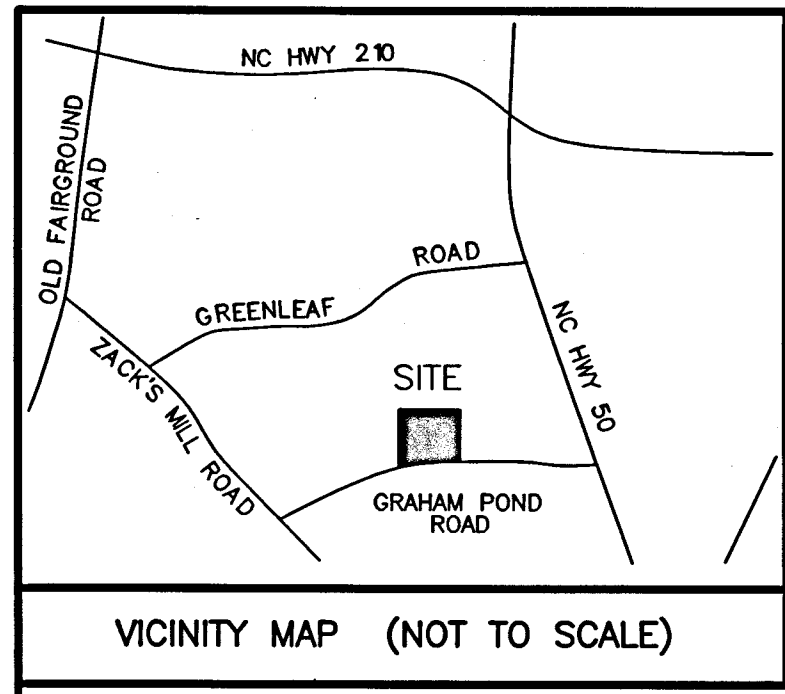


Filed in JOHNSTON, NC CRAIG OLIVE, Register of Deeds Filed 09/18/2025 11:16:52 AM  
PLAT BOOK: 104 PAGE: 204-205 INSTRUMENT # 2025029173  
Deputy/Assistant Register of Deeds: LNEAL

submittal in compliance with the provisions of the North Carolina Uniform Land Use Regulation Act (ULURA), and the terms and conditions of the submittal agreement with the Johnston County Register of Deeds.



VICINITY MAP (NOT TO SCALE)

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

9/15/2025  
DATE  
SUBDIVISION ADMINISTRATOR

ROAD MAINTENANCE STATEMENT OF UNDERSTANDING  
I, Heath H. Landry, AM RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF THE SUBDIVISION STREETS ON THIS PLAT UNTIL THE EARLIER OF THE FOLLOWING OCCURS:

APPROVED AND ACCEPTED FOR PERMANENT MAINTENANCE BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION AS PUBLIC ROADS; OR

APPROVED AND TAKEN OVER BY THE HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS PERMANENT MAINTENANCE.

Heath H. Landry  
NAME OF CORPORATION OR OWNER

9/10/2025  
DATE  
DEVELOPER/OWNER/OFFICER OF CORPORATION

THIS SURVEY:

CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

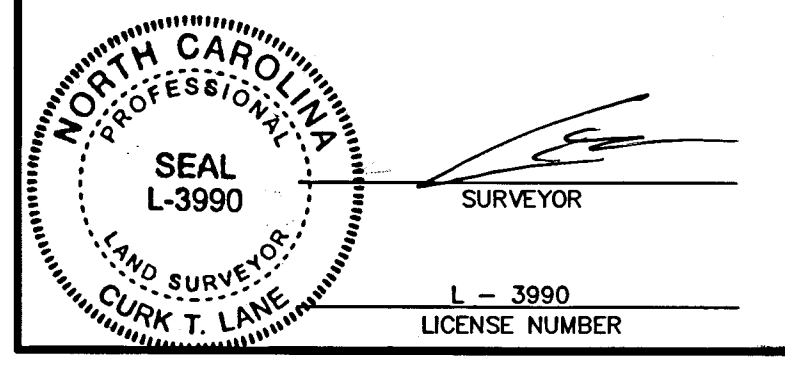
09-10-25  
DATE  
SURVEYOR

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, WETLANDS, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.

