

CERTIFICATION OF APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS

I HEREBY CERTIFY THAT THE WATER SUPPLY, SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THE SUBDIVISION MEET NECESSARY PUBLIC HEALTH REQUIREMENTS (AS DESCRIBED IN APPENDIX II OF JOHNSTON COUNTY SUBDIVISION REGULATIONS). FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON A DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH THE REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

DATE 2/23/99 Frank J. Feldman
COUNTY HEALTH OFFICE
OR AUTHORIZED REPRESENTATIVE

CERTIFICATION OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE JOHNSTON COUNTY PLANNING DEPARTMENT FOR RECORDING IN THE REGISTER OF DEEDS OFFICE OF JOHNSTON COUNTY.

DATE JOHNSTON COUNTY
PLANNING DEPARTMENT

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND SITES, AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE

R. E. Shaw - 2-17-99
OWNER(S)
Elizabeth Standridge 2-17-99

CERTIFICATE OF REVIEW OFFICER

STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

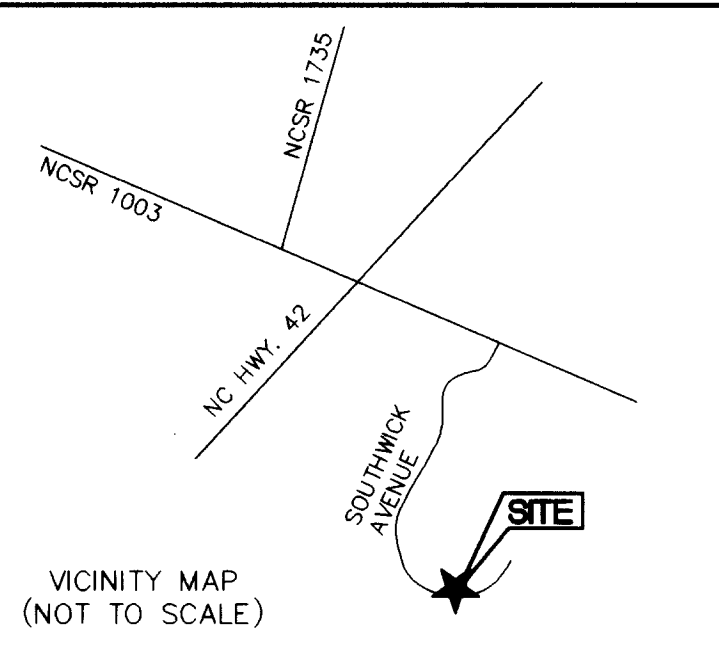
I, Kay B. Hatch, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE 2/23/99
REVIEW OFFICER

STATE OF NORTH CAROLINA, JOHNSTON COUNTY
FILED FOR REGISTRATION AT 4:15 A.M.
February 25, 1999 IN THE
REGISTER OF DEEDS OFFICE
RECORDED IN BOOK 53 PAGE 395

