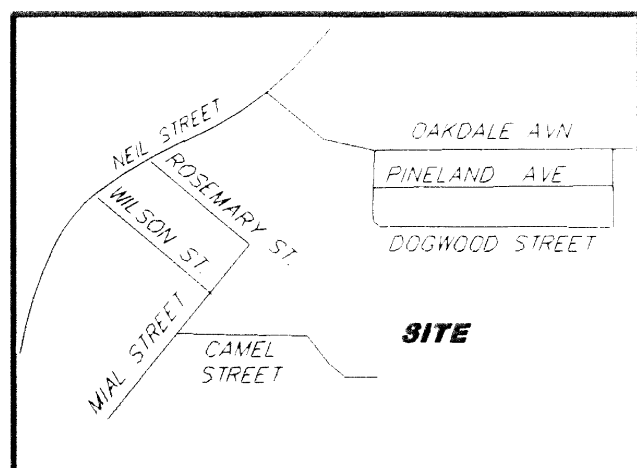




I HEREBY CERTIFY THAT THE TOWN OF CLAYTON, NC HAS APPROVED THIS PLAT FOR RECORDING IN THE OFFICE OF THE JOHNSTON COUNTY REGISTER OF DEEDS AND ACCEPTS THE DEDICATION OF STREETS, EASEMENTS RIGHT-OF-WAY, AND PUBLIC LANDS SHOWN THEREON, BUT ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL IN THE OPINION OF THE CLAYTON TOWN COUNCIL, IT IS IN THE PUBLIC INTEREST TO DO SO.

3/8/06 STEVE BUCKS JR
DATE TOWN MANAGER

LINE TABLE		
LINE	LENGTH	BEARING
L27	192.69	N59°07'04"W
L28	188.30	S59°07'04"E
L29	83.96	N18°42'34"W
L30	106.75	S18°42'34"E

LEGEND

- ECM EXISTING CONCRETE MONUMENT
IPS IRON PIPE SET
PF IRON PIPE FOUND
23 ADDRESS
143 LOT NUMBER

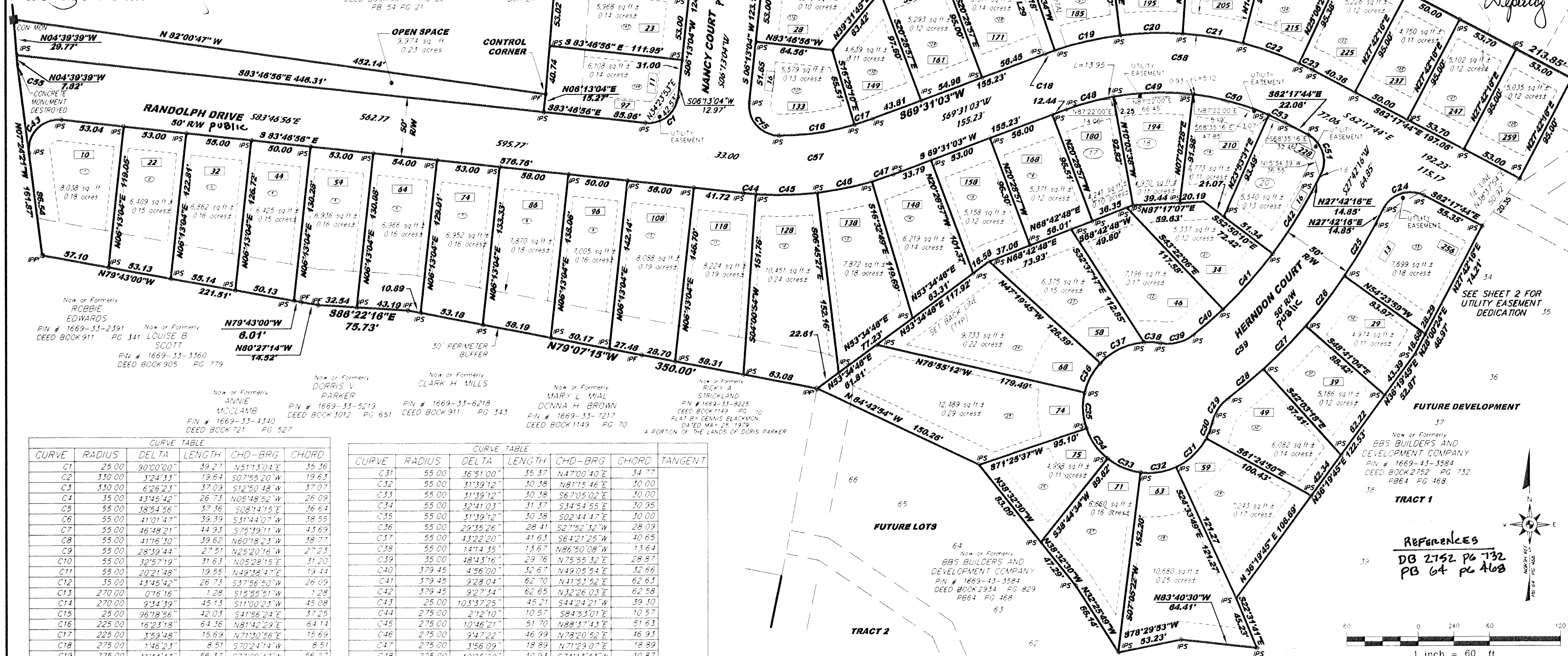
Now or Formerly
JOHNSTON COUNTY
BOARD OF EDUCATION
PIN # 1669-34-2005
DEED BOOK 501 PG 20
PB 54 PG 21