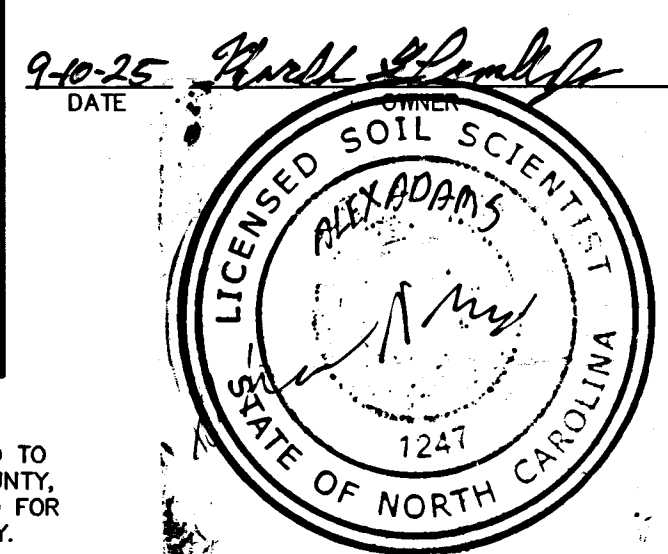
09-10-25  
DATE  
SURVEYOR

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 6548, PAGE 704, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 6548, PAGE 704; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11-A. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 10th DAY OF SEPTEMBER, A.D. 2025



CERTIFICATE OF OWNERSHIP AND DEDICATION  
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.



CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES  
THE DIRECTOR OF PUBLIC UTILITIES FOR JOHNSTON COUNTY, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES, ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS-OF-WAY SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12' MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

15th September 20, 2025  
THIS THE DAY OF  
COUNTY OF JOHNSTON  
BY: Chandra Farmer  
DIRECTOR OF PUBLIC UTILITIES

