

- CURVE TABLE -

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	596.86	214.74	108.54	213.59	N81°01'57"W	20°36'52"
C2	658.10	119.77	60.05	119.60	N75°55'39"W	10°25'39"
C3	658.10	28.33	14.17	28.33	N82°22'29"W	02°28'00"
C4	688.30	57.81	28.92	57.80	N86°00'55"W	04°48'45"
C5	688.30	105.77	52.99	105.66	S87°10'35"W	08°48'15"
C6	688.30	104.96	52.58	104.86	S78°24'21"W	08°44'13"
C19	628.30	190.46	95.97	189.73	N84°32'20"E	17°22'07"
C20	628.30	34.74	17.37	34.73	S85°11'34"E	03°10'04"
C21	598.10	134.60	67.59	134.32	S77°09'39"E	12°53'40"
C22	656.86	92.92	46.54	92.84	S74°46'41"E	08°06'19"
C23	656.86	201.52	101.56	200.73	S87°37'10"E	17°34'39"
C24	656.86	72.91	36.49	72.87	N80°24'43"E	06°21'35"
C25	25.00	35.76	21.71	32.79	S61°47'36"E	81°56'56"
C26	25.00	40.78	26.56	36.41	S30°30'08"W	93°27'36"
C27	596.86	119.05	59.72	118.85	N82°56'47"E	11°25'41"

PLAT NORTH (PB 48, PG. 57 & 58)

- LEGEND -

IRS IRON ROD SET
IPF IRON PIPE FOUND
PKF P.K. NAIL FOUND
CMF CONCRETE MONUMENT FOUND

- LINE TABLE -

LINE	DIRECTION	DISTANCE
L1	S23°34'43"E	80.27'
L2	S21°25'21"E	29.98'
L3	S16°13'40"E	41.85'
L4	S20°49'08"E	52.43'
L5	S77°13'56"W	51.32'
L6	N77°13'56"E	62.05'
L7	N83°36'29"W	24.11'
L8	S83°36'29"E	24.11'

NOTES

- DISTANCES SHOWN ARE GROUND HORIZONTAL DISTANCES IN U.S. SURVEY FEET.
- NO N.C. GRID MONUMENT FOUND WITHIN 2000 FEET OF SURVEYED TRACT.
- THAT THIS PROPERTY SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS LOCATED ON TAX MAP# 1698 PIN# 1698-37-2925.
- THE SUBDIVIDED PROPERTY DOES NOT LIE IN A FLOOD HAZARD AREA ACCORDING TO FEMA MAP #370138 0045B EFFECTIVE DATE: SEPTEMBER 30, 1983
- THIS PROPERTY IS ZONED - PUD WSPD.
- SETBACKS FOR LOTS ARE: FRONT 35'
REAR 30'
SIDE 15'
SIDE (ABUTTING A STREET) 30'
- TOTAL AREA TO BE SUBDIVIDED: 29.098 ACRES±.
AREA IN STREET R/W: 1.560 ACRES±.
TOTAL AREA PHASE 5B: 30.658 ACRES±.
- THE OWNER OF THIS PROPERTY IS: SOUTHWICK DEVELOPMENT CO., LLC.
505 OBERLIN RD, SUITE 139
RALEIGH, NC 27605
- THE SUBDIVIDED PROPERTY IS A PORTION OF D.B. 1552, PG. 921 OF THE JOHNSTON COUNTY REGISTRY.
- TOTAL NUMBER OF LOTS - 14
- A 10' DRAINAGE AND UTILITY EASEMENT IS RESERVED ALONG EACH SIDE OF ALL EXTERIOR PROPERTY LINES. A 5' DRAINAGE AND UTILITY EASEMENT IS RESERVED ALONG EACH SIDE OF OF ALL INTERIOR PROPERTY LINES. ALL LOTS SUBJECT TO EASEMENTS NOTED ABOVE UNLESS OTHERWISE SHOWN.
- ALL LOTS MAY REQUIRE THE USE OF SEWAGE PUMPS OR LOW PRESSURE PIPE SEPTIC TANK SYSTEMS UNLESS OTHERWISE APPROVED BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH.

REFERENCE MAPS

- PLAT ENTITLED "MAP OF JUDGE BARNES FARM", PREPARED BY L. DENNIS LEE, P.A. AND DATED 3-13-96.
- PLAT ENTITLED "FINAL PHASE TWO LOTS 32-39 SOUTHWICK FARM", PREPARED BY DENNIS RAY BLACKMON, RLS, DATED 6-25-96 AND RECORDED IN P.B. 48, PG. 315.
- PLAT ENTITLED "FINAL PLAT SOUTHWICK FARM PHASE 1", PREPARED BY L. DENNIS LEE, P.A., DATED 11-27-95 AND RECORDED IN P.B. 48, PGS 57-58.
- PLAT ENTITLED "FINAL PLAT SOUTHWICK FARM PHASE 1", PREPARED BY L. DENNIS LEE, P.A., DATED 11-27-95 AND RECORDED IN P.B. 48, PGS 95-96.
- PLAT ENTITLED "FINAL PLAT SOUTHWICK FARM PHASE 1", PREPARED BY L. DENNIS LEE, P.A., DATED 9-2-96 AND RECORDED IN P.B. 48, PGS 343-344.

SHEET 2 OF 2

State of North Carolina, Johnston Co.
Filed for Registration at, 3:40 p.m. M.
June 15 1998 in the
Register of Deeds Office
Recorded in Book 52 Page 215
Phyllis N. Wall
Register of Deeds

APPROVED FOR APPROVAL BY THE PLANNING BOARD THE
JOHNSTON COUNTY PLANNING BOARD HEREBY APPROVES THE FINAL
PLAT FOR THE
6-11-98 SUBDIVISION
DATE
O. H. W. J. H.
CHIEF PLANNING BOARD

IRON ROD FOUND
CONTROL CORNER

SOUTHWICK FARM
PHASE 5, SECTION A
P.B. 48 PG. 344

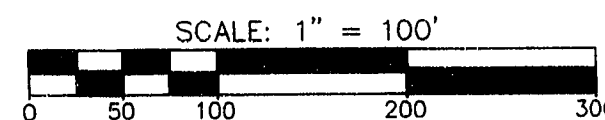
FUTURE
SOUTHWICK FARM
PHASE 7

EXISTING SOUTHWICK AVE. 80' R/W (PUBLIC)
P.B. 48 PG. 343

SOUTHWICK FARM
PHASE 5, SECTION A
P.B. 48 PG. 344

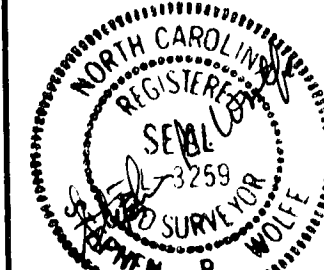
N/F
REBECCA FLOWERS FINCH
D.B. 1461 PG. 711

SEE SHEET 1



McKIM & CREED

P.O. BOX 1749
310 EAST JOHNSTON STREET
SMITHFIELD N.C. 27577
TEL: (919)934-7154



DATE: MAY 28, 1998

FINAL PLAT OF

**SOUTHWICK FARM
PHASE 5 SECTION B**

SCALE 1" = 100'

DATE: MAY 22, 1998

WILDERS TWS.

JOHNSTON COUNTY

NORTH CAROLINA

PROJECT # : 1283-0002.0R
PROJ. SVYR : SRW
DRAWN BY : AUB/JFC
FIELD BK. : S0199
COMP. FILE : SWPHAS5B.DWG
SHEET # : 2 OF 2

DWG. # : S.2.1.1.023