

STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON
I, the undersigned, being duly qualified and sworn, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Johnston, North Carolina.
5 JUL 90 3:30 P
PHYLLIS NICHOL
DEPT. REGISTER OF DEEDS

North Carolina, JOHNSTON County
I, a Notary Public for the County and State aforesaid, do hereby certify that JIMMY C. BARBOUR, a resident of Johnston County, North Carolina, personally appeared before me, a Notary Public, and acknowledged to me that he executed the foregoing instrument as his free act and deed.
MAY 20 1990
JIMMY C. BARBOUR
NOTARY PUBLIC

North Carolina, JOHNSTON County
I, JIMMY C. BARBOUR, do hereby certify that this plat was drawn under my supervision and that I am a duly qualified and sworn Notary Public for the County and State aforesaid.
I have examined the original of the plat and the same appears to be a true and correct copy of the original as the same appears in the records of the County of Johnston, North Carolina.
JUL 19 1990
JIMMY C. BARBOUR
LAND SURVEYOR - N.C. REG. NO. L-2855

Certificate of Ownership & Dedication: I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Johnston County and that I hereby adopt this subdivision plan with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.
5/2/90
Michael O. Levey
Owners

Certificate of Approval for Recording: I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Johnston County, North Carolina, and that this plat has been approved by the Board of County Commissioners for recording in the office of the Register of Deeds of Johnston County.
7/2/90
Chairman- Johnston Co. Board of Commissioners
Register of Deeds

Certificate of Approval of Water Supply and Sewage Disposal Systems: I hereby certify that the water supply, sewage disposal systems installed or proposed for installation in subdivision meet necessary public health requirements (as described in Appendix 2). This is not required for subdivisions which are connected or will be connected to existing public owned and operated water supplies and sewage disposal systems.
7/3/90
County Health Officer or Authorized Rep.

Certificate of Approval by the Planning Board: The Johnston County Planning Board hereby approves the final plat for the subdivision.
Chairman- Johnston Co. Planning Board

MINIMUM RESIDENTIAL BUILDING SETBACK LINES

1. Distance from front R/W is 40'.
2. Distance from side property line = 15'.
3. Distance from side property line with abutting street = 30'.
4. Distance from rear property line = 30'.

NOTES:

