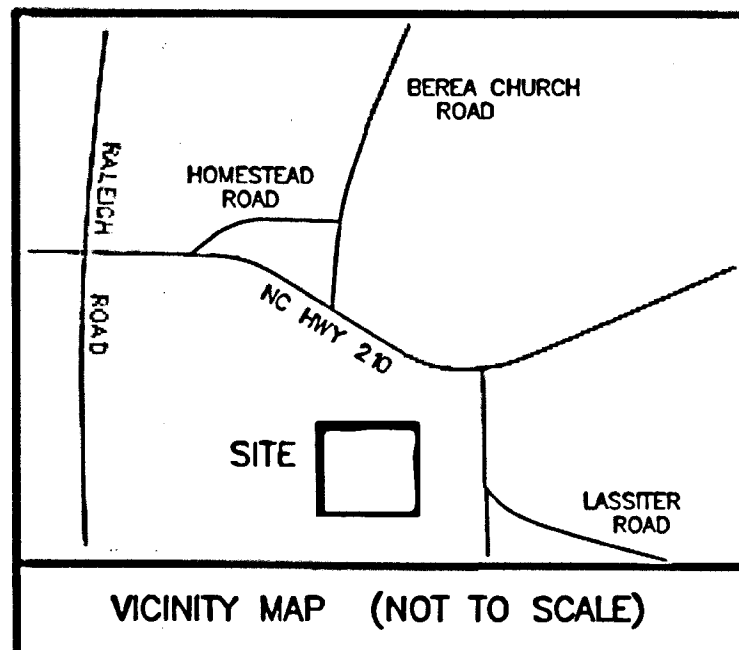


Filed in JOHNSTON COUNTY, NC CRAIG OLIVE, Register of Deeds Filed 03/29/2023 03:06:41 PM  
PLAT BOOK: 98 PAGE: 152-156 INSTRUMENT # 2023008758  
Deputy/Assistant Register of Deeds: Pauline Sanders

submitted electronically by "True Line Surveying"  
In compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Johnston County Register of Deeds.



PROPERTY SHOWN HEREON IS XXXX IS NOT  
LOCATED IN A FEMA DESIGNATED FLOOD ZONE.  
FEMA FLOOD HAZARD PANEL NO. 3720164400 J  
EFFECTIVE DATE: DECEMBER 2, 2005

03-01-23  
DATE SURVEYOR

THIS SURVEY:

- ☐ A. CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- ☐ B. IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- ☐ C. IS ONE OF THE FOLLOWING:
- 1) IS OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.
  - 2) IS OF AN EXISTING FEATURE, SUCH AS A BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE.
  - 3) IS A CONTROL SURVEY.
  - 4) IS OF A PROPOSED EASEMENT FOR A PUBLIC UTILITY AS DEFINED IN G.S. 62-3.
- ☐ D. IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.
- ☐ E. THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

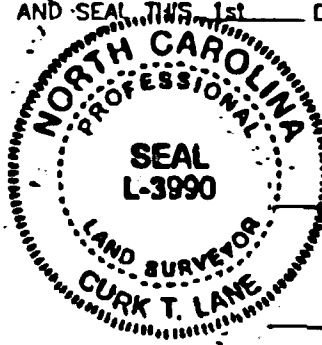
03-01-23  
DATE SURVEYOR

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, WETLANDS, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.

03-01-23  
DATE SURVEYOR

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 4913, PAGE 177, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 4913, PAGE 177, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT THE 1 CM ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 1st DAY OF MARCH, A.D. 2023



SURVEYOR  
L-3990  
LICENSE NUMBER

# CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

7/1/2023  
DATE OWNER

ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE  
EVERWOOD SUBDIVISION, SECTION Phase 3  
LOTS 28-34, 55-60, 78-85 SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSES OF RECORDING THE SUBDIVISION MAP.

3/22/2023  
JOHNSTON COUNTY PUBLIC UTILITIES OFFICIAL

NOTE: NO STRUCTURES TO BE BUILT INSIDE ANY UTILITY EASEMENT

MAXIMUM IMPERVIOUS SURFACE AREA  
SHALL NOT EXCEED 8000 SQUARE  
FEET PER LOT

CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS NOTED FOR PROPOSED FOR INSTALLATION IN SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

3/2/2023  
DATE COUNTY HEALTH OFFICER OR AUTHORIZED REP.

