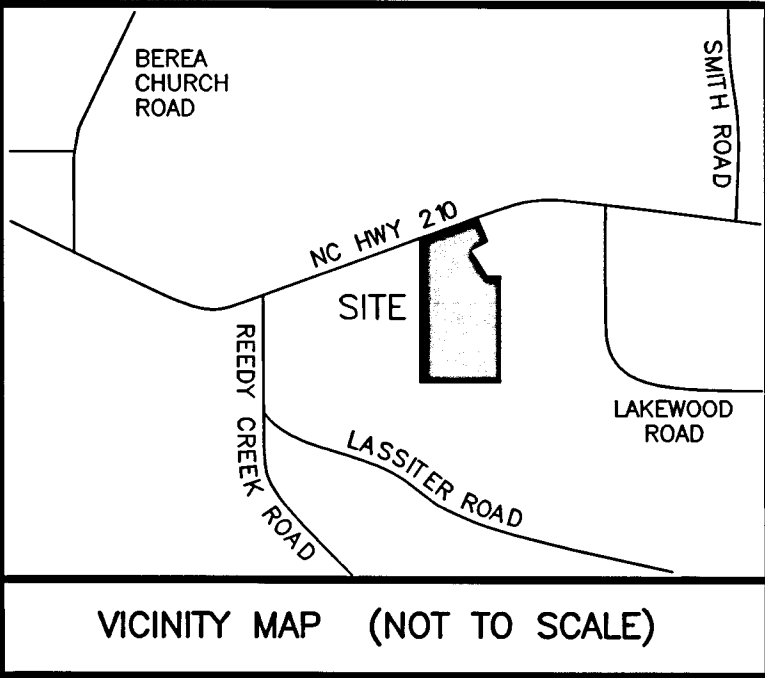


Filed in JOHNSTON COUNTY, NC, CRAIG OLIVE, Register of Deeds Filed 04/13/2022 02:51:39 PM  
PLAT BOOK: 95 PAGE: 499-502 INSTRUMENT # 2022805480  
Deputy/Assistant Register of Deeds: Eric Kopp

submitted electronically by "True Line Surveying"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter's agreement with the Johnston County Register of Deeds.



I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

4/12/2022  
DATE  
SUBDIVISION ADMINISTRATOR  
DocuSigned by: Braston Newton

REVIEW OFFICER'S CERTIFICATE  
Jodie R. H. Gay  
I, Jodie R. H. Gay, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

4/13/2022  
DATE  
REVIEW OFFICER  
DocuSigned by: Jodie Gay

PROPERTY SHOWN HEREON IS XXXX IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. FEMA FLOOD HAZARD PANEL NO. 3720164400 K EFFECTIVE DATE:

02-07-22  
DATE  
SURVEYOR

THIS SURVEY:

CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

02-07-22  
DATE  
SURVEYOR

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, WETLANDS, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.

02-07-22  
DATE  
SURVEYOR

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5348, PAGE 232, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5348, PAGE 232; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT THE 1 CM ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 7th DAY OF FEBRUARY, A.D. 2022



L - 3990  
LICENSE NUMBER

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

3/9/2022  
DATE  
OWNER  
DocuSigned by: Harold G. Carroll, Jr.

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES

THE DIRECTOR OF PUBLIC UTILITIES FOR JOHNSTON COUNTY, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES, ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS-OF-WAY SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12' MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

7th  
THIS THE DAY OF April 22, 2022

COUNTY OF JOHNSTON  
BY: Chandra Farmer  
DIRECTOR OF PUBLIC UTILITIES

MAXIMUM IMPERVIOUS SURFACE AREA SHALL NOT EXCEED 6578 SQUARE FEET PER LOT

CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

3/10/2022  
DATE  
COUNTY HEALTH OFFICER OR AUTHORIZED REP.  
DocuSigned by: Todd Ramsey

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION. 1900, THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

NOTES:

- 1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
- 2) AREAS COMPUTED BY COORDINATE METHOD.
- 3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) NO. 5 REBAR IRON STAKES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED
- 5) ALL INTERIOR LOT LINES SHALL HAVE A 10' DRAINAGE AND UTILITY EASEMENT, 5' EACH SIDE OF ALL LOT LINES
- 6) A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES
- 7) A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHTS-OF-WAY
- 8) GRID TIE BY GPS
- 9) ZONING: AR
- 10) PARENT TRACT DEED DB 5348 PG 232
- 11) PARCEL NO. 07G07015

