

I, DENNIS RAY BLACKMON, PROFESSIONAL LAND SURVEYOR NO. L-1374 CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (deed description recorded in 175, Page 36, etc.) (other), THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS SHOWN ON THE FACE OF THIS PLAT; THAT THE RATIO OF PRECISION IS 1:2.584 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED. I ALSO CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED:

☒ THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 20th DAY OF October, A.D., 2007.

PROFESSIONAL LAND SURVEYOR

REGISTRATION NO. L-1374



CERTIFICATE OF OWNERSHIP AND DEDICATION
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I (WE) HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY (OUR) FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, PARKS, ALLEYS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE 10-26-07 OWNER(S) Charles T. Underhill, Jr. & Family

CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN Hickory Hills Subdivision MEETS REQUIREMENTS AS DESCRIBED IN APPENDIX B OF THE JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON A DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH THE REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

DATE 10-29-07 COUNTY HEALTH OFFICER OR AUTHORIZED REPRESENTATIVE Michael M. Smith, Jr.

NOTE

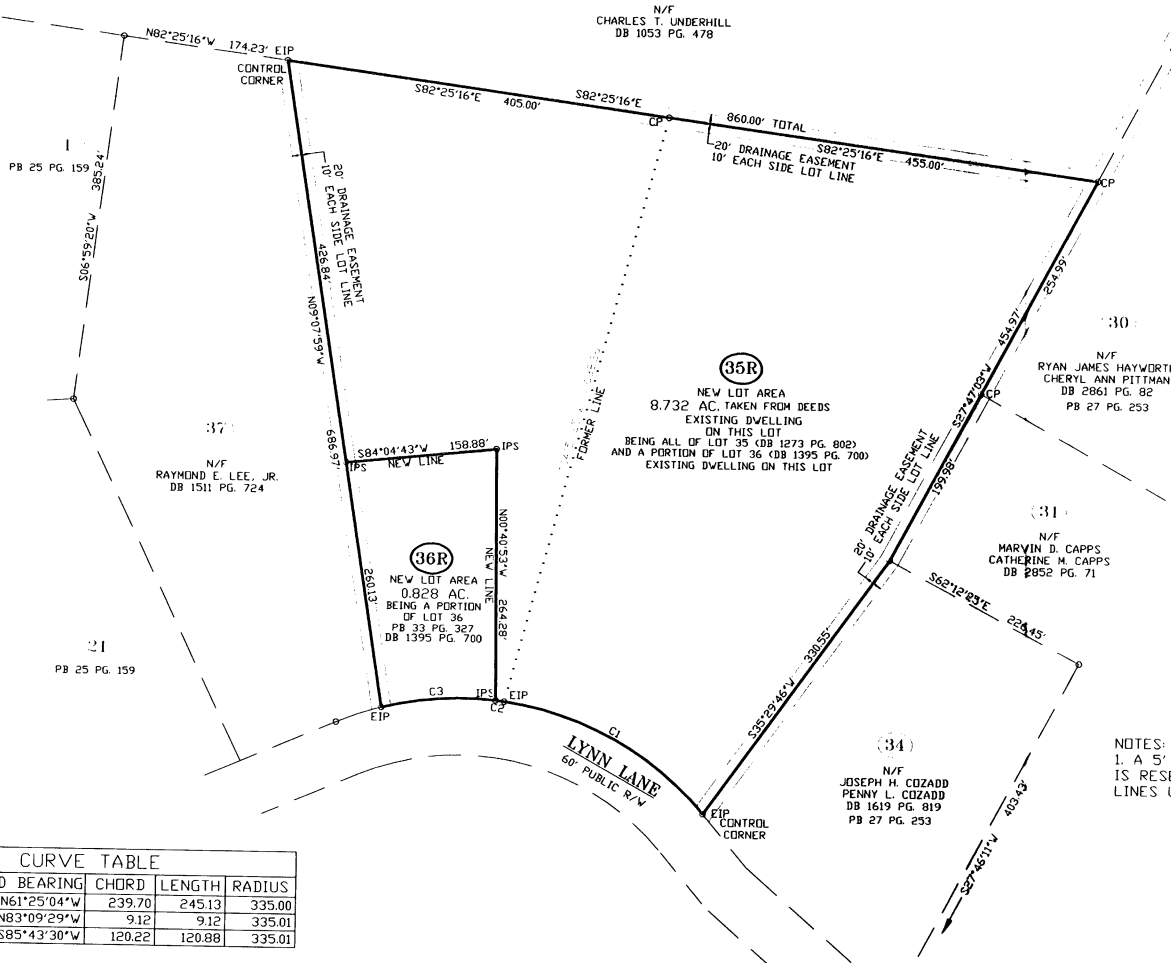
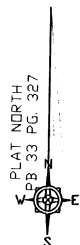
EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION. 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA COUNTY OF Johnston