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION. 1900, THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

# NOTES:

- 1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
- 2) AREAS COMPUTED BY COORDINATE METHOD.
- 3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) NO. 5 REBAR IRON STAKES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED
- 5) ALL INTERIOR LOT LINES SHALL HAVE A 20' DRAINAGE AND UTILITY EASEMENT, 10' EACH SIDE OF ALL LOT LINES
- 6) A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES
- 7) A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHTS-OF-WAY
- 8) GRID TIE BY GPS
- 9) ZONING: AR
- 10) PARENT TRACT DEED DB 4913 PG 177
- 11) PARCEL NO. 07F05004

# REFERENCES:

DB 4913 PG 177  
DB 3426 PG 868  
DB 4215 PG 169  
DB 4300 PG 573  
DB 5030 PG 284  
DB 2000 PG 516  
DB 1764 PG 127  
DB 1105 PG 277  
PB 85 PG 357

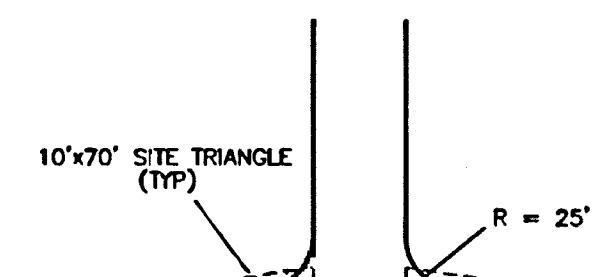
# DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

# PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION

APPROVED  
DISTRICT ENGINEER  
March 1, 2023

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS

NOTE: SIGHT TRIANGLES TAKE PRECEDENT OVER ANY SIGN EASEMENT



TYPICAL INTERSECTION  
DETAIL

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.  
ALL LOTS MUST ACCESS INTERNAL STREETS.

SUBDIVISION PLAT  
OF

# EVERWOOD PHASE THREE

ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
JANUARY 12, 2003  
SHEET 1 OF 5

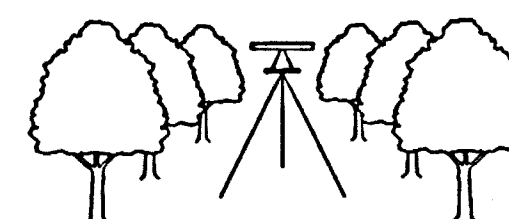
OWNER: STEEL BRIDGE  
CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

# LEGEND

- IF IRON PIPE FOUND
- IFS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKMF PARKER-KALON NAIL FOUND
- PKWS PARKER-KALON NAIL SET
- R/S RAILROAD SPIKE
- CSF COTTON SPIKE FOUND
- CSB COTTON SPIKE SET
- CC CONTROL CORNER
- CP COMPUTED POINT
- P/P POWER POLE
- OPM OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARY FFFF
- AC ACRE
- DB DEED BOOK
- PB PLAT BOOK
- B/M BOOK OF MAPS
- PG PAGE
- LF LINEAR FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- 100 STREET ADDRESS
- LINES NOT SURVEYED

SURVEYED BY:  
TLS  
DRAWN BY:  
MIKE  
CHECKED BY:  
CURK  
DRAWING NAME:  
PH3SHT1.DWG  
SURVEY DATE:  
7-15-22  
JOB NO  
122.403

# TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

SUBDIVISION PLAT  
OF

# EVERWOOD PHASE THREE

ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
JANUARY 12, 2023  
SHEET 2 OF 5

OWNER: STEEL BRIDGE  
CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

NOTE: ALL IPF'S SHOWN HEREON ARE  
IRON PIPE 0.5" FLUSH UNLESS OTHERWISE  
NOTED.

NOTE: L7, L20-L21 ARE  
TIE LINES ONLY

NOTE: PROPERTY LINE RECORDED IN PLAT  
BOOK 85 PAGE 357 AND WAS REVISED IN  
PLAT BOOK 86 PAGE 11 TO ITS CURRENT  
LOCATION AS SHOWN HEREON.

IPF NC GRID COORDINATES  
N 640276.7253  
E 2141968.2653

N/F  
MICHAEL WHEELLESS  
DB 5623 PG 626  
PN 07F06025R

N/F  
ADAM SHORTRIDGE  
DB 5640 PG 930  
PN 07F06025Q

MATCH TO SHEET 3 OF 5

## LEGEND

- IPF IRON PIPE FOUND
- IPF IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKNF PARKER-KALON NAIL FOUND
- PKNS PARKER-KALON NAIL SET
- RSP RAILROAD SPIKE
- CSF COTTON SPIKE FOUND
- CSS COTTON SPIKE SET
- CCP CONTROL CORNER
- CCP COMPLETED POINT
- P/P POWER POLE
- OPW OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- DB DEED BOOK
- PLB PLAT BOOK
- BOM BOOK OF MAPS
- PG PAGE
- LF LINEAR FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- 100 STREET ADDRESS
- LINES NOT SURVEYED

SURVEYED BY:

TLS

DRAWN BY:

MIKE

CHECKED BY:

CURK

DRAWING NAME:

PH3SHT2.DWG

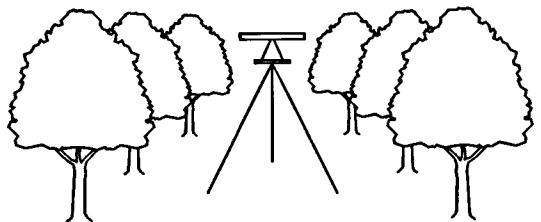
SURVEY DATE:

7-15-22

JOB NO.