MAXIMUM IMPERVIOUS SURFACE AREA SHALL NOT EXCEED 6650 SQUARE FEET PER LOT

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N04°02'55"W | 70.27'   |
| L2   | N03°27'06"E | 53.64'   |
| L3   | N03°27'06"E | 98.28'   |
| L4   | N03°27'06"E | 50.00'   |
| L5   | N39°38'16"E | 17.37'   |
| L6   | S69°03'46"E | 14.42'   |
| L7   | S69°03'46"E | 16.55'   |
| L8   | S81°41'59"E | 13.06'   |
| L9   | N80°21'39"E | 27.05'   |
| L10  | S42°41'14"E | 5.99'    |
| L11  | N30°45'50"E | 16.49'   |
| L12  | S77°17'35"E | 11.43'   |
| L13  | S15°54'49"E | 23.10'   |
| L14  | S82°41'40"E | 34.26'   |
| L15  | N72°10'19"E | 26.51'   |
| L16  | N15°46'07"E | 23.00'   |
| L17  | N57°49'19"E | 8.90'    |
| L18  | S27°34'48"E | 26.05'   |
| L19  | N86°13'22"E | 33.89'   |
| L20  | N86°13'22"E | 9.37'    |
| L21  | N16°28'15"W | 44.03'   |
| L22  | N56°12'51"E | 34.49'   |
| L23  | S74°48'09"E | 36.37'   |
| L24  | N70°44'01"E | 15.49'   |
| L25  | N58°34'26"E | 40.78'   |
| L26  | N59°37'20"E | 22.58'   |
| L27  | N59°37'20"E | 8.73'    |
| L28  | S89°03'02"E | 26.41'   |
| L29  | S87°44'02"E | 14.83'   |
| L30  | N53°19'00"E | 21.78'   |
| L31  | S62°13'23"E | 11.60'   |
| L32  | N70°06'27"E | 22.40'   |
| L33  | N62°39'35"E | 25.36'   |
| L34  | S66°35'01"E | 41.93'   |
| L35  | N85°35'29"E | 24.33'   |
| L36  | N23°47'38"E | 16.81'   |
| L37  | S72°12'38"E | 14.93'   |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L38  | N32°33'59"E | 31.92'   |
| L39  | S73°48'38"E | 10.62'   |
| L40  | S26°45'34"E | 17.89'   |
| L41  | N73°35'44"E | 29.46'   |
| L42  | S33°34'01"E | 28.72'   |
| L43  | S66°07'58"E | 25.68'   |
| L44  | S82°54'58"E | 22.17'   |
| L45  | N57°50'00"E | 10.84'   |
| L46  | S69°48'11"E | 18.41'   |
| L47  | S76°20'33"E | 43.63'   |
| L48  | N62°06'24"E | 16.75'   |
| L49  | S46°29'31"E | 54.52'   |
| L50  | S00°53'07"E | 50.00'   |
| L51  | N85°35'17"W | 84.98'   |
| L52  | S00°46'21"W | 180.55'  |
| L53  | N85°49'14"W | 85.15'   |
| L54  | N85°49'14"W | 100.12'  |
| L55  | N01°25'58"E | 88.55'   |
| L56  | N68°15'42"E | 32.42'   |
| L57  | S68°15'42"W | 32.42'   |
| L58  | S01°25'58"W | 53.46'   |
| L59  | S25°07'56"E | 22.36'   |
| L60  | S01°25'58"W | 27.08'   |
| L61  | S27°59'52"W | 22.36'   |
| L62  | S01°25'58"W | 85.88'   |
| L63  | S01°25'58"W | 65.93'   |
| L64  | S01°25'58"W | 65.93'   |
| L65  | S88°34'02"E | 26.50'   |
| L66  | S88°34'02"E | 114.55'  |
| L67  | S86°25'16"E | 54.62'   |
| L68  | S86°25'16"E | 30.48'   |
| L69  | S04°04'51"E | 29.29'   |
| L70  | S01°00'28"W | 30.02'   |
| L71  | S00°28'22"W | 27.88'   |
| L72  | S83°56'30"E | 15.59'   |
| L73  | S01°25'58"W | 120.00'  |
| L74  | S01°25'58"W | 119.01'  |
| L75  | S00°53'07"E | 90.57'   |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1    | 25.00'  | 40.47'     | 36.19'       | N47°48'22"E   |
| C2    | 25.00'  | 38.07'     | 34.50'       | S42°11'38"E   |
| C3    | 255.00' | 29.42'     | 29.40'       | N04°44'15"E   |
| C4    | 255.00' | 57.60'     | 57.47'       | N14°30'46"E   |
| C5    | 255.00' | 103.41'    | 102.70'      | N32°36'03"E   |
| C6    | 255.00' | 75.42'     | 75.15'       | N52°41'28"E   |
| C7    | 255.00' | 31.59'     | 31.57'       | N64°42'47"E   |
| C8    | 25.00'  | 21.03'     | 20.41'       | N44°10'01"E   |
| C9    | 50.00'  | 42.05'     | 40.82'       | N44°10'01"E   |
| C10   | 50.00'  | 56.03'     | 53.14'       | S10°21'52"W   |
| C11   | 50.00'  | 64.56'     | 60.17'       | S79°27'33"W   |
| C12   | 25.00'  | 21.03'     | 20.41'       | N87°38'36"W   |
| C13   | 205.00' | 128.69'    | 126.59'      | S50°16'39"W   |
| C14   | 205.00' | 110.42'    | 109.09'      | S16°51'46"W   |
| C15   | 50.00'  | 78.54'     | 70.71'       | S66°44'18"E   |

PROPERTY SHOWN HEREON IS XXXX IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. FEMA FLOOD HAZARD PANEL NO. 3720162200 K EFFECTIVE DATE: 6-20-2018

09-10-25  
DATE  
SURVEYOR

I, CURK T. LANE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION, FOR THE PURPOSE OF HORIZONTAL CONTROL IN ORDER TO TIE THIS SURVEY TO NC GRID; AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:  
CLASS OF SURVEY: CLASS AA  
POSITION ACCURACY: 0.032 FEET, ELLIPTICAL ERROR AXIS  
TYPE OF GPS FIELD PROCEDURE: VRS SESSION 2 CONTROL POINTS  
DATES OF SURVEY: 3-15-25  
DATUM/EPOCH: NAD 83(2011)/EPOCH 2010.000  
PUBLISHED/FIXED-CONTROL USED: NC GNSS CORS AND RTK  
GEOD MODEL: NAVD 88 USING GEOID 18  
COMBINED GRID FACTOR: 0.999875967(AVG)  
REPORTING UNITS: US FEET

LEGEND

- IPF IRON PIPE FOUND
- IPS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKNF PARKER-KALON NAIL FOUND
- PKNS PARKER-KALON NAIL SET
- RRS RAILROAD SPIKE
- CSP COTTON SPIKE FOUND
- CSS COTTON SPIKE SET
- CC CONTROL CORNER
- CP COMPUTED POINT
- P/P POWER POLE
- OPW OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- DB DEED BOOK
- PB PLAT BOOK
- BOM BOOK OF MAPS
- PG PAGE
- LF LINEAR FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- A/G ABOVE GROUND
- B/G BELOW GROUND
- 100 STREET ADDRESS
- LINES NOT SURVEYED
- UASTLS UTILITY, ACCESS & SEPTIC TANK SUPPLY LINE EASEMENT

