

CERTIFICATE OF OWNERSHIP & DEDICATION: I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

12-15-83 DATE
W. Carl Avery

CERTIFICATE OF APPROVAL FOR RECORDING: I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

1-3-84 DATE
M. M. R. Chairman
JOHNSTON COUNTY BOARD OF COMMISSIONERS

CERTIFICATION OF APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS: I HEREBY CERTIFY THAT THE WATER SUPPLY, SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN SUBDIVISION MEET NECESSARY PUBLIC HEALTH REQUIREMENTS (AS DESCRIBED IN APPENDIX II). THIS IS NOT REQUIRED FOR SUBDIVISIONS WHICH ARE CONNECTED OR WILL BE CONNECTED TO EXISTING PUBLIC OWNED AND OPERATED WATER SUPPLIES AND SEWAGE DISPOSAL SYSTEMS.

12-22-83 DATE
J. L. Smith
COUNTY HEALTH OFFICER OR AUTHORIZED REP.

STATE OF NORTH CAROLINA
The foregoing certificate of Patricia J. Outland, a Notary Public, is certified to be correct. This plat was presented for registration and recorded in Plat Book 25 Page 154. This 4 day of January, 1984 at 9:00 A.M.

Delia Curley Media Register of Deeds
Shirley R. Hays Register of Deeds

CERTIFICATE OF APPROVAL BY THE PLANNING BOARD: THE JOHNSTON COUNTY PLANNING BOARD HEREBY APPROVES THE FINAL PLAT FOR THE SUBDIVISION.

