

NC GRID NORTH - NAD83
ADOPTED PLAT BOOK 71 - PAGE 454

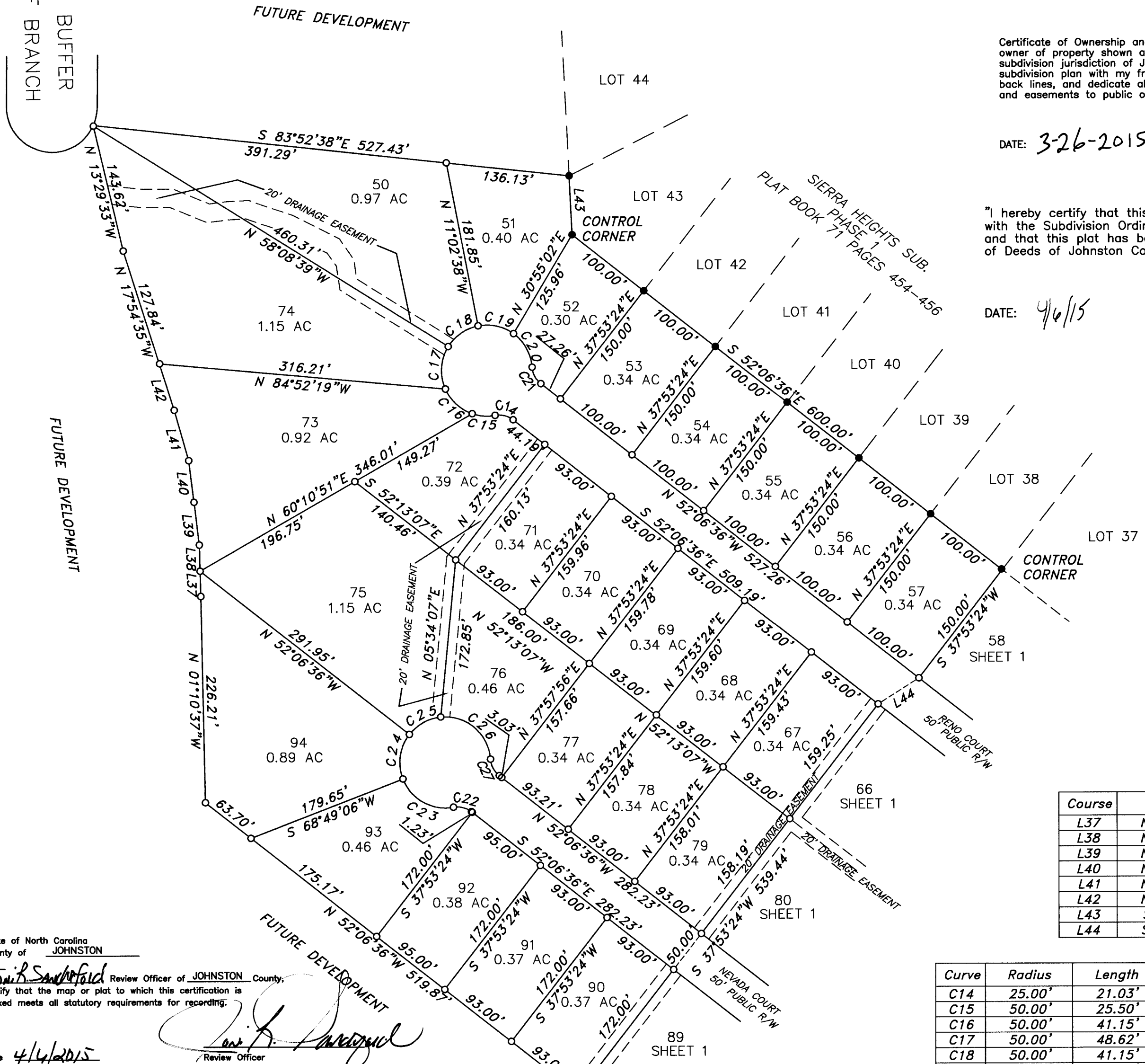
CERTIFICATE OF PUBLIC UTILITIES
ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE SIERRA HEIGHTS SUBDIVISION, PHASE II, AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSE OF RECORDING THE SUBDIVISION MAP.
3/30/15 Chandra C. Coats
DIRECTOR OF INFRASTRUCTURE

NOTE: The Owner, Developer or Contractor shall set the centerline of the existing roadway ditch back to a minimum of 12 feet from the existing/proposed edge of pavement along all road front lots.
NOTE: ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL # 3720168700 J, DATED: DEC. 2, 2005. & 3720168800 J, DATED: DEC. 2, 2005. THIS PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA.