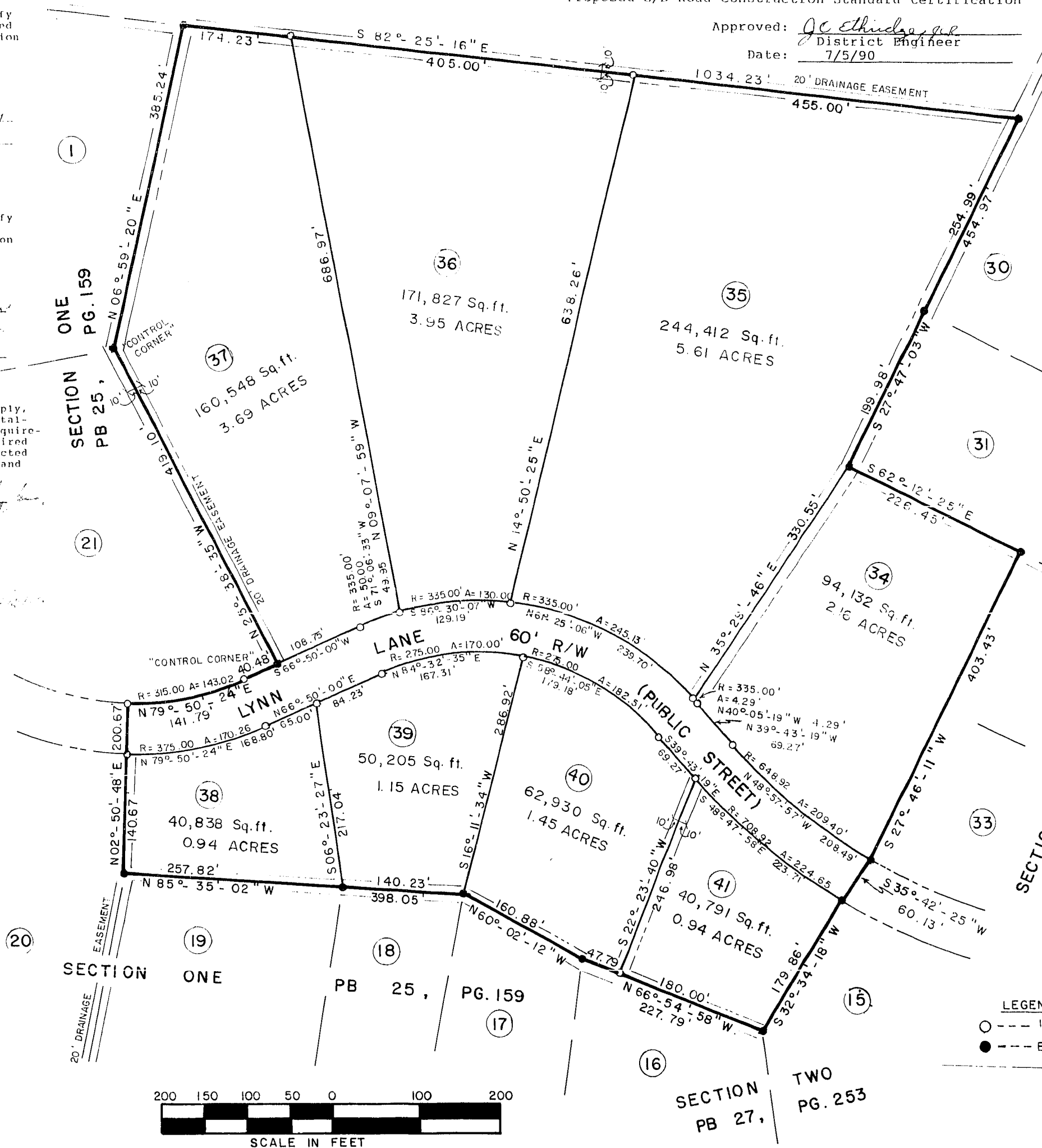
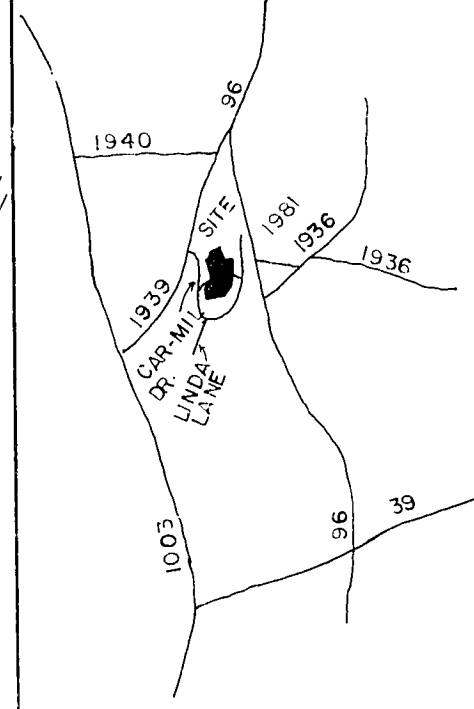
1. Total area in Section 3 = 21.23 AC. includes street rights-of-way.
2. Total area in new streets = 1.34 ACRES
3. Total lineal feet of newly dedicated streets = 980'±
4. Total number of lots = 8
5. Lots are subject to restrictive covenants.
6. Iron stakes at all corners unless shown otherwise.
7. A 5' drainage & utility easement is reserved along all interior lot lines unless otherwise shown.

SEWAGE PUMPS & POSSIBLY LOW PRESSURE PIPE SEPTIC TANK SYSTEMS WILL BE NECESSARY ON THESE LOTS UNLESS OTHERWISE APPROVED BY THE HEALTH DEPARTMENT.

N/F W. CARL AVERY

Department of Transportation Division of Highways
Proposed S/D Road Construction Standard Certification

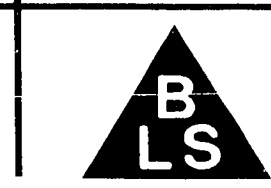
Approved: J.C. Ethridge, Jr.
District Engineer
Date: 7/5/90



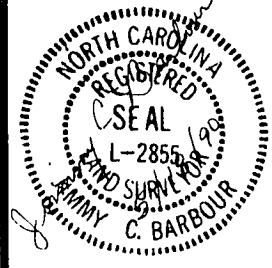
TOTAL AREA INCLUDING STREET = 21.23 ACRES by D.M.D.

LEGEND
○ --- IRON PIPE SET
● --- EXISTING IRON PIPE
--- 20' DRAINAGE EASEMENT

BARBOUR LAND SURVEYING



JIMMY C. BARBOUR, R.L.S.
213 S. 2ND ST. P.O. BOX 28
SMITHFIELD, N.C. 27577
(919) 989-6642



PRELIMINARY & FINAL PLAT

HICKORY HILLS ESTATES SECTION THREE

TOWNSHIP	SELMA	COUNTY	JOHNSTON
DATE	5-20-90	SCALE	1" = 100'
CHECKED BY	JCB	DRAWN BY	RTH
FIELD BOOK	4 - A	DATE	
		DRAWING NO.	90 - 81