

I HEREBY CERTIFY THAT THE TOWN OF CLAYTON NC HAS APPROVED THIS PLAN FOR RECORDING IN THE OFFICE OF THE JOHNSON COUNTY REGISTER OF DEEDS AND ACCEPTS THE DEDICATION OF STREETS, EASEMENTS RIGHT-OF-WAY, AND PUBLIC LANDS SHOWN THEREON, BUT ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL IN THE OPINION OF THE CLAYTON TOWN COUNCIL, IT IS IN THE PUBLIC INTEREST TO DO SO.

DATE 12/14/06 TOWN MANAGER STEVE BIGGS SB

STATE OF NORTH CAROLINA
COUNTY OF JOHNSON

Kay B. Hatch, REVIEW OFFICER OF
JOHNSON COUNTY, CERTIFY THAT THE MAP OR PLAN
TO WHICH THIS DEDICATION IS AFFIXED MEETS ALL
STATUTORY REQUIREMENTS FOR RECORDING.

DATE 12/14/2006 REVIEW OFFICER

State of North Carolina, Johnson Co.
Filed for Registration at 4:47 P.M.
Dec 14 2006 In the
Register of Deeds Office
Recorded in Book 69 Page 331
Craig Olive
Register of Deeds

By Norah Hollings Deputy

LINE TABLE

LINE	LENGTH	BEARING
L1	3.66	N52°16'53"W
L2	105.36	S66°02'17"E
L3	52.70	S78°40'35"E
L4	23.49	S21°40'02"E
L5	92.83	N60°06'48"E
L6	17.98	S49°59'15"E
L7	64.32	S07°17'05"E
L8	46.29	S22°41'30"E
L9	29.35	S41°21'17"E
L10	27.36	S86°46'14"E
L11	81.98	N69°40'16"E
L12	40.97	N59°55'52"E
L13	64.00	N78°16'06"E
L14	90.43	S45°11'45"E
L15	76.82	S34°06'42"E
L16	37.43	S05°58'00"E
L17	61.62	S45°29'16"E
L18	51.71	S05°50'22"E
L19	29.02	S31°45'51"E
L20	13.69	S08°54'08"W

LINE TABLE

LINE	LENGTH	BEARING
L20	146.19	S61°33'37"E
L21	44.00	S35°51'35"E
L22	32.81	S60°29'02"E
L23	17.62	N89°27'25"E
L24	14.52	N80°27'14"W
L27	192.69	N59°07'04"W
L28	188.30	S59°07'04"E
L29	83.96	N18°42'34"W
L30	106.75	S18°42'34"E
L31	14.08	N89°24'28"E
L32	27.30	N89°24'28"E
L33	41.54	N69°31'23"E
L34	35.65	N50°11'57"E
L35	3.42	N50°11'57"E
L36	33.53	N32°48'38"E
L37	42.57	N14°34'22"E
L38	27.57	N05°40'28"W
L39	14.28	N05°40'28"W
L40	39.07	N25°04'22"W

LINE TABLE

LINE	LENGTH	BEARING
L41	42.57	N44°38'15"W
L42	47.78	N59°57'26"W
L43	6.67	S62°17'44"E
L44	7.50	N35°36'01"E
L45	10.22	S73°24'15"W
L46	9.73	S00°11'31"W
L47	10.90	S73°24'15"E
L48	14.27	S76°03'44"W
L49	5.50	S76°03'44"W
L50	7.12	N79°08'41"W
L51	7.20	N79°08'41"W
L52	3.59	S78°40'35"E
L53	6.94	S78°40'35"E
L54	11.01	N73°24'15"E
L55	54.68	N56°10'42"E
L56	20.00	N33°49'18"W
L57	43.83	N56°10'42"E
L58	39.61	N27°45'04"E
L59	20.00	N62°14'56"W
L60	39.60	N27°45'04"E
L61	3.64	S51°53'51"E

I, Michael W. Krause, PLS certify that this plat was drawn under my supervision from an actual survey made under my supervision. That the boundaries not surveyed are clearly indicated as drawn from information found in existing records as noted. That the ratio of precision as calculated in 1:10,000 that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 30th day of August A.D. 2006.

Michael W. Krause
PROFESSIONAL LAND SURVEYOR L-3910

I, MICHAEL W. KRAUSE, PROFESSIONAL LAND SURVEYOR CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Michael W. Krause
MICHAEL W. KRAUSE, PLS-3910

LEGEND
IP S IRON PIPE SET
IP F IRON PIPE FOUND
(143) LOT NUMBER
--- SET BACK LINES
--- 30 PERIMETER BUFFER

REFERENCES
DB 2752 PG 732
PB 64 PG 468
DB 3099 PG 897
DB 3106 PG 292
RESTRICTED COVENANTS
DB 3099 PG 865
PB 68 PG 62

USE: SINGLE FAMILY DWELLING
ZONED: R6
ROSWELL B. LEACH &
VIVIAN LEACH
D.B. 1495 PG. 795
P.B. 12-G PG. 550
PIN 1669-32-0765