122.403

## TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

C-1859

VICINITY MAP (NOT TO SCALE)

NC GRID NORTH NAD 83/2014

PLAT B: 98 P: 153

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

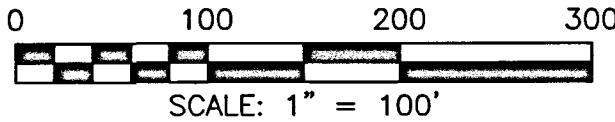
I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS  
PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN  
ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED  
DESCRIPTION RECORDED IN BOOK 4913, PAGE 177,  
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AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING  
ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE  
GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2:  
STANDARDS FOR GEODETIC NETWORKS AT THE 1 CM  
ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK  
RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE  
WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE  
AND SEAL THIS 1st DAY OF MARCH, A.D. 2023

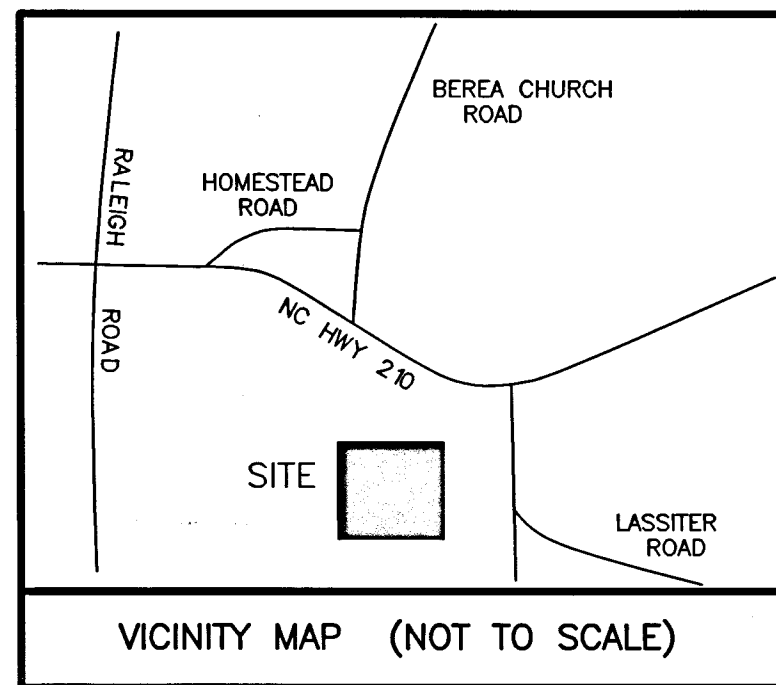


SURVEYOR

L - 3990

LICENSE NUMBER





MATCH TO SHEET 2 OF 5

PLAT B: 98 P: 154



N/F  
STEEL BRIDGE CRISSING, LLC.  
PORTION OF DB 5030 PG 284  
PN 07F05004

AREA RESERVED FOR  
FUTURE DEVELOPMENT  
53.453 AC±

NC GRID COORDINATES  
N 639757.8718  
E 2140441.3066

MATCH TO SHEET 4 OF 5

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 4913, PAGE 177, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 4913, PAGE 177; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT THE 1 CM ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 1st DAY OF MARCH, A.D. 2023



SURVEYOR

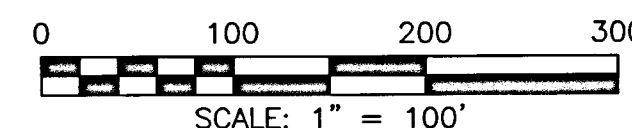
L - 3990  
LICENSE NUMBER

SUBDIVISION PLAT  
OF

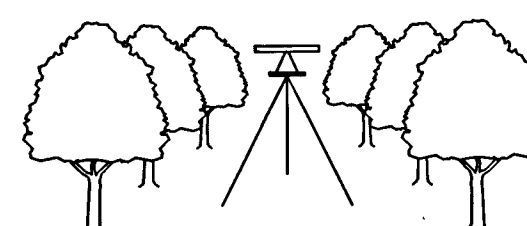
# EVERWOOD PHASE THREE

ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
JANUARY 12, 2023  
SHEET 3 OF 5

OWNER: STEEL BRIDGE  
CRISSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529



SURVEYED BY:  
TLS  
DRAWN BY:  
MIKE  
CHECKED BY:  
CURK  
DRAWING NAME:  
PH3SHT3.DWG  
SURVEY DATE:  
7-15-22  
JOB NO.  
122.403



TRUE LINE SURVEYING, P.C.