NOTE: NO NCGS MONUMENT WITHIN 2000 FEET.
NOTE: GRID NORTH ADOPTED PLAT BOOK 71 PAGE 454.
NOTE: NC PIN NO. 168700-69-5992
NOTE: PARCEL NO. 17J06010
NOTE: AREAS COMPUTED BY COORDINATE METHOD.
NOTE: PROPERTY SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD.
NOTE: TOTAL NUMBER OF LOTS 56
NOTE: TOTAL ACREAGE IN TRACT 37.14 +-
NOTE: WATER AND SEWER PROVIDED BY JOHNSTON COUNTY
NOTE: ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN THE DRAINAGE EASEMENTS & ANY STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM & INSURE POSITIVE DRAINAGE.
NOTE: THE 10' X 70' SIGHT TRIANGLE SHALL TAKE PRECEDENCE OVER ANY SIGN EASEMENTS.
NOTE: THE AVERAGE IMPERVIOUS SURFACE COVERAGE SHALL BE 2,687 SQ. FT. PER LOT. THE TOTAL ALLOWABLE FOR ALL LOTS IS 150,471 SQ.FT. THE MAXIMUM IMPERVIOUS FOR EACH LOT IS 3010 SQ. FT.
NOTE: PARENT TRACT DEED BOOK 3266 PAGE 986.
NOTE: ZONED AR
NOTE: ALL INTERIOR LOT LINES SHALL HAVE A 20' DRAINAGE AND UTILITY EASEMENT, 10' EACH SIDE OF ALL LOT LINES.
NOTE: A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES.
NOTE: A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.

Certificate of Ownership and Dedication: I hereby certify that I am the owner of property shown and described hereon, which is located in the subdivision jurisdiction of Johnston County and that I hereby adopt this subdivision plan with my free consent, established minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.
DATE: 3-26-2015 OWNER(S) *Juli R Stewart*

"I hereby certify that this record plat has been found to comply with the Subdivision Ordinance of Johnston County, North Carolina, and that this plat has been approved for recording in the Register of Deeds of Johnston County.
DATE: 4/6/15 *Benny Duff*
Subdivision Administrator



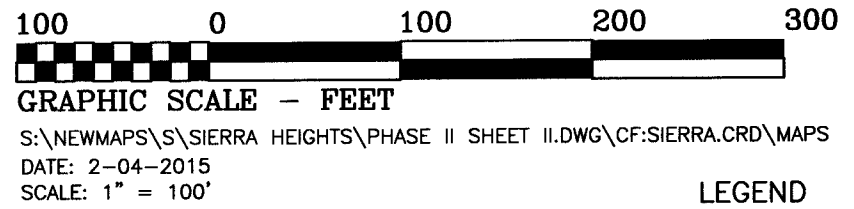
I, DANNY O. WILLIAMS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3266, PAGE 986, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK , PAGE ; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 17-20, AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 4th DAY OF FEBRUARY, A.D., 2015.

Seal or Stamp
Danny O. Williams
Surveyor
Registration Number

I, DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO.L-2647 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Danny O. Williams
DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO. 04-26470

PROPERTY SURVEY FOR
SIERRA HEIGHTS SUB.
PHASE II
WILSON'S MILLS TOWNSHIP
JOHNSTON COUNTY
NORTH CAROLINA



State of North Carolina
County of JOHNSTON
Janis S. Smith Review Officer of JOHNSTON County,
certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
Date 4/4/2015
Janis S. Smith
Review Officer

State of North Carolina - Johnston County
File for registration at 4:53:19 Pm
This April 6 2015
in the Register of Deeds office
Recorded in Plat Book 81 page 153
Craig Olive *Denise Hogue*
Register of Deeds Deputy Register of Deeds

Course	Bearing	Distance
L37	N 01°40'00" W	27.71'
L38	N 01°40'00" W	28.56'
L39	N 07°06'51" W	47.24'
L40	N 07°06'51" W	46.00'
L41	N 16°05'41" W	57.45'
L42	N 17°19'18" W	53.50'
L43	S 02°52'19" E	64.67'
L44	S 57°45'30" W	53.16'

Curve	Radius	Length	Chord	Chord Bear.
C14	25.00'	21.03'	20.41'	N 76°12'17" W
C15	50.00'	25.50'	25.23'	N 85°41'17" W
C16	50.00'	41.15'	40.00'	N 47°29'53" W
C17	50.00'	48.62'	46.73'	N 03°56'24" E
C18	50.00'	41.15'	40.00'	N 55°22'40" E
C19	50.00'	41.15'	40.00'	S 77°27'57" E
C20	50.00'	43.60'	42.24'	S 28°54'14" E
C21	25.00'	21.03'	20.41'	S 28°00'54" E
C22	25.00'	21.03'	20.41'	N 76°12'17" W
C23	50.00'	69.04'	63.69'	N 60°44'26" W
C24	50.00'	51.55'	49.30'	N 08°21'15" E
C25	50.00'	40.54'	39.44'	N 61°07'02" E
C26	50.00'	80.05'	71.77'	S 49°47'17" E
C27	25.00'	21.03'	20.41'	S 28°00'54" E