REFERENCES:

DB 5348 PG 232  
DB 2067 PG 623  
DB 4040 PG 267  
DB 1815 PG 271  
DB 1659 PG 708  
PB 92 PG 214  
PB 65 PG 445  
PB 52 PG 123  
PB 51 PG 245  
PB 51 PG 013

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED  
DISTRICT ENGINEER  
FEB 23, 2022

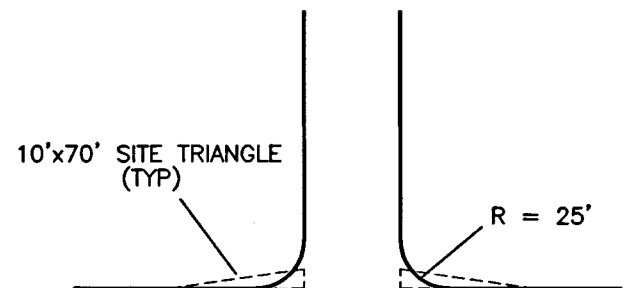
ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS

NOTE: SIGHT TRIANGLES TAKE PRECEDENT OVER ANY SIGN EASEMENT

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

ALL LOTS SHALL BE SERVED BY INTERNAL STREET SYSTEMS ONLY.



TYPICAL INTERSECTION  
DETAIL

SUBDIVISION PLAT  
OF

BARNES LANDING  
PHASE TWO  
FOR  
STEEL BRIDGE CROSSING, LLC.  
ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
FEBRUARY 1, 2022  
SHEET 1 OF 4

OWNER: STEEL BRIDGE CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

LEGEND

- IPF IRON PIPE FOUND
- IPS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKMF PARKER-KALON NAIL FOUND
- PKNS PARKER-KALON NAIL SET
- RSS RAILROAD SPIKE
- CSF COTTON SPIKE FOUND
- CSS COTTON SPIKE SET
- CC CONTROL CORNER
- CP COMPUTED POINT
- P/P POWER POLE
- OPW OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- DB DEED BOOK
- PB PLAT BOOK
- BOM BOOK OF MAPS
- PG PAGE
- LF LINEAR FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- 100 STREET ADDRESS
- LINES NOT SURVEYED

ROAD MAINTENANCE STATEMENT OF UNDERSTANDING

I, Harold G. Carroll, Jr., AM RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF THE SUBDIVISION STREETS ON THIS PLAT UNTIL THE EARLIER OF THE FOLLOWING OCCURS:

APPROVED AND ACCEPTED FOR PERMANENT MAINTENANCE BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION AS PUBLIC ROADS; OR

APPROVED AND TAKEN OVER BY THE HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS PERMANENT MAINTENANCE.

Steel Bridge Crossing, LLC

NAME OF CORPORATION OR OWNER

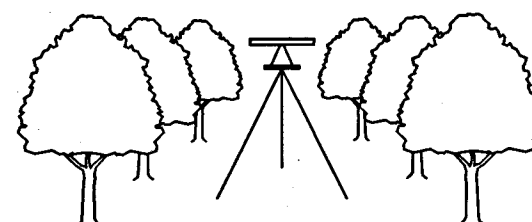
3/9/2022  
DATE  
BY: Harold G. Carroll, Jr.  
DEVELOPER/OWNER/OFFICER OF CORPORATION

I, CURK T. LANE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION, FOR THE PURPOSE OF HORIZONTAL CONTROL IN ORDER TO TIE THIS SURVEY TO NC GRID; AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

CLASS OF SURVEY: CLASS AA  
POSITION ACCURACY: 0.042 FEET, ELLIPTICAL ERROR AXIS  
TYPE OF GPS FIELD PROCEDURE: VRS SESSION 2 CONTROL POINTS  
DATES OF SURVEY: 11-15-21  
DATUM/EPOCH: NAD 83(2011)/EPIC 2010.000  
PUBLISHED/FIXED-CONTROL USED: NC GNSS CORS AND RTK  
GEOD MODEL: NAVD 88 USING GEOID 18  
COMBINED GRID FACTOR: 0.99987603(AVG)  
REPORTING UNITS: US FEET

|               |               |
|---------------|---------------|
| SURVEYED BY:  | TLS           |
| DRAWN BY:     | MIKE          |
| CHECKED BY:   | CURK          |
| DRAWING NAME: | PH1RECORD.DWG |
| SURVEY DATE:  | 11-15-21      |
| JOB NO.       | 122.418       |