205 WEST MAIN STREET  
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TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

C-1859

IPF NC GRID COORDINATES  
N 640276.7253  
E 2141968.2653

N/F  
MICHAEL WHEELLESS  
DB 5623 PG 626  
PN 07F06025R

N/F  
ADAM SHORTRIDGE  
DB 5640 PG 930  
PN 07F06025Q

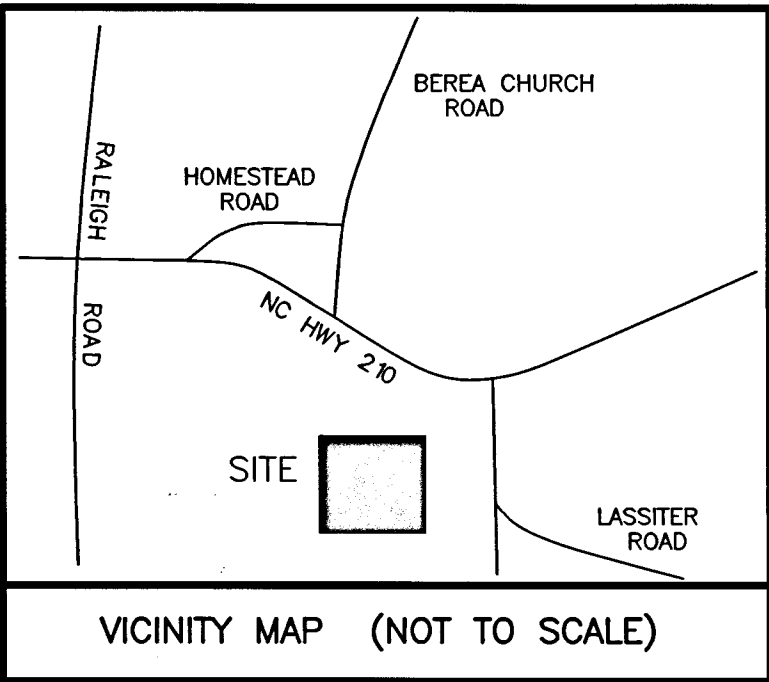
NOTE: L59 IS A  
TIE LINE ONLY

N/F  
M FAMILY INVESTMENTS, LLC.  
DB 4711 PG 593  
PN 07F06039I

N/F  
M FAMILY INVESTMENTS, LLC.  
DB 4711 PG 591  
PN 07F06039A

## LEGEND

|   |       |                         |
|---|-------|-------------------------|
| ○ | IPF   | IRON PIPE FOUND         |
| □ | IPF   | IRON PIPE SET           |
| ○ | CMF   | CONCRETE MONUMENT FOUND |
| ○ | PKNF  | PARKER-KALON NAIL FOUND |
| ○ | PKNS  | PARKER-KALON NAIL SET   |
| ○ | RRS   | RAILROAD SPIKE          |
| ○ | CSF   | COTTON SPIKE FOUND      |
| ○ | CSS   | COTTON SPIKE SET        |
| ○ | CC    | CONTROL CORNER          |
| ○ | CP    | COMPUTED POINT          |
| ○ | P/P   | POWER POLE              |
| ○ | OPW   | OVERHEAD POWER LINE     |
| ○ | R/W   | RIGHT OF WAY            |
| ○ | S.F.  | SQUARE FEET             |
| ○ | AC    | ACRE                    |
| ○ | DB    | DEED BOOK               |
| ○ | PB    | PLAT BOOK               |
| ○ | BOM   | BOOK OF MAPS            |
| ○ | PG    | PAGE                    |
| ○ | LF    | LINEAR FEET             |
| ○ | LSS   | LOT HAS OFFSITE SEWER   |
| ○ | LSSL  | OFFSITE SEWER LOT       |
| ○ | LSR   | RECOMBINATION LOT       |
| ○ | [100] | STREET ADDRESS          |
| ○ | ---   | LINE NOT SURVEYED       |