12-27-83 DATE
H. B. Smith
CHAIRMAN - JOHNSTON COUNTY PLANNING BOARD

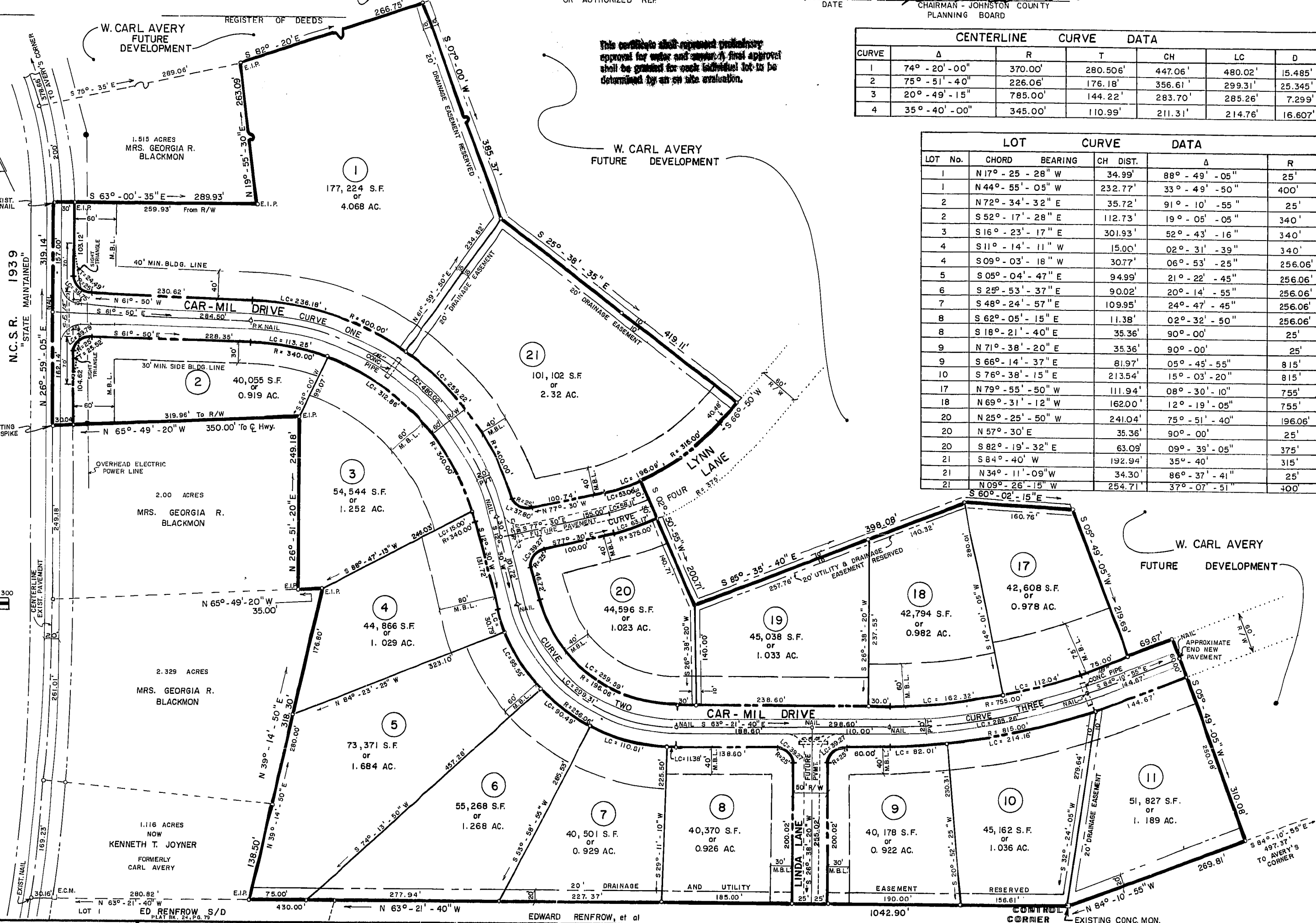
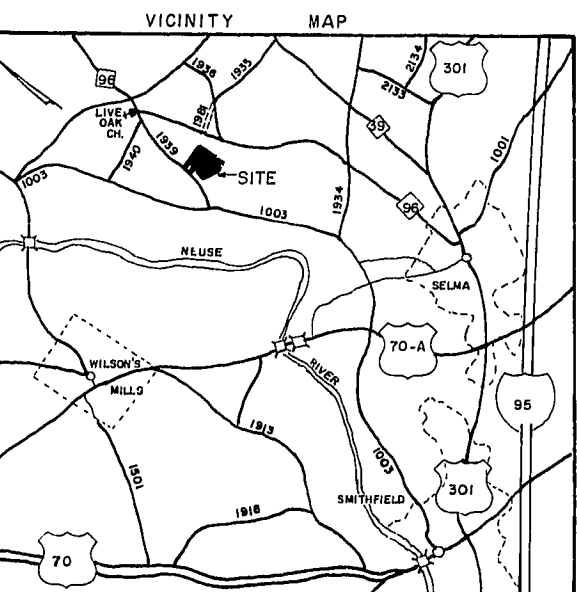
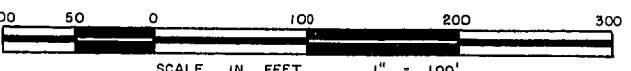
- NOTES
1. TOTAL AREA IN SECTION ONE = 25.116 ACRES INCLUDES STREET RIGHTS OF WAY.
 2. TOTAL AREA IN NEW STREETS & EXISTING R/W OF S.R. 1939 = 3.548 ACRES
 3. TOTAL LINEAL FEET OF NEWLY DEDICATED STREET = 2,392.21'
 4. TOTAL LOTS = 16
 5. LOTS ARE SUBJECT TO RESTRICTIVE COVENANTS.
 6. IRON STAKES AT ALL CORNERS UNLESS SHOWN OTHERWISE.

- MINIMUM RESIDENTIAL BUILDING SETBACK LINES
1. DISTANCE FROM FRONT VARIES AS SHOWN ON THIS PLAT.
 2. DISTANCE FROM SIDE PROPERTY LINE = 15 FEET.
 3. DISTANCE FROM SIDE PROPERTY LINE WITH ABUTTING STREET = 30 FEET.
 4. DISTANCE FROM REAR PROPERTY LINE = 30 FEET.

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARD CERTIFICATE

APPROVED
District Engineer

NOTE
A 5' DRAINAGE & UTILITY EASEMENT IS RESERVED ALONG ALL INTERIOR LOT LINES UNLESS SHOWN OTHERWISE.



