

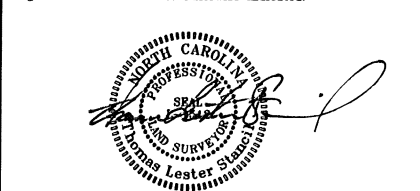
LEGEND:

| | | | |
|-------|-------------------------------------|---------|--------------------------|
| — | Lines Surveyed | TP | Telephone Pedestal |
| - - - | Lines Not Surveyed | MH | Manhole |
| - - - | Right of Way Lines | WM | Water Meter |
| — | RIP/RIS Existing Iron Pipe or Stake | Emt. | Easement |
| — | Existing Concrete Monument | R/W | Right-of-Way |
| — | Existing P.K. Nail | C/L | Centerline |
| — | P.K. Nail Set | P.C. | Plat Cabinet |
| — | Iron Stake Set | D.B. | Deed Book |
| — | Cotton Spindle Set | P.B. | Plat Book |
| — | Railroad Spike | B.M. | Book of Maps |
| — | Existing Lightwood Stake | PIN | Parcel Identifier Number |
| — | Power Pole | Ac. | Acres |
| — | Overhead Electric Lines | Sq. Ft. | square feet |
| — | Fire Hydrant | CP | Computed Point |
| — | Street Address | | |

N.C.G.S. North Carolina Geodetic Survey
 NAD 27 North American Datum of 1927
 NAD 83 North American Datum of 1983

NOTES:

- Iron Stakes set at all property corners unless noted otherwise.
- Areas determined by coordinate method.
- All distances/dimensions are horizontal ground distances unless otherwise indicated.



CERTIFICATION OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown herein has been found to comply with the subdivision requirements for Johnston County, NC, and that this plat has been approved by the Johnston County Planning Board for recording in the office of the Register of Deeds of Johnston County.

Date: 2/17/07
 Johnstone County Subdivision Administrator

State of North Carolina
 County of Johnston

I, Kay B. Hatch, Review Officer of Johnston County certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

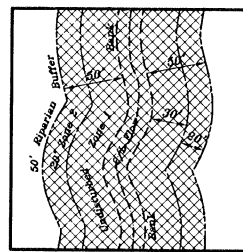
Kay B. Hatch by Robert L. Wilson, Deputy
 Review Officer 9/17/07 Date

State of North Carolina, Johnston Co.
 Filed for Registration at 1:55:22 P.M.
 Sept 17, 2007
 in the Register of Deeds Office
 Recorded in Book 71, Page 95

Craig Olive
 Register of Deeds

by Lisa H. St. Louis
 Deputy

RECORDED IN JOHNSTON COUNTY PLAT BOOK 71, PAGE 95.



Riparian Buffer Detail
 Not To Scale

NOTE:

Riparian Buffer shall be measured from top of bank. If no bank exists, measurement shall be from centerline of flow.

A 20' Permanent & Public drainage easement, measured from the centerline of flow (10 feet each side on all interior drainage features) (20 feet onto subject property for all exterior drainage features)

SITE DATA

DEED REFERENCE: BOOK 3309, PAGE 172
 TOTAL AREA IN TRACT = 24.566 Ac.
 TOTAL NUMBER LOTS = 29
 LARGEST LOT SIZE = 1.949 Ac.
 SMALLEST LOT SIZE = 0.482 Ac.
 AVERAGE LOT SIZE = 0.752 Ac.

LOTS SERVED BY INDIVIDUAL SEPTIC SYSTEMS

LOTS SERVED BY COMMUNITY WATER SYSTEM

CERTIFICATION OF OWNERSHIP AND DEDICATION

I hereby certify that I am the owner of the property shown and described herein, jurisdiction of Johnston County, and that I hereby adopt this subdivision plan with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.

9/10/07
 Date
 Owner or Agent

Certification of Utilities

All obligations and requirements for the utilities to serve _____ Subdivision, Phase _____
 Lots _____, as set forth by the Johnston County Public Utilities Department, have been met and are satisfactory for the purposes of recording the subdivision map.