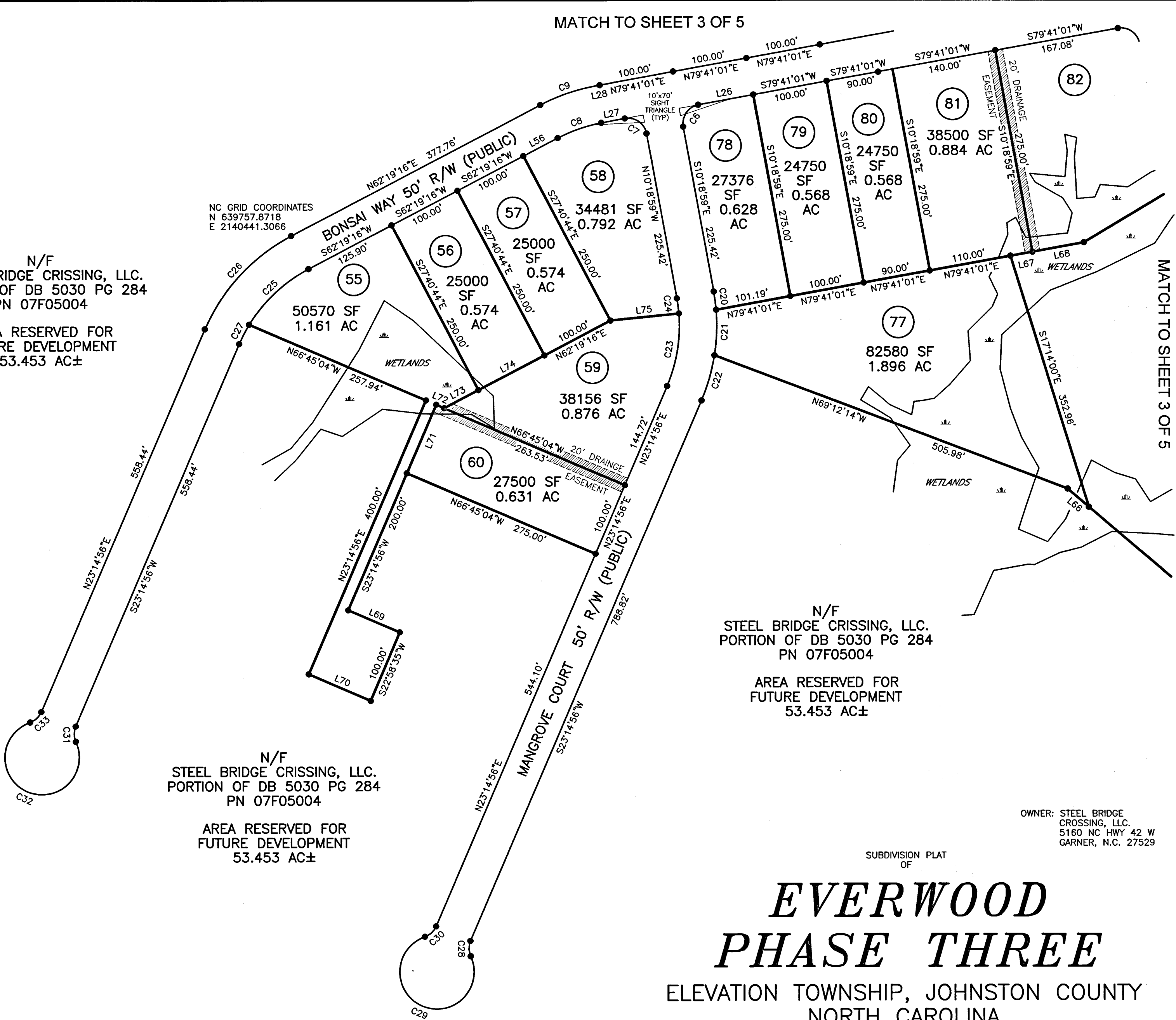
VICINITY MAP (NOT TO SCALE)

PLAT B: 98 P: 155



N/F  
STEEL BRIDGE CRISSING, LLC.  
PORTION OF DB 5030 PG 284  
PN 07F05004

AREA RESERVED FOR  
FUTURE DEVELOPMENT  
53.453 AC±



N/F  
STEEL BRIDGE CRISSING, LLC.  
PORTION OF DB 5030 PG 284  
PN 07F05004

AREA RESERVED FOR  
FUTURE DEVELOPMENT  
53.453 AC±

N/F  
STEEL BRIDGE CRISSING, LLC.  
PORTION OF DB 5030 PG 284  
PN 07F05004

AREA RESERVED FOR  
FUTURE DEVELOPMENT  
53.453 AC±

OWNER: STEEL BRIDGE  
CROSSING, LLC.  
5180 NC HWY 42 W  
GARNER, N.C. 27529

SUBDIVISION PLAT  
OF

# EVERWOOD PHASE THREE

ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
JANUARY 12, 2023  
SHEET 4 OF 5