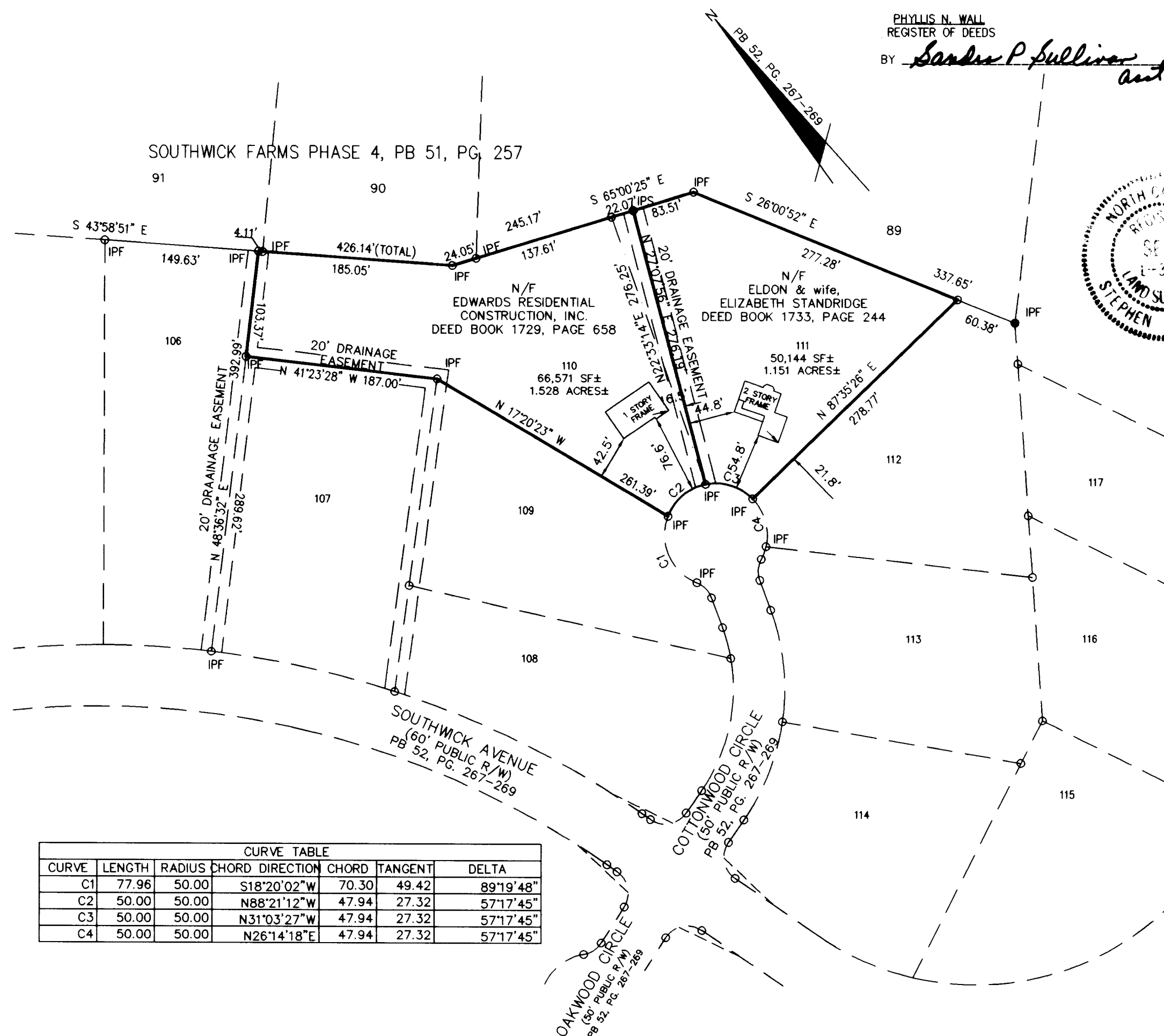
PHYLLIS N. WALL
REGISTER OF DEEDS

BY Sandra P. Sullivan



NOTES

- DISTANCES SHOWN ARE GROUND HORIZONTAL DISTANCES IN U.S. SURVEY FEET.
- NO N.C. GRID MONUMENT FOUND WITHIN 2000 FEET OF SURVEYED TRACT.
- THAT THIS PROPERTY SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS LOCATED ON TAX MAP #1698 PIN# 1698-37-2925.
- THE SUBDIVIDED PROPERTY DOES NOT LIE IN A FLOOD HAZARD AREA ACCORDING TO FEMA MAP #370138 0045B EFFECTIVE DATE: SEPTEMBER 30, 1983.
- THIS PROPERTY IS ZONED - PUD WSPD.
- SETBACKS FOR LOTS ARE: FRONT 35', REAR 30', SIDE 15', SIDE (ABUTTING A STREET) 30'
- TOTAL AREA TO BE SUBDIVIDED: 2.679 ACRES.
- THE OWNER OF THIS PROPERTY IS: SOUTHWICK DEVELOPMENT CO., LLC, 505 OBERLIN RD., SUITE 139 RALEIGH, NC 27605
- THE SUBDIVIDED PROPERTY IS A PORTION OF D.B. 1552, PG. 921 OF THE JOHNSTON COUNTY REGISTRY.
- TOTAL NUMBER OF LOTS - 2
- A 10' DRAINAGE AND UTILITY EASEMENT IS RESERVED ALONG EACH SIDE OF ALL EXTERIOR PROPERTY LINES. A 5' DRAINAGE AND UTILITY EASEMENT IS RESERVED ALONG EACH SIDE OF ALL INTERIOR PROPERTY LINES. ALL LOTS SUBJECT TO EASEMENTS NOTED ABOVE UNLESS OTHERWISE SHOWN.
- LOTS MAY REQUIRE THE USE OF SEWAGE PUMPS OR LOW PRESSURE SEPTIC TANK SYSTEMS UNLESS OTHERWISE APPROVED BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH.
- PLAT ENTITLED "SOUTHWICK FARMS, PHASE 6" PREPARED BY MCKIM & ASSOCIATES, P.A., DATED 5-25-98 AND RECORDED IN P.B. 52, PG. 267-269 WAS USED AS A REFERENCE IN THE PREPARATION OF THIS PLAT.