Timothy G. Summ RS 9/10/07
 Director of Infrastructure & Engineering

Certification of preliminary approval of water supply and sewage disposal systems installed or proposed for installation in _____ Subdivision meet public health requirements as described in appendix II Johnston County Subdivision Regulations. Final Approval for individual lots within this subdivision will be based on detailed lot evaluation upon application and submission of plans for proposed use in accordance with regulations in force at the time of permitting. This preliminary certification is advisory only and confers no guarantee.

12 Sept 07
 Date
 Authorized Representative

Note:

Each lot shown hereon may require the use of Sewage Pumps, Low-pressure pipe systems, PFI systems, Innovative systems or any other alternative system type and site modifications specified in the North Carolina Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A Section 1900. The actual system type, design and site modifications will be determined at the time of permitting.

FEMA FLOOD HAZARD STATEMENT

Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 3720161500J
 Effective Date: December 2, 2005.

Note:

Level spreaders shall not be installed until project is stabilized and approved by the Environmental Engineer and Custom Basins are removed.

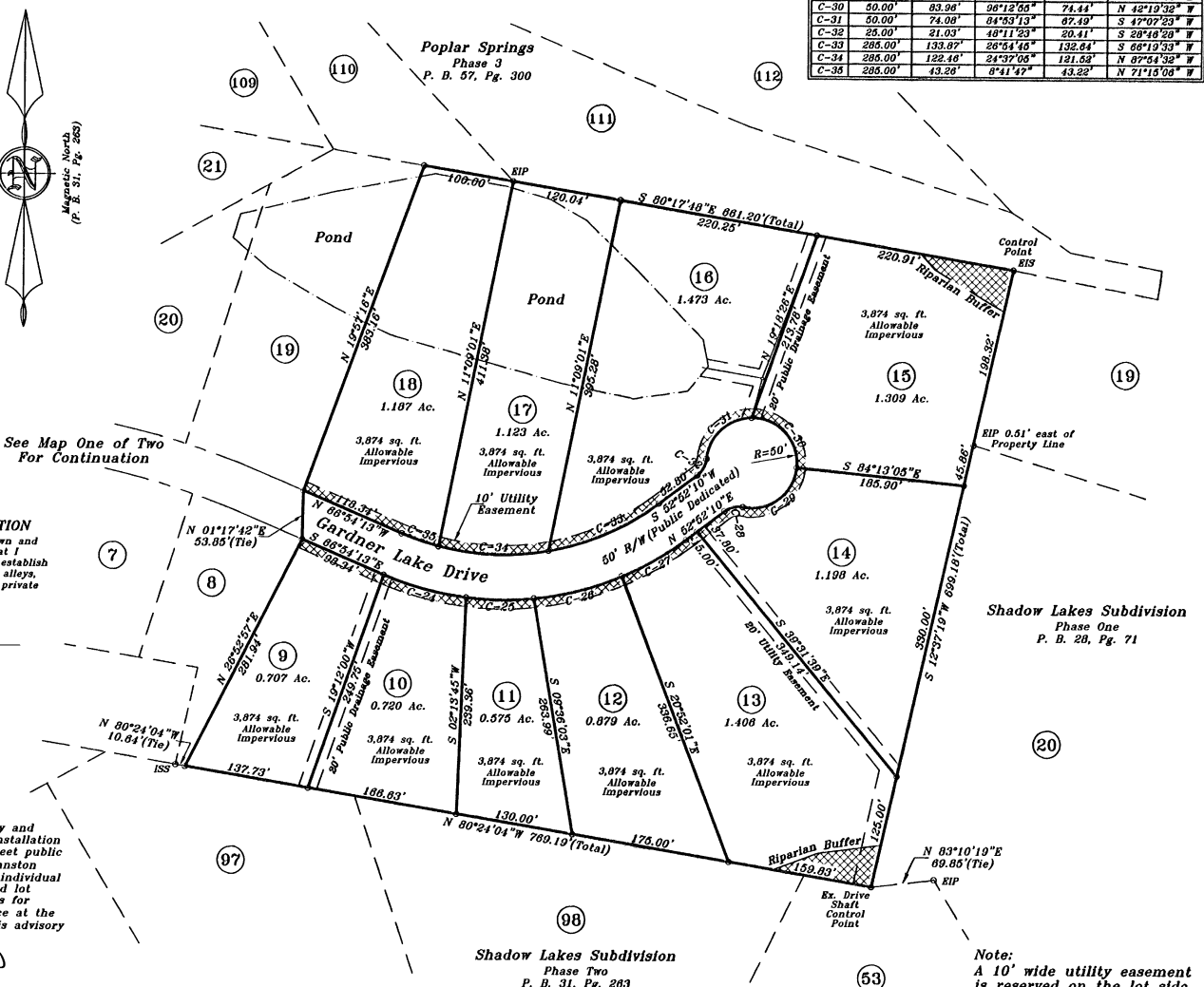
Level spreaders shall be contained within a 20' drainage and maintenance easement and shall conform to topography to meet the intent of diffuse flow.