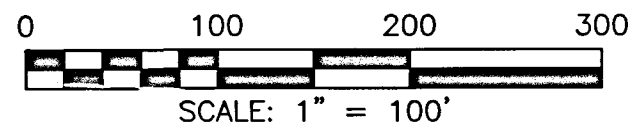
STATE OF NORTH CAROLINA, JOHNSTON COUNTY

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SURVEYOR

L - 3990  
LICENSE NUMBER

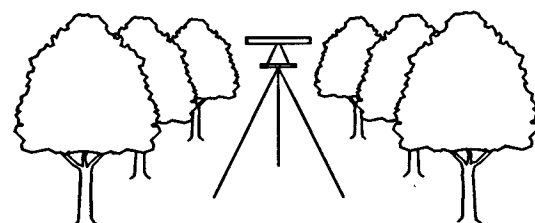


## LEGEND

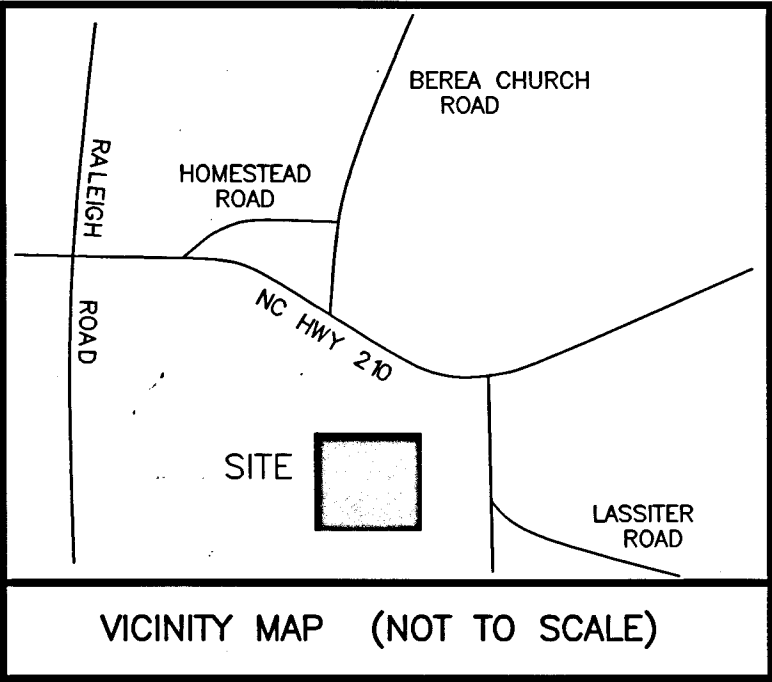
|      |                         |
|------|-------------------------|
| IFP  | IRON PIPE FOUND         |
| IPS  | IRON PIPE SET           |
| CMF  | CONCRETE MONUMENT FOUND |
| PKNF | PARKER-KALON NAIL FOUND |
| PKNS | PARKER-KALON NAIL SET   |
| RFS  | RAILROAD SPIKE          |
| CSF  | COTTON SPIKE FOUND      |
| CSS  | COTTON SPIKE SET        |
| CC   | CONTROL CORNER          |
| CP   | COMPUTED POINT          |
| P/P  | POWER POLE              |
| OPW  | OVERHEAD POWER LINE     |
| R/W  | RIGHT OF WAY            |
| S.F. | SQUARE FEET             |
| AC   | ACRE                    |
| DB   | DEED BOOK               |
| PB   | PLAT BOOK               |
| BOM  | BOOK OF MAPS            |
| PG   | PAGE                    |
| LF   | LINEAR FEET             |
| 15S  | LOT HAS OFFSITE SEWER   |
| 15SL | OFFSITE SEWER LOT       |
| 15R  | RECOMBINATION LOT       |
| 100  | STREET ADDRESS          |
| ---  | LINE NOT SURVEYED       |

|               |             |
|---------------|-------------|
| SURVEYED BY:  | TLS         |
| DRAWN BY:     | MIKE        |
| CHECKED BY:   | CURK        |
| DRAWING NAME: | PH3SHT4.DWG |
| SURVEY DATE:  | 7-15-22     |
| JOB NO.       | 122.403     |

TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com



VICINITY MAP (NOT TO SCALE)

