

WAYNE COUNTY BOARD OF COMMISSIONERS

DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DIVISION

APPROVED: [Signature]

DATE: July 11, 2017

APPROVED: [Signature]

DATE: 7-13-17

APPROVED: [Signature]

DATE: 6/17

APPROVED: [Signature]

DATE: 6/17

APPROVED: [Signature]

DATE: 6/17

WAYNE COUNTY BOARD OF COMMISSIONERS

DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DIVISION

APPROVED: [Signature]

DATE: July 11, 2017

APPROVED: [Signature]

DATE: 7-13-17

APPROVED: [Signature]

DATE: 6/17

APPROVED: [Signature]

DATE: 6/17

WAYNE COUNTY BOARD OF COMMISSIONERS

DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DIVISION

APPROVED: [Signature]

DATE: July 11, 2017

APPROVED: [Signature]

DATE: 7-13-17

APPROVED: [Signature]

DATE: 6/17

WAYNE COUNTY BOARD OF COMMISSIONERS

DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DIVISION

APPROVED: [Signature]

DATE: July 11, 2017

APPROVED: [Signature]

DATE: 7-13-17

APPROVED: [Signature]

DATE: 6/17

WAYNE COUNTY BOARD OF COMMISSIONERS

DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DIVISION

APPROVED: [Signature]

DATE: July 11, 2017

APPROVED: [Signature]

DATE: 7-13-17

APPROVED: [Signature]

DATE: 6/17

WAYNE COUNTY BOARD OF COMMISSIONERS

DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DIVISION

APPROVED: [Signature]

DATE: July 11, 2017

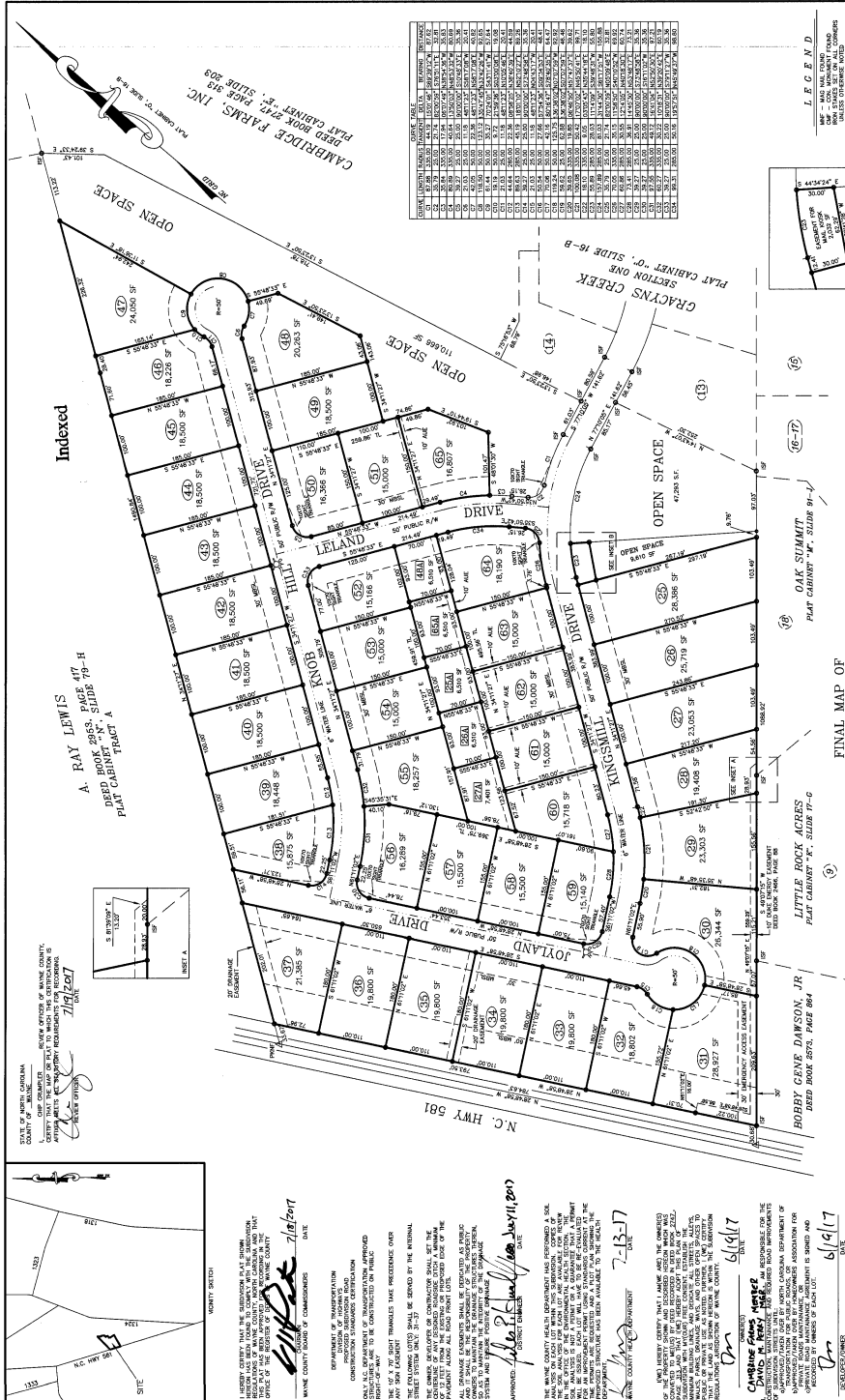
APPROVED: [Signature]

DATE: 7-13-17

APPROVED: [Signature]

DATE: 6/17

68-B



FINAL MAP OF GRACYNS CREEK SECTION TWO BUCK SWAMP TOWNSHIP WAYNE COUNTY, N.C. GRAPHIC SCALE 1 inch = 100 ft.

Table with columns for lot numbers and areas. Includes lot numbers 1 through 68 and their corresponding square foot areas.

LEGEND: L E C E N D. Includes symbols for easements, utility easements, and other features.

FOR SUBMISSION DATE July 6, 2017. Includes information about the applicant and the project.

PROJECT MAP NO. 2017. Includes information about the project and the map.

PROJECT MAP NO. 2017. Includes information about the project and the map.

PROJECT MAP NO. 2017. Includes information about the project and the map.

PROJECT MAP NO. 2017. Includes information about the project and the map.