CURVE TABLE						
CURVE	LENGTH	RADIUS	CHORD	DIRECTION	CHORD	TANGENT
C1	77.96	50.00	S18°20'02"W	70.30	49.42	89°19'48"
C2	50.00	50.00	N88°21'12"W	47.94	27.32	57°17'45"
C3	50.00	50.00	N31°03'27"W	47.94	27.32	57°17'45"
C4	50.00	50.00	N26°14'18"E	47.94	27.32	57°17'45"

EXEMPT FROM SUBDIVISION
REGULATION WITHIN THE JOHNSTON
COUNTY PLANNING JURISDICTION
DATE 23 Feb 99 John R. Kline
SUBDIVISION ADMINISTRATOR

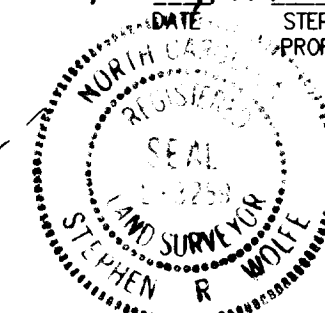
I, STEPHEN R. WOLFE, PLS L-3259, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM INFORMATION SHOWN IN DEED BOOKS REFERENCED ON MAP AND MAP BOOKS REFERENCED ON MAP; THAT ANY LINES NOT ACTUALLY SURVEYED APPEAR AS BROKEN LINES AND WERE PLOTTED FROM INFORMATION AS NOTED ON THE PLAT; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS GREATER THAN 1:10,000; THAT THE AREA IS COMPUTED BY COORDINATE METHOD; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS THE 17th DAY OF FEB A.D., 1999

STEPHEN R. WOLFE, L-3259
PROFESSIONAL LAND SURVEYOR

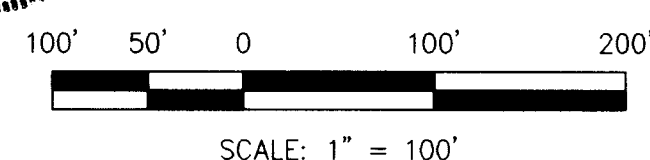
I, STEPHEN R. WOLFE, PLS L-3259, CERTIFY THAT:

- A. THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- B. THIS SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- C. ANY ONE OF THE FOLLOWING:
 - THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET;
 - THAT THE SURVEY IS OF AN EXISTING BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE; OR
 - THAT THE SURVEY IS A CONTROL SURVEY.
- X D. THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
- E. THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

DATE FEB 17, 1999 Stephen R. Wolfe
STEPHEN R. WOLFE L-3259
PROFESSIONAL LAND SURVEYOR



- LEGEND ---
- IRS IRON ROD SET
 - IPF IRON PIPE FOUND
 - PKF P.K. NAIL FOUND
 - CMF CONCRETE MONUMENT FOUND



DATE	REVISION	INITIAL

MCKIM & CREED
ENGINEERS, SURVEYORS, AND PLANNERS
310 EAST JOHNSTON STREET
SMITHFIELD, N.C. 27577
TEL: <919> 934-7154

DATE:

RECOMBINATION SURVEY OF
PHASE 6, LOTS 110 and 111
SOUTHWICK FARMS
SCALE 1" = 100' DATE: JANUARY 29, 1999
WILDERS TWSP. JOHNSTON COUNTY NORTH CAROLINA

PROJECT # : 1283-0002.0R
PROJ. SVYR : SRW
DRAWN BY : RLJ
FIELD BK. : S0275
COMP. FILE : recombine 110-111.DWG
SHEET # : 1 OF 1
DWG. # : S.2.1.1.041