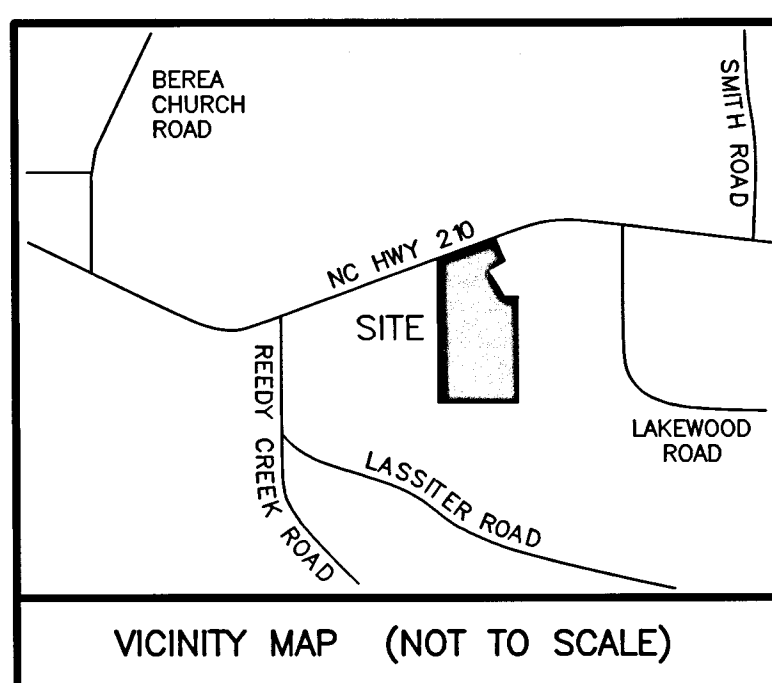
TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

Filed in JOHNSTON COUNTY, NC CRAIG OLIVE, Register of Deeds Filed  
INSTRUMENT # TN179467  
Deputy/Assistant Register of Deeds:

PLAT B: 95 P: 500



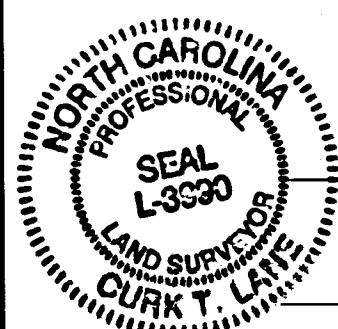
VICINITY MAP (NOT TO SCALE)

LEGEND

- IPF IRON PIPE FOUND
- IPS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKNF PARKER-KALON NAIL FOUND
- PKNS PARKER-KALON NAIL SET
- RRS RAILROAD SPIKE
- CSFS COTTON SPIKE FOUND
- CCS COTTON SPIKE SET
- CC CONTROL CORNER
- CP COMPUTED POINT
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- S.F. SQUARE FEET
- AC ACRE
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- PG PAGE
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- 15SL OFFSITE SEWER LOT
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- LINES NOT SURVEYED

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

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SURVEYOR

L - 3990  
LICENSE NUMBER

# BARNES LANDING PHASE TWO

FOR

## STEEL BRIDGE CROSSING, LLC.

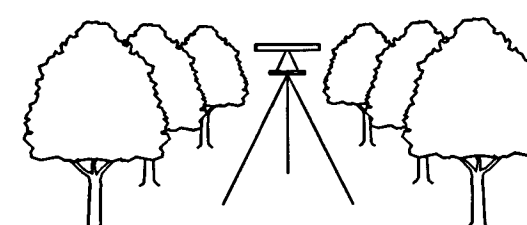
ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
FEBRUARY 1, 2022  
SHEET 2 OF 4

OWNER: STEEL BRIDGE CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

N/F  
JAMES KEITH SMITH  
DB 1659 PG 708  
PN 07F06019

SURVEYED BY:  
TLS  
DRAWN BY:  
MIKE  
CHECKED BY:  
CURK  
DRAWING NAME:  
PH2SHT2.DWG  
SURVEY DATE:  
11-15-21  
JOB NO.  
122.418