PLAT B: 98 P: 156

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | S86°48'24"E | 31.66'   |
| L2   | N70°34'32"E | 93.75'   |
| L3   | N60°53'21"E | 20.73'   |
| L4   | N60°53'21"E | 10.81'   |
| L5   | N60°53'21"E | 88.87'   |
| L6   | N60°15'32"E | 24.02'   |
| L7   | N60°15'32"E | 50.14'   |
| L8   | N60°15'32"E | 51.88'   |
| L9   | S69°20'58"E | 65.91'   |
| L10  | S66°51'58"E | 72.23'   |
| L11  | N00°00'00"E | 189.62'  |
| L12  | N90°00'00"W | 90.48'   |
| L13  | S00°03'06"E | 65.56'   |
| L14  | N83°29'54"E | 23.92'   |
| L15  | S00°50'57"W | 192.16'  |
| L16  | S00°50'57"W | 38.57'   |
| L17  | S00°50'57"W | 51.34'   |
| L18  | S62°14'37"E | 72.37'   |
| L19  | S62°14'37"E | 106.36'  |
| L20  | N85°26'36"W | 41.35'   |
| L21  | N85°16'57"W | 54.50'   |
| L22  | S25°28'21"E | 80.57'   |
| L23  | S10°18'59"E | 43.42'   |
| L24  | S10°18'59"E | 38.67'   |
| L25  | S43°42'06"E | 84.39'   |
| L26  | S79°41'01"W | 75.00'   |
| L27  | S79°41'01"W | 32.13'   |
| L28  | N79°41'01"E | 7.13'    |
| L29  | N36°52'53"W | 22.36'   |
| L30  | N10°18'59"W | 82.08'   |
| L31  | N16°14'55"E | 18.02'   |
| L32  | N16°14'55"E | 4.34'    |
| L33  | N10°18'59"W | 82.78'   |
| L34  | N25°28'21"W | 76.83'   |
| L35  | N79°41'01"E | 19.98'   |
| L36  | S05°37'18"E | 90.30'   |
| L37  | N33°43'09"E | 59.10'   |
| L38  | N79°33'50"E | 81.02'   |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L39  | S57°18'36"E | 84.95'   |
| L40  | S57°18'36"E | 29.86'   |
| L41  | N79°41'01"E | 69.21'   |
| L42  | N79°41'01"E | 100.00'  |
| L43  | N79°41'01"E | 100.00'  |
| L44  | N79°41'01"E | 100.00'  |
| L45  | N79°41'01"E | 100.00'  |
| L46  | N79°41'01"E | 100.00'  |
| L47  | N79°41'01"E | 118.57'  |
| L48  | S01°53'19"E | 102.74'  |
| L49  | S45°20'23"E | 66.51'   |
| L50  | S22°00'23"E | 94.99'   |
| L51  | N83°49'02"E | 137.40'  |
| L52  | S43°42'06"E | 37.32'   |
| L53  | N43°42'06"W | 47.04'   |
| L54  | N43°42'06"W | 74.67'   |
| L55  | N66°45'04"W | 50.00'   |
| L56  | S62°19'16"W | 51.86'   |
| L57  | N58°37'52"W | 50.00'   |
| L58  | S89°29'37"W | 51.96'   |
| L59  | N89°29'33"E | 63.23'   |
| L60  | S00°05'43"E | 216.82'  |
| L61  | S12°18'27"W | 115.80'  |
| L62  | S33°35'39"W | 197.50'  |
| L63  | N87°15'34"W | 69.99'   |
| L64  | S12°54'46"W | 137.79'  |
| L65  | S51°21'04"W | 57.10'   |
| L66  | N49°26'12"W | 37.53'   |
| L67  | N79°41'01"E | 30.00'   |
| L68  | N79°41'01"E | 70.00'   |
| L69  | S66°45'04"E | 74.98'   |
| L70  | N66°45'04"W | 90.46'   |
| L71  | N23°14'56"E | 100.00'  |
| L72  | N66°45'04"W | 11.47'   |
| L73  | N62°19'16"E | 52.07'   |
| L74  | N62°19'16"E | 100.00'  |
| L75  | N84°20'35"E | 92.47'   |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1    | 255.00' | 67.45'     | 67.26'       | S17°53'40"E   |
| C2    | 205.00' | 70.93'     | 70.57'       | S20°13'41"E   |
| C3    | 205.00' | 48.52'     | 48.41'       | S36°55'14"E   |
| C4    | 255.00' | 121.60'    | 120.45'      | N30°02'26"W   |
| C5    | 25.00'  | 36.62'     | 33.44'       | N58°20'52"W   |
| C6    | 25.00'  | 39.27'     | 35.36'       | S34°41'01"W   |
| C7    | 25.00'  | 39.27'     | 35.36'       | N55°18'59"W   |
| C8    | 205.00' | 62.12'     | 61.88'       | S71°00'08"W   |
| C9    | 255.00' | 77.27'     | 76.98'       | N71°00'08"E   |
| C10   | 25.00'  | 39.27'     | 35.36'       | N34°41'01"E   |
| C11   | 205.00' | 54.23'     | 54.07'       | N17°53'40"W   |
| C12   | 25.00'  | 21.03'     | 20.41'       | S67°47'47"E   |
| C13   | 50.00'  | 60.65'     | 57.00'       | S57°08'25"E   |
| C14   | 50.00'  | 41.19'     | 40.04'       | S01°12'41"W   |
| C15   | 50.00'  | 41.19'     | 40.04'       | S48°24'48"W   |
| C16   | 50.00'  | 41.19'     | 40.04'       | N84°23'05"W   |
| C17   | 50.00'  | 41.19'     | 40.04'       | N37°10'58"W   |
| C18   | 50.00'  | 15.77'     | 15.70'       | N04°32'49"W   |
| C19   | 25.00'  | 21.03'     | 20.41'       | N19°36'24"W   |
| C20   | 255.00' | 24.62'     | 24.61'       | S07°33'01"E   |
| C21   | 255.00' | 61.40'     | 61.26'       | S02°06'51"W   |
| C22   | 255.00' | 63.36'     | 63.20'       | S16°07'51"W   |
| C23   | 205.00' | 99.54'     | 98.56'       | N09°20'19"E   |
| C24   | 205.00' | 20.55'     | 20.55'       | N07°26'38"W   |
| C25   | 205.00' | 110.74'    | 109.40'      | S46°50'42"W   |
| C26   | 255.00' | 173.89'    | 170.54'      | N42°47'06"E   |
| C27   | 205.00' | 29.05'     | 29.03'       | S27°18'32"W   |
| C28   | 25.00'  | 21.03'     | 20.41'       | S00°50'46"E   |
| C29   | 50.00'  | 241.19'    | 66.67'       | N66°45'04"W   |
| C30   | 25.00'  | 21.03'     | 20.41'       | N47°20'37"E   |
| C31   | 25.00'  | 21.03'     | 20.41'       | S00°50'46"E   |
| C32   | 50.00'  | 241.19'    | 66.67'       | N66°45'04"W   |
| C33   | 25.00'  | 21.03'     | 20.41'       | N47°20'37"E   |