I, Alex Adams, CERTIFY THAT I AM A LICENSED SOIL SCIENTIST IN THE STATE OF NORTH CAROLINA AND HAVE EVALUATED THIS INSTALLATION IN Henry Landry SUBDIVISION MEET PUBLIC SUBDIVISION AND FOUND THAT THE SOILS WITHIN THIS SUBDIVISION PROPERTY ARE SUITABLE TO ACCOMMODATE THE SUBSURFACE WASTEWATER DISPOSAL SYSTEM NEEDS OF EACH OF THE LOTS DEPICTED HEREON. THE OWNER/DEVELOPER HAS ELECTED TO PERMIT THE ON-SITE WASTEWATER SYSTEMS FOR EACH LOT IN THIS SUBDIVISION, PRIOR TO THE ISSUANCE OF BUILDING PERMITS, THE JOHNSTON COUNTY ENVIRONMENTAL HEALTH DEPARTMENT MUST PERFORM A COMPLETENESS REVIEW OF A NOTICE OF INTENT TO CONSTRUCT AS SUBMITTED BY THE APPLICANT OF EACH LOT WITHIN THE SUBDIVISION AS SHOWN ON THIS PLAT.

9-11-25  
DATE  
SOIL SCIENTIST

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION. 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

- NOTES:
- 1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
  - 2) AREAS COMPUTED BY COORDINATE METHOD.
  - 3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
  - 4) NO. 5 REBAR IRON STAKES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED
  - 5) ALL INTERIOR LOT LINES SHALL HAVE A 10' DRAINAGE AND UTILITY EASEMENT, 5' EACH SIDE OF ALL LOT LINES
  - 6) A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES
  - 7) A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHTS-OF-WAY
  - 8) NO HORIZONTAL CONTROL FOUND WITHIN 2000' OF SURVEY
  - 9) GRID TIE BY GPS
  - 10) ZONING: AR (COUNTY)
  - 11) PARENT TRACT DEED DB 6548 PG 704
  - 12) PARCEL NO. 13D04074, 13D04074B

- REFERENCES:
- |                |              |
|----------------|--------------|
| DB 6548 PG 704 | PB 98 PG 469 |
| DB 4719 PG 918 |              |
| DB 2670 PG 087 |              |
| DB 915 PG 198  |              |
| DB 1084 PG 054 |              |
| DB 4129 PG 857 |              |
| DB 6265 PG 563 |              |
| DB 4291 PG 145 |              |
| DB 5106 PG 749 |              |
| DB 714 PG 631  |              |
| DB 959 PG 082  |              |
| DB 638 PG 056  |              |
| DB 714 PG 366  |              |

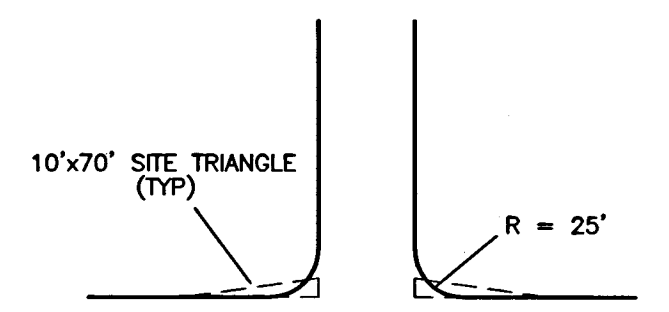
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED John K. Collins  
DISTRICT ENGINEER  
SEPT 11, 2025

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS

NOTE: SIGHT TRIANGLES TAKE PRECEDENCE OVER ANY SIGN EASEMENT



TYPICAL INTERSECTION  
DETAIL

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

ALL LOTS SHALL BE SERVED BY INTERNAL STREET SYSTEMS ONLY.