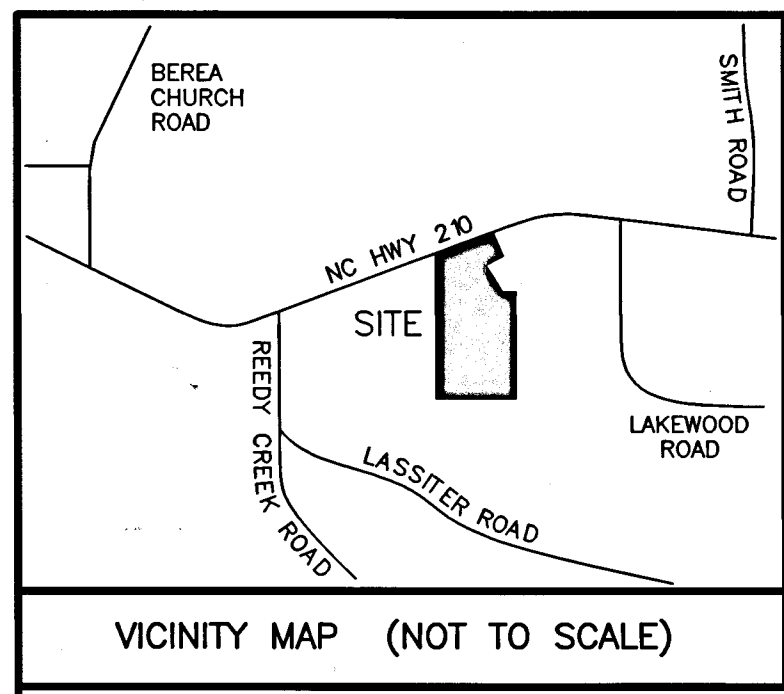
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C-1859

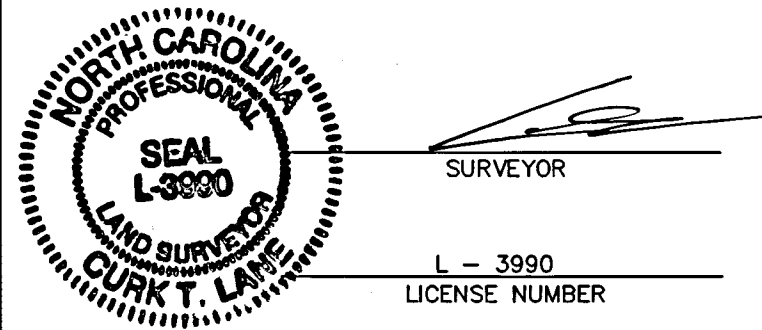
MATCH TO SHEET 3 OF 3



VICINITY MAP (NOT TO SCALE)

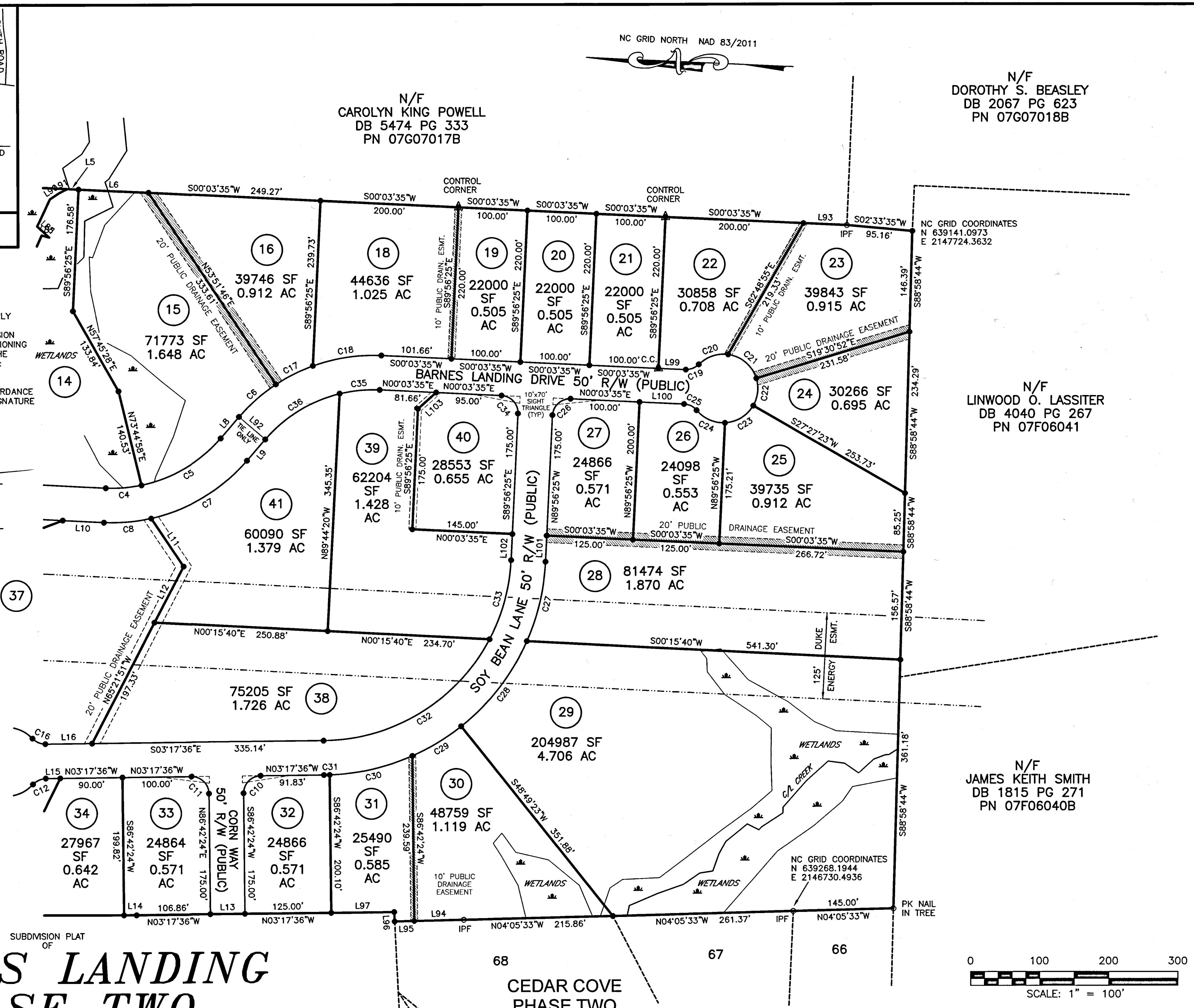
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MATCH TO SHEET 2 OF 3