I, Ray B. Hatch, REVIEW OFFICER OF Johnston COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE 29 October 2007 REVIEW OFFICER Ray B. Hatch



THIS PLAT IS EXEMPT FROM THE DEFINITION OF A SUBDIVISION WITHIN THE ZONING JURISDICTION OF THE JOHNSTON COUNTY PLANNING DEPARTMENT.

DATE 10-29-07 SUBDIVISION ADMINISTRATOR Mamanda Englebert

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

FILED FOR REGISTRATION AT 9:25:33A.M.

REGISTER OF DEEDS OFFICE, 20 IN THE

RECORDED IN PLAT BOOK 71 PAGE 224

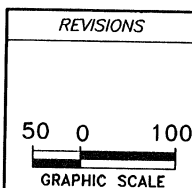
BY Donna Stallings REGISTER OF DEEDS

DEPUTY REGISTER OF DEEDS

CURVE TABLE				
CURVE	CHORD BEARING	CHORD	LENGTH	RADIUS
C1	N61°25'04"W	239.70	245.13	335.00
C2	N83°09'29"W	9.12	9.12	335.01
C3	S85°43'30"W	120.22	120.88	335.01

LEGEND

- LINES SURVEYED
- LINES NOT SURVEYED
- EIP EXISTING IRON PIPE FOUND
- ECM EXISTING CONCRETE MONUMENT FOUND
- ELS EXISTING LIGHT WOOD STAKE FOUND
- EPK EXISTING P K NAIL FOUND
- IPS IRON PIPE SET
- PKNS P K NAIL SET
- P/L PROPERTY LINE
- R/W RIGHT OF WAY
- DB DEED BOOK
- PB PLAT BOOK
- DS EXISTING IRON STAKE FOUND
- WM WATER METER
- SD SIGHT DISTANCE
- CP COMPUTED POINT



AREA BY COORDINATE METHOD.

NO HORIZONTAL GROUND CONTROL WAS FOUND WITHIN 2,000 FEET.

THIS PROPERTY GRAPHICALLY APPEARS NOT TO BE LOCATED IN A FEMA FLOOD HAZARD AREA AS PER COMMUNITY PANEL # 3720260600J DATED DEC 2,2005

RECOMBINATION MAP

LOTS 35 & 36 - SECTION THREE
HICKORY HILLS ESTATES (PB 33 PG. 327)
PROPERTY OF:
GARRY EATMON AND WIFE DONNA EATMON
DB 1395 PG. 700, DB 1273 PG. 802 AND PB 33 PG. 327

TOWNSHIP: SELMA COUNTY: JOHNSTON

NORTH CAROLINA

M:\LAND PROJECTS R2\EATMONGARRY\DWG\LYNNRECOMB.DWG

DENNIS RAY BLACKMON, RLS
Land Surveying - Land Development Consultant - Mapping
1023C WEST MARKET STREET - P. O. BOX 1401
SMITHFIELD, NC 27577 PHONE: 934-3490

DATE: 10/18/07 SURVEYED BY: FILE NAME: EATON.TXT
SCALE: 1"= 100' DRAWN BY: RTD
CHECKED & CLOSURE BY: DRB DRAWING NO.: 07-47