REVIEW OFFICER'S CERTIFICATE

I, Carolyn Allen, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

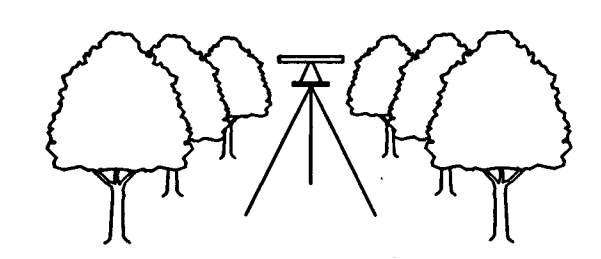
9/18/2025  
DATE  
REVIEW OFFICER

SUBDIVISION PLAT  
FOR

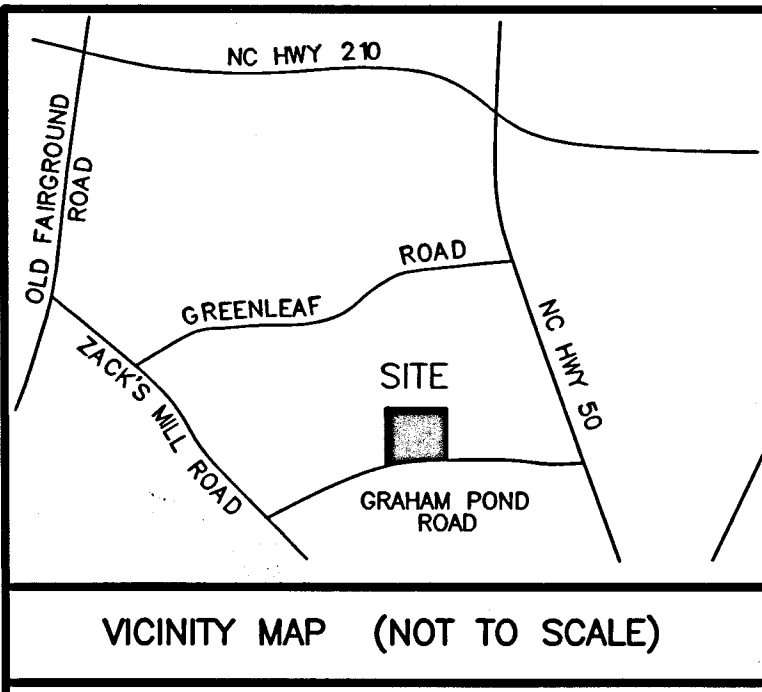
**HENRY LANDING**  
PLEASANT GROVE TWP, JOHNSTON COUNTY  
NORTH CAROLINA  
SEPTEMBER 10, 2025  
SHEET 1 OF 2  
OWNER: GRAHAM POND ROAD-LAN DEVELOPMENT, LLC.  
2701 POLENTA RD  
CLAYTON, N.C. 27520

|               |               |
|---------------|---------------|
| SURVEYED BY:  | TLS           |
| DRAWN BY:     | MIKE          |
| CHECKED BY:   | CURK          |
| DRAWING NAME: | RECORDPH1.DWG |
| SURVEY DATE:  | 3-15-25       |
| JOB NO.       | 122.440       |

