOWN ON THIS PLAT ARE INTENDED TO BE THE RESPONSIBILITY OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, PROVIDED THAT ALL REQUIREMENTS FOR ACCEPTANCE ARE MET UNTIL SUCH TIME AS THE NCDOT ACCEPTS THE STREETS, WE WILL PROVIDE FOR NECESSARY MAINTENANCE OF THE STREETS.

8-28-2023
OWNER DATE

OWNER DATE

FLOOD DAMAGE PREVENTION CERTIFICATE OF APPROVAL FOR RECORDING

I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE TOWN OF SMITHFIELD FLOOD DAMAGE PREVENTION REQUIREMENTS AND IS APPROVED BY SMITHFIELD FOR RECORDING IN THE REGISTER OF DEEDS OFFICE.

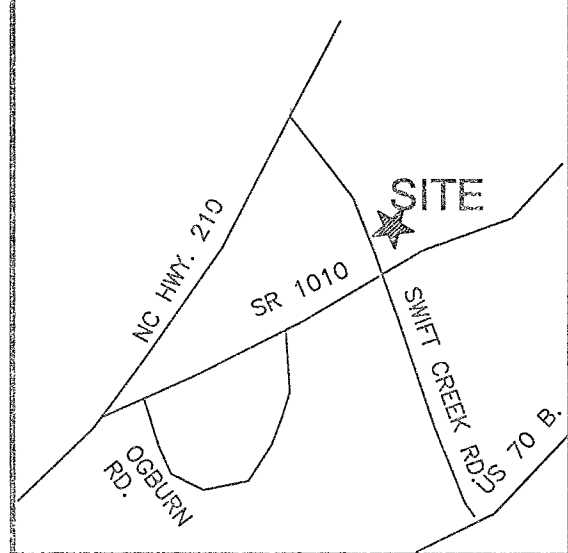
9/20/23
UDO ADMINISTRATOR DATE

KNOW ALL MEN BY THESE PRESENTS, THAT I HEREBY CERTIFY PERFORMANCE GUARANTEE SUFFICIENT TO SECURE THE AMOUNT OF \$45,000. HAS BEEN POSTED WITH THE TOWN OF SMITHFIELD BY THE DEVELOPER, THEREBY GUARANTEEING THAT ALL IMPROVEMENTS REQUIRED BY THE TOWN OF SMITHFIELD SUBDIVISION REGULATIONS SHALL BE CONSTRUCTED. SUCH IMPROVEMENTS SHALL BE COMPLETED WITHIN 365 DAYS FROM THE DATE OF THIS STATEMENT.

I HEREBY CERTIFY THAT THE TOWN OF SMITHFIELD HAS APPROVED THIS PLAT FOR RECORDING IN THE OFFICE OF THE JOHNSTON COUNTY REGISTER OF DEEDS, AND ACCEPTS THE DEDICATION OF STREETS, EASEMENT, RIGHTS-OF-WAY, AND PUBLIC LANDS AHSOWN THEREON, BUT ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL, IN THE OPINION OF THE SMITHFIELD TOWN COUNCIL, IT IS IN THE PUBLIC INTEREST TO DO SO.

9/20/2023
TOWN MANAGER DATE

THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED; HOWEVER A NORTH CAROLINA LICENSED ATTORNEY SHOULD BE CONSULTED CONCERNING CORRECT OWNERSHIP, WIDTH AND LOCATION OF ANY EASEMENTS, ANY CEMETERIES, OR FAMILY BURIAL GROUNDS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THIS SURVEYOR BY THE RECENT OWNERS AT THE TIME OF THIS SURVEY AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THIS SURVEYOR FOR ANY CONDITIONS WHICH MAY EXIST BUT ARE UNKNOWN, SUCH AS: CEMETERIES, FAMILY BURIAL GROUNDS, TOXIC OR HAZARDOUS WASTE MATERIAL, UNDERGROUND TANKS, ETC.



VICINITY MAP - NO SCALE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED James K. Collier
DISTRICT ENGINEER

DATE Aug 21, 2023

ONLY NORTH CAROLINA DEPARTMENT
OF TRANSPORTATION APPROVED
STRUCTURES ARE TO BE CONSTRUCTED
ON PUBLIC RIGHT OF WAY.

ALL NEW LOTS SHOWN HEREON MUST BE SERVED BY THE INTERNAL STREET SYSTEM ONLY.

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT OF WAY.

THE 10'X70' SIGHT TRIANGLE TAKES PRECEDENCE OVER SIGN EASEMENT.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE

STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

I, Julie R. H. Gay, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

9-22-2023 Julie R. H. Gay
DATE REVIEW OFFICER

Filed in JOHNSTON, NC
Filed 09/27/2023 01:35:07 PM
CRAIG OLIVE, Register of Deeds
Dep/Asst Ineal

PLAT B: 99 P: 252

OWNERS: LAST INVESTMENTS, LLC.
104 STATE AVE. STE 103
CLAYTON, NC

SHEET THREE OF THREE

SUBDIVISION PLAT OF
KAMDON RANCH
PHASE TWO A
FOR
LAST INVESTMENTS, LLC.

SMITHFIELD TOWNSHIP JOHNSTON COUNTY

NORTH CAROLINA

SCALE: 1" = 100' DWN. BY: AJB

DATE: 05-29-23

SCALE IN FEET
0 50 100 200 300 400

JERRY BALL LAND SURVEYING, PC
205 S. POLLOCK ST.
SELMA, N. C. 27576
(919) 965-0077
CORP #C-3000

THE SUBJECT PROPERTY GRAPHICALLY APPEARS NOT TO BE LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA/FIRM COMMUNITY PANEL NO. 3720263900 J
DATED 12-02-05

ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