- LEGEND
- IPF IRON PIPE FOUND
  - IPS IRON PIPE SET
  - CMF CONCRETE MONUMENT FOUND
  - PKNF PARKER-KALON NAIL FOUND
  - PKNS PARKER-KALON NAIL SET
  - RSS RAILROAD SPIKE
  - CSP COTTON SPIKE FOUND
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  - S.F. SQUARE FEET
  - AC ACRE
  - DB DEED BOOK
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  - BOM BOOK OF MAPS
  - PG PAGE
  - LF LINEAR FEET
  - 15S LOT HAS OFFSITE SEWER
  - 15SL OFFSITE SEWER LOT
  - 15R RECOMBINATION LOT
  - 100 STREET ADDRESS
  - LINES NOT SURVEYED



**BARNES LANDING  
PHASE TWO**

FOR

**STEEL BRIDGE CROSSING, LLC.**

ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA

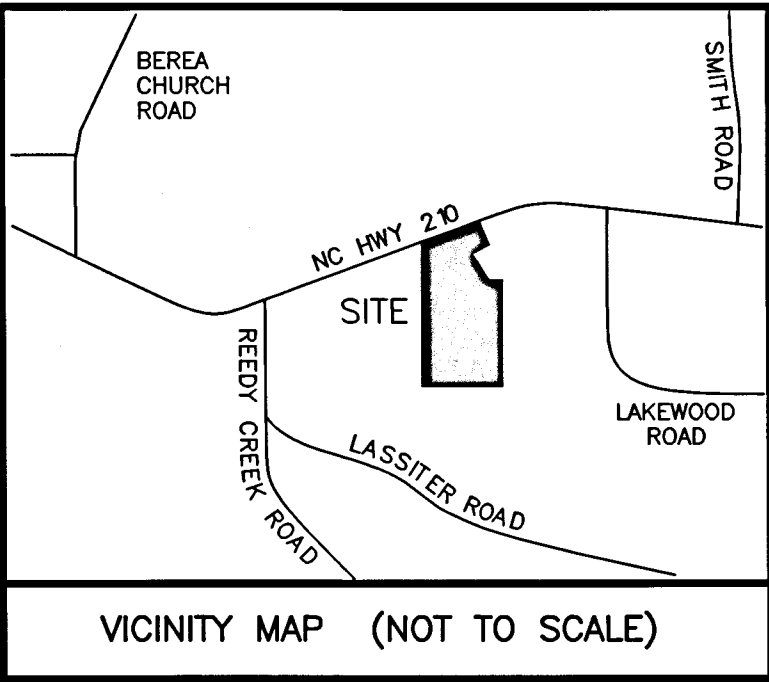
OWNER: STEEL BRIDGE CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