Right-of-way Curve Data

| Curve | Radius | Length | Delta | Chord | Chord Bear. |
|-------|---------|---------|-----------|---------|---------------|
| C-24 | 335.00' | 95.00' | 16°11'53" | 94.68' | S 76°01'39" E |
| C-25 | 335.00' | 75.00' | 12°19'30" | 74.64' | S 69°33'55" E |
| C-26 | 335.00' | 100.24' | 17°08'41" | 92.87' | N 75°26'55" E |
| C-27 | 335.00' | 81.90' | 14°00'25" | 81.69' | N 69°52'22" E |
| C-28 | 25.00' | 21.03' | 48°11'23" | 20.41' | N 76°37'51" E |
| C-29 | 50.00' | 83.14' | 95°18'37" | 73.89' | N 83°25'14" E |
| C-30 | 50.00' | 83.96' | 96°12'55" | 74.44' | N 42°19'32" W |
| C-31 | 20.00' | 74.06' | 84°53'13" | 67.49' | S 47°07'23" W |
| C-32 | 25.00' | 21.03' | 48°11'23" | 20.41' | S 28°48'20" W |
| C-33 | 285.00' | 133.87' | 26°54'45" | 132.64' | S 66°19'33" W |
| C-34 | 285.00' | 122.46' | 24°37'05" | 121.68' | N 67°54'32" W |
| C-35 | 285.00' | 43.26' | 8°41'47" | 43.22' | N 71°15'04" W |



See Map One of Two
 For Continuation



Shadow Lakes Subdivision
 Phase One
 P. B. 28, Pg. 71

Shadow Lakes Subdivision
 Phase Two
 P. B. 31, Pg. 263

Final Plat
Map Two of Two
Gardner Lake Subdivision

Note:

A 10' wide utility easement is reserved on the lot side of and adjacent to all street rights-of-way.

REFERENCE:

DEED BOOK 1706, PAGE 222
 DEED BOOK 3309, PAGE 172
 PLAT BOOK 7, PAGE 81
 PLAT BOOK 31, PAGE 263
 PLAT BOOK 70, PAGE 87

| Revisions: | | SURVEY FOR AND PROPERTY OF | | STANCIL & ASSOCIATES, Professional Land Surveyor, P.A. | |
|----------------------------|--|--|------------------|---|------------------|
| 07-23-07 Drainage Easement | | Crossroads Development Corporation | | 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 | |
| 08-17-07 Lots 15, 16 & 17 | | 12400 NC Hwy 50 North Willow Spring, NC 27592 (919) 989-9702 | | Phone: 919-639-2133 Fax: 919-639-2802 | |
| | | TOWNSHIP: PLEASANT GROVE | COUNTY: JOHNSTON | DATE: 07-02-07 | SURVEYED BY: DET |
| | | STATE: NORTH CAROLINA | | SCALE: 1" = 100' | DRAWN BY: JMT |
| | | ZONE: AR | | CHECKED & CLOSURE BY: | FIELD BOOK |
| | | 161500-00-6171 | | | SEE FILE |
| | | | | | DRAWING FILE NO. |
| | | | | | LJPG-590-B |