**TRUE LINE SURVEYING, P.C.**

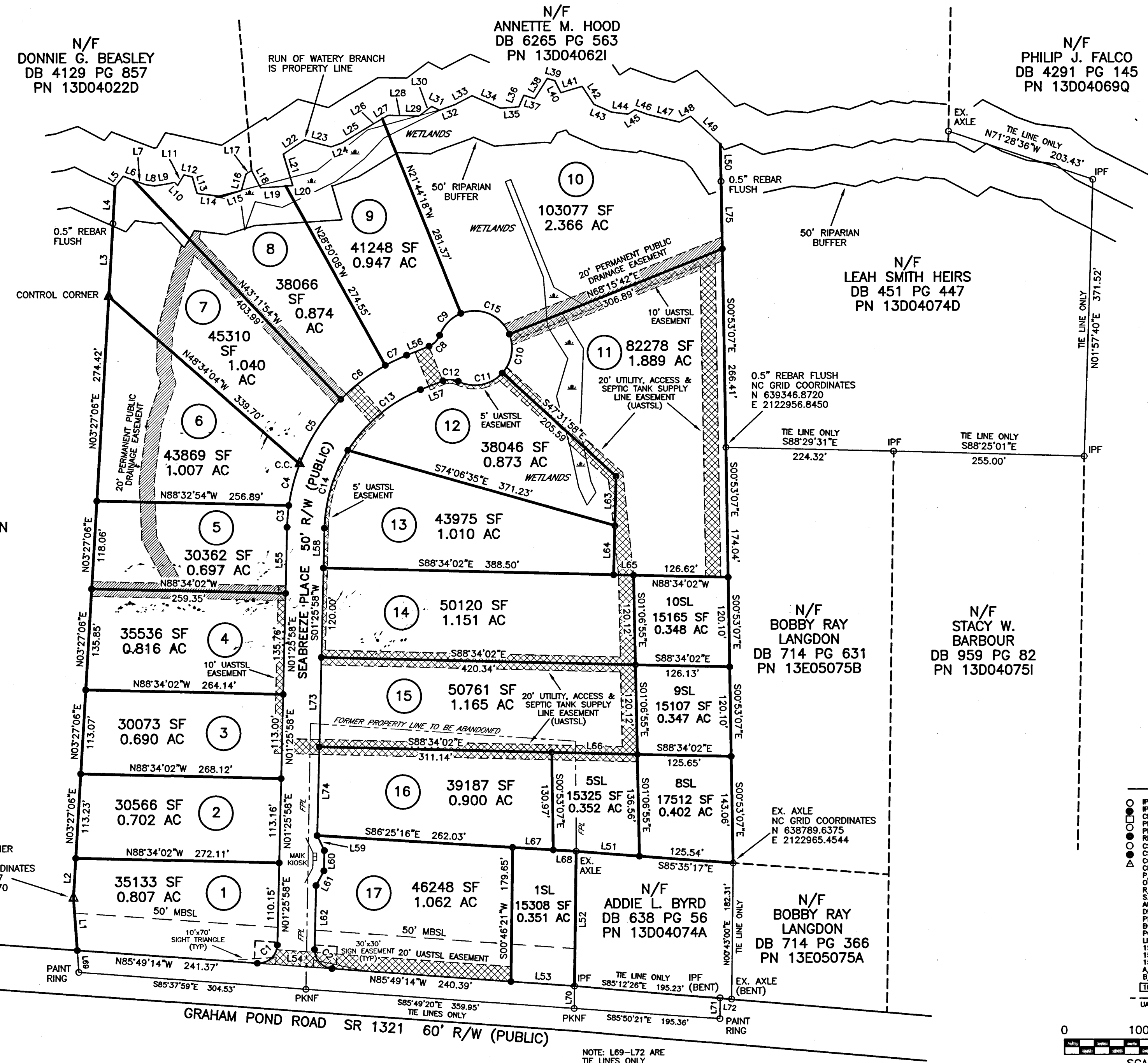


205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com



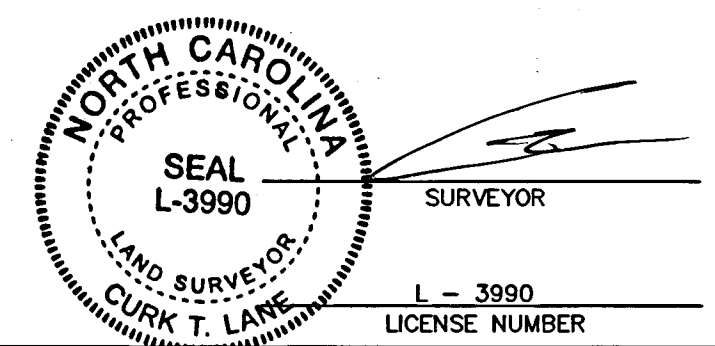
PLAT B: 104 P: 205

N/F  
SHERWOOD GAYLON LANGDON  
DB 1084 PG 54  
PN 13D04073



STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 6548, PAGE 704, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 6548, PAGE 704; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11-A; I, WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 10th DAY OF SEPTEMBER, A.D. 2025



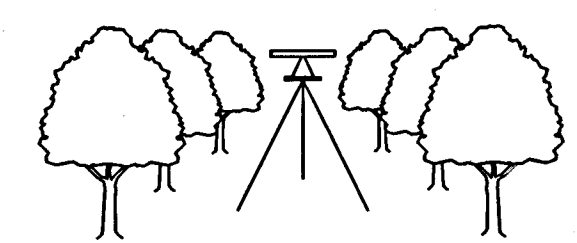
# HENRY LANDING

PLEASANT GROVE TWP, JOHNSTON COUNTY  
NORTH CAROLINA  
SEPTEMBER 10, 2025  
SHEET 2 OF 2

OWNER: GRAHAM POND ROAD-LAN DEVELOPMENT, LLC  
2701 POLENTA RD  
CLAYTON, N.C. 27520

|               |               |
|---------------|---------------|
| SURVEYED BY:  | TLS           |
| DRAWN BY:     | MIKE          |
| CHECKED BY:   | CURK          |
| DRAWING NAME: | RECORDPH1.DWG |
| SURVEY DATE:  | 3-15-25       |
| JOB NO.       | 122.440       |

## TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com