FEBRUARY 1, 2022  
SHEET 3 OF 4

|               |             |
|---------------|-------------|
| SURVEYED BY:  | TL5         |
| DRAWN BY:     | MIKE        |
| CHECKED BY:   | CURK        |
| DRAWING NAME: | PH2SHT3.DWG |
| SURVEY DATE:  | 11-15-21    |
| JOB NO.       | 122.418     |

**TRUE LINE SURVEYING, P.C.**

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FAX: (919) 359-0428  
www.truelinesurveying.com



VICINITY MAP (NOT TO SCALE)

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N28°00'50"E | 73.90'   |
| L2   | S12°12'41"E | 100.08'  |
| L3   | S14°32'38"E | 52.87'   |
| L4   | S14°42'32"E | 70.47'   |
| L5   | S00°03'35"W | 16.31'   |
| L6   | S00°03'35"W | 101.53'  |
| L7   | N44°27'11"W | 95.00'   |
| L8   | S52°13'49"E | 40.85'   |
| L9   | N52°13'49"W | 40.85'   |
| L10  | N00°15'33"E | 59.67'   |
| L11  | S53°36'41"W | 84.07'   |
| L12  | N65°21'51"W | 91.48'   |
| L13  | N03°17'36"W | 50.00'   |
| L14  | N02°42'56"W | 18.14'   |
| L15  | N03°17'36"W | 21.09'   |
| L16  | S03°17'36"E | 67.77'   |
| L17  | N58°43'51"E | 38.54'   |
| L18  | N49°33'52"E | 21.54'   |
| L19  | N33°54'35"E | 23.16'   |
| L20  | S82°22'06"E | 2.97'    |
| L21  | S82°22'06"E | 23.89'   |
| L22  | N52°09'47"E | 25.42'   |
| L23  | N80°55'34"E | 12.92'   |
| L24  | N89°35'19"E | 9.75'    |
| L25  | S63°16'13"E | 21.62'   |
| L26  | S32°13'58"E | 30.89'   |
| L27  | N78°26'08"E | 22.74'   |
| L28  | N27°30'42"E | 26.96'   |
| L29  | N35°14'32"E | 24.94'   |
| L30  | N73°51'27"E | 28.89'   |
| L31  | N61°02'47"E | 38.64'   |
| L32  | N32°53'31"E | 35.84'   |
| L33  | N36°16'38"E | 19.99'   |
| L34  | N38°45'13"E | 34.83'   |
| L35  | N24°49'27"E | 5.71'    |
| L36  | N24°49'27"E | 25.94'   |
| L37  | N57°34'57"E | 22.75'   |
| L38  | S67°34'14"E | 25.54'   |
| L39  | S78°50'07"E | 26.32'   |
| L40  | S68°29'35"E | 14.85'   |
| L41  | N78°48'42"E | 15.60'   |
| L42  | N48°18'39"E | 24.44'   |
| L43  | S71°40'58"E | 28.80'   |
| L44  | S53°47'27"E | 19.32'   |
| L45  | N74°04'25"E | 34.71'   |
| L46  | S84°49'20"E | 16.55'   |
| L47  | S09°02'18"W | 20.11'   |
| L48  | S22°18'26"E | 13.99'   |
| L49  | S42°56'56"W | 15.55'   |
| L50  | S52°29'53"E | 24.01'   |
| L51  | N70°40'06"E | 14.39'   |
| L52  | S84°40'23"E | 11.94'   |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L53  | S64°15'18"E | 15.54'   |
| L54  | S09°20'27"W | 10.24'   |
| L55  | S24°06'05"E | 13.07'   |
| L56  | S59°29'50"E | 25.00'   |
| L57  | S49°09'57"E | 17.38'   |
| L58  | S36°25'55"E | 25.86'   |
| L59  | S18°29'52"E | 19.38'   |
| L60  | S09°58'01"W | 10.64'   |
| L61  | S28°06'21"E | 11.81'   |
| L62  | S40°13'55"E | 17.06'   |
| L63  | S41°38'55"E | 15.85'   |
| L64  | S80°28'35"E | 23.37'   |
| L65  | S65°37'33"E | 18.65'   |
| L66  | S37°19'37"E | 11.74'   |
| L67  | S23°34'25"E | 21.96'   |
| L68  | S33°50'00"E | 27.41'   |
| L69  | S54°43'04"E | 19.22'   |
| L70  | S29°53'13"E | 16.06'   |
| L71  | S04°11'55"W | 21.80'   |
| L72  | S51°07'20"E | 29.60'   |
| L73  | S58°33'06"E | 27.13'   |
| L74  | N70°04'16"E | 4.42'    |
| L75  | S56°48'54"E | 19.86'   |
| L76  | S36°32'02"E | 27.59'   |
| L77  | S28°53'21"E | 15.46'   |
| L78  | S19°12'18"E | 29.93'   |
| L79  | S25°26'43"E | 20.34'   |
| L80  | S50°57'41"E | 34.65'   |
| L81  | S45°17'38"E | 19.30'   |