CERTIFICATE OF OWNERSHIP AND DEDICATION

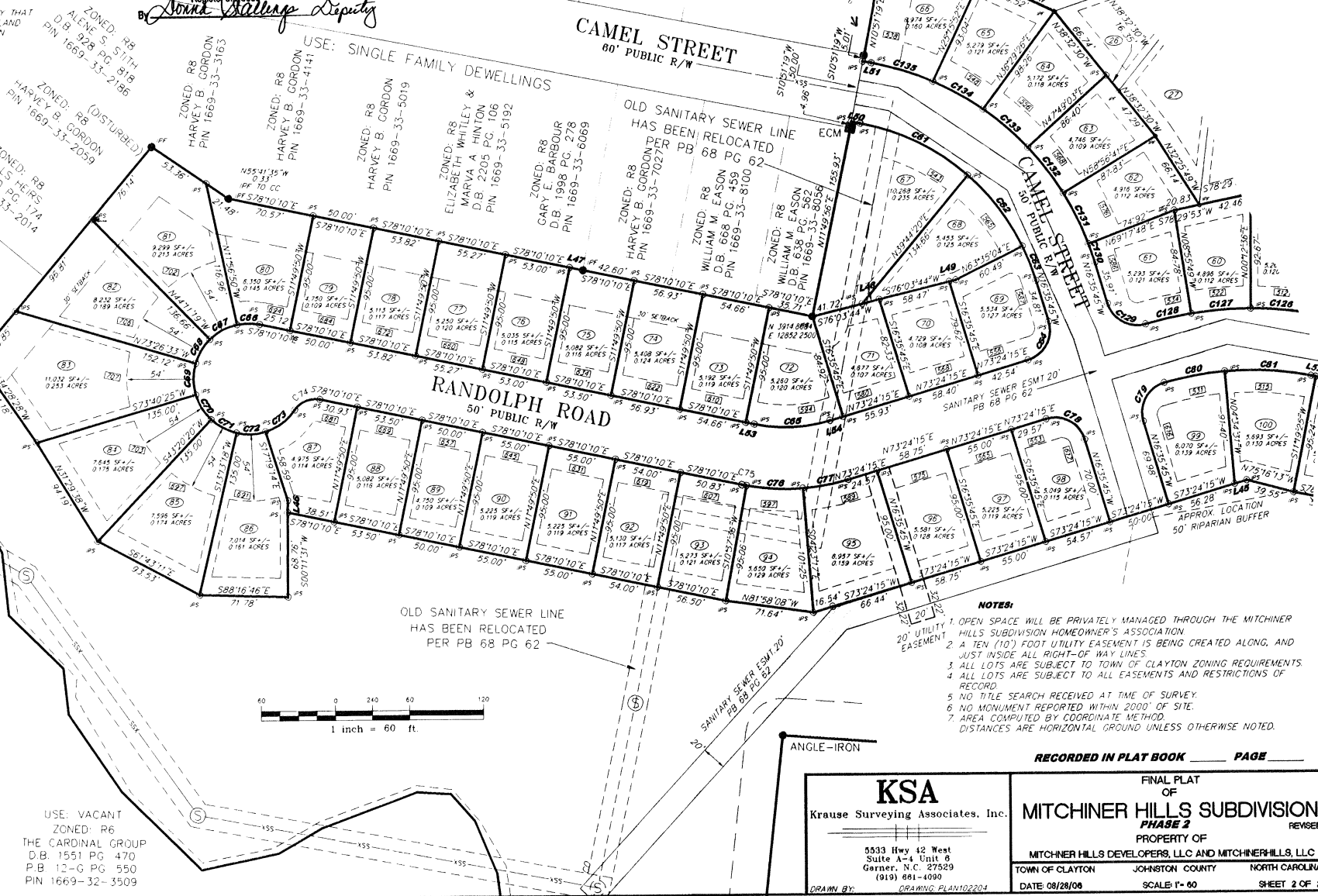
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT. ESTABLISH WHATEVER BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC AND PRIVATE USE AS NOTED. FURTHERMORE, I DEDICATE ALL ELECTRICAL SYSTEMS AND ALL SEWER AND WATER LINES TO THE TOWN OF CLAYTON.

DATE 12/13/06 PREVIOUS OWNERS Lawrence H. Hylleberg

CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO TOWN SPECIFICATIONS AND STANDARDS IN THE SUBDIVISION OR THAT A SECURITY BOND AMOUNT OF \$25,700 HAS BEEN POSTED WITH THE TOWN OF CLAYTON TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN THE CASE OF DEFAULT.

DATE 12/14/06 TOWN MANAGER STEVE BIGGS SB



- NOTES:**
1. OPEN SPACE WILL BE PRIVATELY MANAGED THROUGH THE MITCHNER HILLS SUBDIVISION HOMEOWNER'S ASSOCIATION.
 2. A TEN (10') FOOT UTILITY EASEMENT IS BEING CREATED ALONG, AND JUST INSIDE ALL RIGHT-OF-WAY LINES.
 3. ALL LOTS ARE SUBJECT TO TOWN OF CLAYTON ZONING REQUIREMENTS.
 4. ALL LOTS ARE SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
 5. NO TITLE SEARCH RECEIVED AT TIME OF SURVEY.
 6. NO MONUMENT REPORTED WITHIN 2000' OF SITE.
 7. AREA COMPUTED BY COORDINATE METHOD.
- DISTANCES ARE HORIZONTAL GROUND UNLESS OTHERWISE NOTED.

RECORDED IN PLAT BOOK _____ PAGE _____

KSA
Krause Surveying Associates, Inc.
5533 Hwy 42 West
Suite A-4 Unit 6
Garner, N.C. 27529
(919) 661-4090
DRAWN BY: _____
DRAWING: PLAN102204

FINAL PLAT
OF
MITCHNER HILLS SUBDIVISION
PHASE 2
PROPERTY OF
MITCHNER HILLS DEVELOPERS, LLC AND MITCHNERHILLS, LLC
TOWN OF CLAYTON JOHNSON COUNTY NORTH CAROLINA
DATE: 08/28/06 SCALE: 1"=60' SHEET 2 OF 2