I, JAMES E. McKENDRY, certify that this plat was drawn under my supervision from an actual survey made under my supervision, that the boundaries not surveyed are clearly indicated as drawn from information found in existing records as noted, that the ratio of precision as calculated is 1:10,000 ±, that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 28th day, FEBRUARY A.D., 2006.

JAMES E. McKENDRY, L-3853
PROFESSIONAL LAND SURVEYOR
NORTH CAROLINA
SEAL
L-3853
JAMES E. McKENDRY

I, JAMES E. McKENDRY, PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JAMES E. McKENDRY, L-3853



CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHD-BRG
C1	25.00	90°00'00"	39.27	N51°13'04"E
C2	330.00	3°24'33"	19.64	S07°55'20"W
C3	330.00	6°26'23"	37.09	S12°50'48"W
C4	35.00	43°45'42"	26.73	N05°48'52"W
C5	55.00	38°54'56"	37.36	S08°14'15"E
C6	55.00	41°01'47"	39.39	S31°44'07"W
C7	35.00	46°48'21"	44.93	S75°39'11"W
C8	55.00	41°16'30"	39.62	N60°18'23"W
C9	55.00	28°39'44"	27.51	N25°20'16"W
C10	55.00	32°57'19"	31.63	N05°28'15"E
C11	55.00	20°21'48"	19.55	N49°38'47"E
C12	35.00	43°45'42"	26.73	S17°56'50"W
C13	270.00	0°16'16"	1.28	S15°55'51"W
C14	270.00	9°34'39"	45.13	S11°00'21"W
C15	25.00	96°18'56"	42.03	S41°56'24"E
C16	225.00	16°23'18"	64.36	N81°42'29"E
C17	225.00	3°59'48"	15.69	N71°30'56"E
C18	275.00	1°46'23"	8.51	S70°24'14"W
C19	275.00	11°44'43"	56.37	S77°09'47"W
C20	275.00	10°55'14"	52.41	S88°29'45"W
C21	275.00	10°40'39"	51.25	N80°42'18"W
C22	275.00	10°28'19"	50.26	N70°07'49"W
C23	275.00	2°35'56"	12.47	N63°35'42"W
C24	25.00	90°00'00"	39.27	S72°42'16"W
C25	439.45	6°40'44"	51.23	N31°02'38"E
C26	439.45	6°55'56"	53.17	N37°50'58"E
C27	439.45	6°37'46"	50.85	N44°33'49"E
C28	439.45	5°01'45"	38.57	S50°22'34"E
C29	35.00	39°51'41"	24.35	S33°02'36"W
C30	55.00	15°28'25"	14.85	N20°50'58"E