SUBDIVISION PLAT  
OF

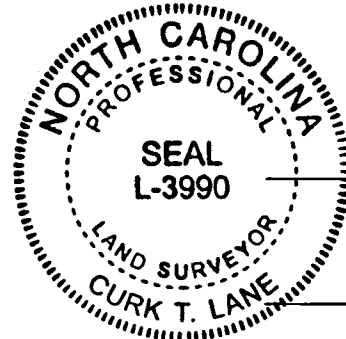
# EVERWOOD PHASE THREE

ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
JANUARY 12, 2023  
SHEET 5 OF 5

OWNER: STEEL BRIDGE  
CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 4913, PAGE 177, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 4913, PAGE 177; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT THE 1 CM ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 1st DAY OF MARCH, A.D. 2023



SURVEYOR

L - 3990  
LICENSE NUMBER

## LEGEND

|     |      |                         |
|-----|------|-------------------------|
| ○   | IPF  | IRON PIPE FOUND         |
| ●   | IPS  | IRON PIPE SET           |
| □   | CMF  | CONCRETE MONUMENT FOUND |
| ■   | PKNF | PARKER-KALON NAIL FOUND |
| □   | PKNS | PARKER-KALON NAIL SET   |
| ○   | RRS  | RAILROAD SPIKE          |
| ●   | CSF  | COTTON SPIKE FOUND      |
| ○   | CSS  | COTTON SPIKE SET        |
| □   | CC   | CONTROL CORNER          |
| △   | CP   | COMPUTED POINT          |
| ○   | P/P  | POWER POLE              |
| ○   | OPW  | OVERHEAD POWER LINE     |
| ○   | R/W  | RIGHT OF WAY            |
| ○   | S.F. | SQUARE FEET             |
| ○   | AC   | ACRE                    |
| ○   | DB   | DEED BOOK               |
| ○   | PB   | PLAT BOOK               |
| ○   | BOM  | BOOK OF MAPS            |
| ○   | PG   | PAGE                    |
| ○   | LF   | LINEAR FEET             |
| ○   | 15S  | LOT HAS OFFSITE SEWER   |
| ○   | 15SL | OFFSITE SEWER LOT       |
| ○   | 15R  | RECOMBINATION LOT       |
| ○   | 100  | STREET ADDRESS          |
| --- |      | LINE NOT SURVEYED       |

SURVEYED BY:  
TLS

DRAWN BY:  
MIKE

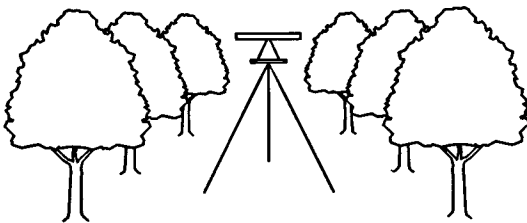
CHECKED BY:  
CURK

DRAWING NAME:  
PH3SHT5.DWG

SURVEY DATE:  
7-15-22

JOB NO.  
122.403

*TRUE LINE SURVEYING, P.C.*



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
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