| L82  | S38°45'40"E | 12.19'   |
| L83  | S16°28'25"E | 24.01'   |
| L84  | S03°18'52"E | 8.93'    |
| L85  | S03°18'52"E | 10.98'   |
| L86  | S68°53'53"E | 27.05'   |
| L87  | S12°25'39"W | 11.28'   |
| L88  | N39°42'34"E | 23.57'   |
| L89  | S67°20'50"E | 43.77'   |
| L90  | S36°18'37"E | 16.46'   |
| L91  | S28°50'07"E | 12.54'   |
| L92  | S37°46'11"W | 50.00'   |
| L93  | S00°03'35"W | 62.86'   |
| L94  | N04°05'33"W | 71.64'   |
| L95  | N04°05'33"W | 28.35'   |
| L96  | N84°46'48"E | 13.65'   |
| L97  | N03°17'36"W | 91.20'   |
| L98  | S00°03'35"W | 1.66'    |
| L99  | S00°03'35"W | 39.54'   |
| L100 | N00°03'35"E | 64.54'   |
| L101 | N89°56'25"W | 38.07'   |
| L102 | S89°56'25"E | 38.07'   |
| L103 | S44°56'25"E | 35.36'   |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1    | 255.20' | 40.04'     | 40.00'       | S00°13'38"W   |
| C2    | 255.20' | 6.27'      | 6.27'        | S27°48'04"W   |
| C3    | 205.00' | 104.32'    | 103.20'      | S14°50'14"W   |
| C4    | 205.00' | 51.99'     | 51.85'       | S07°00'24"E   |
| C5    | 205.00' | 135.81'    | 133.34'      | S33°15'05"E   |
| C6    | 255.00' | 71.62'     | 71.39'       | S44°11'01"E   |
| C7    | 255.00' | 164.68'    | 161.83'      | N33°43'47"W   |
| C8    | 255.00' | 68.93'     | 68.72'       | N07°29'06"W   |
| C9    | 255.00' | 129.32'    | 127.94'      | N14°47'16"E   |
| C10   | 25.00'  | 39.27'     | 35.36'       | N48°17'36"W   |
| C11   | 25.00'  | 39.27'     | 35.36'       | N41°42'24"E   |
| C12   | 25.00'  | 21.03'     | 20.41'       | N27°23'17"W   |
| C13   | 50.00'  | 103.08'    | 85.77'       | N07°34'33"E   |
| C14   | 50.00'  | 41.15'     | 40.00'       | S89°47'15"E   |
| C15   | 50.00'  | 96.96'     | 82.46'       | S10°39'23"E   |
| C16   | 25.00'  | 21.03'     | 20.41'       | S20°48'05"W   |
| C17   | 255.00' | 60.14'     | 60.00'       | S29°22'52"E   |
| C18   | 255.00' | 100.96'    | 100.30'      | S11°16'57"E   |
| C19   | 25.00'  | 21.03'     | 20.41'       | S24°02'06"E   |
| C20   | 50.00'  | 46.62'     | 44.95'       | S21°25'07"E   |
| C21   | 50.00'  | 56.73'     | 53.74'       | S37°47'46"W   |
| C22   | 50.00'  | 41.15'     | 40.00'       | N86°07'19"W   |
| C23   | 50.00'  | 50.07'     | 48.00'       | N33°51'30"W   |
| C24   | 50.00'  | 46.62'     | 44.95'       | N21°32'18"E   |
| C25   | 25.00'  | 21.03'     | 20.41'       | N24°09'17"E   |
| C26   | 25.00'  | 39.27'     | 35.36'       | N44°56'25"W   |
| C27   | 325.00' | 119.23'    | 118.56'      | N79°25'49"W   |
| C28   | 325.00' | 157.37'    | 155.84'      | N55°02'56"W   |
| C29   | 325.00' | 83.14'     | 82.91'       | N33°50'55"W   |
| C30   | 325.00' | 123.58'    | 122.84'      | N15°37'38"W   |
| C31   | 325.00' | 8.17'      | 8.17'        | N04°00'49"W   |
| C32   | 275.00' | 295.70'    | 281.66'      | S34°05'53"E   |
| C33   | 275.00' | 120.17'    | 119.22'      | S77°25'17"E   |
| C34   | 25.00'  | 39.27'     | 35.36'       | N45°03'35"E   |
| C35   | 205.00' | 58.46'     | 58.26'       | N08°06'34"W   |
| C36   | 205.00' | 128.63'    | 126.53'      | N34°15'16"W   |
| C37   | 255.20' | 99.66'     | 99.03'       | S15°54'35"W   |
| C38   | 205.20' | 33.92'     | 33.89'       | N23°40'11"E   |
| C39   | 205.20' | 119.94'    | 118.24'      | N02°11'20"E   |