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHD-BRG
C31	55.00	36°51'00"	35.37	N47°00'40"E
C32	55.00	31°39'12"	30.38	N81°15'46"E
C33	55.00	31°39'12"	30.38	S67°05'02"E
C34	55.00	32°41'03"	31.37	S34°54'55"E
C35	55.00	31°39'12"	30.38	S02°44'47"E
C36	55.00	29°35'26"	28.41	S27°52'32"W
C37	55.00	43°22'20"	41.63	S64°21'25"W
C38	55.00	14°14'55"	13.67	N86°50'08"W
C39	35.00	48°43'16"	29.76	N75°55'32"E
C40	379.45	4°56'00"	32.67	N49°05'54"E
C41	379.45	3°28'04"	62.70	N41°53'52"E
C42	379.45	9°27'34"	62.65	N32°26'03"E
C43	25.00	103°37'25"	45.21	S44°24'21"W
C44	275.00	2°12'10"	10.57	S84°53'01"E
C45	275.00	10°46'21"	51.70	N88°37'43"E
C46	275.00	9°47'22"	46.99	N78°20'52"E
C47	275.00	3°56'09"	18.89	N71°29'07"E
C48	225.00	10°25'20"	40.93	S74°43'43"W
C49	225.00	17°06'06"	67.16	S88°29'25"W
C50	225.00	16°51'03"	66.17	N74°32'00"W
C51	25.00	90°00'00"	39.27	N17°17'44"W
C52	55.00	17°30'58"	16.81	N30°42'24"E
C53	225.00	3°48'45"	14.97	N64°12'07"W
C54	265.00	7°07'20"	32.94	N58°44'04"W
C55	191.94	5°41'53"	19.09	S80°56'00"E
C56	300.00	9°50'55"	51.57	S11°08'31"W
C57	250.00	26°42'01"	116.50	N82°52'03"E
C58	250.00	48°11'13"	210.26	N86°23'21"W
C59	409.45	41°04'14"	293.50	N48°14'23"E

REVIEW OFFICER CERTIFICATE

STATE OF NORTH CAROLINA

I, KAY B. HATCH, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

March 8, 2006
DATE REVIEW OFFICER

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC AND PRIVATE USE AS NOTED FURTHERMORE, I DEDICATE ALL ELECTRICAL SYSTEMS AND ALL SEWER AND WATER LINES TO THE TOWN OF CLAYTON.

3/8/06
DATE OWNER

CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS.

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDANCE TO TOWN SPECIFICATIONS AND STANDARD IN THE AMOUNT OF \$51,606.05 HAS BEEN POSTED WITH THE TOWN OF CLAYTON TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN THE CASE OF DEFAULT.

3/8/06 STEVE BUCKS JR
DATE TOWN MANAGER

State of North Carolina, Johnston Co.
Filed for Registration at 3:38:22 P.M.
March 8, 2006 In the
Register of Deeds Office
Recorded in Book 68 Page 61
Craig Olive
Register of Deeds

Donna S. Stallings
Deputy

SEE SHEET 2 FOR
UTILITY EASEMENT
DEDICATION

FUTURE DEVELOPMENT

Now or Formerly
BBS BUILDERS AND
DEVELOPMENT COMPANY
PIN # 1669-43-3584
DEED BOOK 2752 PG 732
PB 64 PG 468

TRACT 1

Now or Formerly
BBS BUILDERS AND
DEVELOPMENT COMPANY
PIN # 1669-43-3584
DEED BOOK 2752 PG 732
PB 64 PG 468

TRACT 2

Now or Formerly
BBS BUILDERS AND
DEVELOPMENT COMPANY
PIN # 1669-43-3584
DEED BOOK 2752 PG 732
PB 64 PG 468

REFERENCES

DB 2752 PG 732
PB 64 PG 468

FINAL PLAT OF

MITCHNER HILLS SUBDIVISION

PHASE I

PROPERTY OF

BBS BUILDERS AND DEVELOPMENT CO.

TOWN OF CLAYTON JOHNSTON COUNTY NORTH CAROLINA

01/17/08 SCALE 1"= 60' SHEET 1 OF 2

REVISIONS

02/24/08

3/16/06

01/17/08

01/17/08

01/17/08

01/17/08

01/17/08