CENTERLINE CURVE DATA					
CURVE	Δ	R	T	CH	LC
1	74° - 20' - 00"	370.00'	280.506'	447.06'	15.485'
2	75° - 51' - 40"	226.00'	176.18'	356.61'	25.345'
3	20° - 49' - 15"	785.00'	144.22'	283.70'	7.299'
4	35° - 40' - 00"	345.00'	110.99'	211.31'	16.607'

LOT CURVE DATA				
LOT No.	CHORD BEARING	CH DIST.	Δ	R
1	N 17° - 25' - 28" W	34.99'	88° - 49' - 05"	25'
1	N 44° - 55' - 05" W	232.77'	33° - 49' - 50"	400'
2	N 72° - 34' - 32" E	35.72'	91° - 10' - 55"	25'
2	S 52° - 17' - 28" E	112.73'	19° - 05' - 05"	340'
3	S 16° - 23' - 17" E	301.93'	52° - 43' - 16"	340'
4	S 11° - 14' - 11" W	15.00'	02° - 31' - 39"	340'
4	S 09° - 03' - 18" W	30.77'	06° - 53' - 25"	256.06'
5	S 05° - 04' - 47" E	94.99'	21° - 22' - 45"	256.06'
6	S 25° - 53' - 37" E	90.02'	20° - 14' - 55"	256.06'
7	S 48° - 24' - 57" E	109.95'	24° - 47' - 45"	256.06'
8	S 62° - 05' - 15" E	11.38'	02° - 32' - 50"	256.06'
8	S 18° - 21' - 40" E	35.36'	90° - 00'	25'
9	N 71° - 38' - 20" E	35.36'	90° - 00'	25'
9	S 66° - 14' - 37" E	81.97'	05° - 45' - 55"	815'
10	S 76° - 38' - 15" E	213.54'	15° - 03' - 20"	815'
17	N 79° - 55' - 50" W	111.94'	08° - 30' - 10"	755'
18	N 69° - 31' - 12" W	162.00'	12° - 19' - 05"	755'
20	N 25° - 25' - 50" W	241.04'	75° - 51' - 40"	196.06'
20	N 57° - 30' E	35.36'	90° - 00'	25'
20	S 82° - 19' - 32" E	63.09'	09° - 39' - 05"	375'
21	S 84° - 40' W	192.94'	35° - 40'	315'
21	N 34° - 11' - 09" W	34.30'	86° - 37' - 41"	25'
21	N 09° - 26' - 15" W	254.71'	37° - 07' - 51"	400'

NORTH CAROLINA JOHNSTON COUNTY
I, Dennis R. Blackmon, being duly sworn, do hereby certify that this map or plat is true in all respects to the best of my knowledge and belief and was prepared from an actual field survey made by me or under my supervision, that the error of closure as calculated by latitudes and longitudes is 1:100,000.
Witness my hand and seal this 22nd day of December, 1983.

NORTH CAROLINA JOHNSTON COUNTY
I, Patricia J. Outland, a Notary Public for said county and state, do hereby certify that Dennis R. Blackmon personally appeared before me this 22nd day of December, 1983, and acknowledged the due execution of the foregoing instrument.
Witness my hand and seal this 22nd day of December, 1983.

DENNIS R. BLACKMON, R.L.S.
SURVEYING PLANNING MAPPING
SMITHFIELD, N.C. 27577

REVISIONS	

FINAL PLAT SECTION ONE	
HICKORY HILLS ESTATES	
OWNER & DEVELOPER W. CARL AVERY	
ADDRESS: RT. 2, BOX 111 SELMA, N.C. PHONE: 919-965-5130 (HOME) or 965-6351 (OFFICE)	
SELMA TOWNSHIP JOHNSTON COUNTY	
NORTH CAROLINA	
DATE 12-12-83	SCALE: 1" = 100'
DRAWN BY: PTO	CHECKED BY: DRB
DRAWING NUMBER: 83-79	