SUBDIVISION PLAT  
OF

**BARNES LANDING  
PHASE TWO**  
FOR  
**STEEL BRIDGE CROSSING, LLC.**  
ELEVATION TOWNSHIP, JOHNSTON COUNTY  
NORTH CAROLINA  
FEBRUARY 1, 2022  
SHEET 4 OF 4

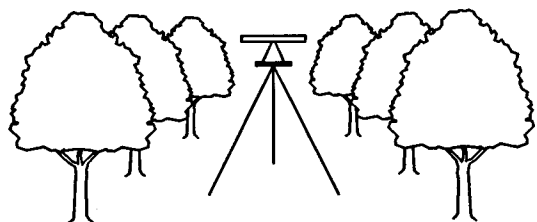
OWNER: STEEL BRIDGE CROSSING, LLC.  
5160 NC HWY 42 W  
GARNER, N.C. 27529

LEGEND

|       |      |                         |
|-------|------|-------------------------|
| ○     | IPF  | IRON PIPE FOUND         |
| ○     | IPS  | IRON PIPE SET           |
| ○     | CMF  | CONCRETE MONUMENT FOUND |
| □     | PKMT | PARKER-KALON NAIL FOUND |
| ○     | PKNS | PARKER-KALON NAIL SET   |
| ○     | RRS  | RAILROAD SPIKE          |
| ○     | CSF  | COTTON SPIKE FOUND      |
| ○     | CSS  | COTTON SPIKE SET        |
| ○     | CC   | CONTROL CORNER          |
| △     | CP   | COMPUTED POINT          |
|       | P/P  | POWER POLE              |
|       | OPW  | OVERHEAD POWER LINE     |
|       | R/W  | RIGHT OF WAY            |
|       | S.F. | SQUARE FEET             |
|       | AC   | ACRE                    |
|       | DB   | DEED BOOK               |
|       | PB   | PLAT BOOK               |
|       | BOM  | BOOK OF MAPS            |
|       | PG   | PAGE                    |
|       | LF   | LINEAR FEET             |
|       | 15S  | LOT HAS OFFSITE SEWER   |
|       | 15SL | OFFSITE SEWER LOT       |
|       | 15R  | RECOMBINATION LOT       |
| [100] |      | STREET ADDRESS          |
| ----  |      | LINE NOT SURVEYED       |

|                              |
|------------------------------|
| SURVEYED BY:<br>TLS          |
| DRAWN BY:<br>MIKE            |
| CHECKED BY:<br>CURK          |
| DRAWING NAME:<br>PH2SHT4.DWG |
| SURVEY DATE:<br>11-15-21     |
| JOB NO.<br>122.418           |

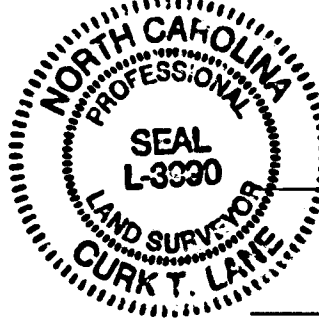
**TRUE LINE SURVEYING, P.C.**



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5348, PAGE 232, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5348, PAGE 232; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT THE 1 CM ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 7th DAY OF FEBRUARY, A.D. 2022



SURVEYOR

L - 3990  
LICENSE NUMBER